

**Natzarim Yahshua**




ישוע יהוה

**Family Fellowship**

**Presenter:  
Michael Walker**

שָׁבוּעוֹת



**A Promise Fulfilled**  
**Come and celebrate Shavu'ot**  
**(Pentecost) with us as we**  
**commemorate the giving of the Torah**  
**and the outpouring of the Ruach**  
**HaChodesh**



# Sarah Liberman – Fire of Your Spirit

# Joshua Aaron – Spirit and the Bride

# *What is Shavu'ot?*

*It is a moedim (an appointed time)*

*It is 1 of the 3 Pilgrimage feasts that require attendance in Yerushalayim*

*It's the conclusion of the counting of the omer*

*It's said to be the Torah was given on Mount Sinai*

*It's the day the Ruach Hachodesh descended upon the Disciples in the upper room*

**SHAVU'OT IS A  
MOEDIM (APPOINTED TIME)**

**FROM THE TORAH  
(THREE WITNESSES)**



# *The Moedim (Appointed Times)*

**SPRING**

**FALL**

**Pesach (Passover)**

**Yom Teruah (Trumpets)**

**Matzah (Unleavened Bread)**

**Yom Kippur (Atonement)**

**Bikkurim (First Fruits)**

**Sukkot (Tabernacles)**

**Shavu'ot (Pentecost)**





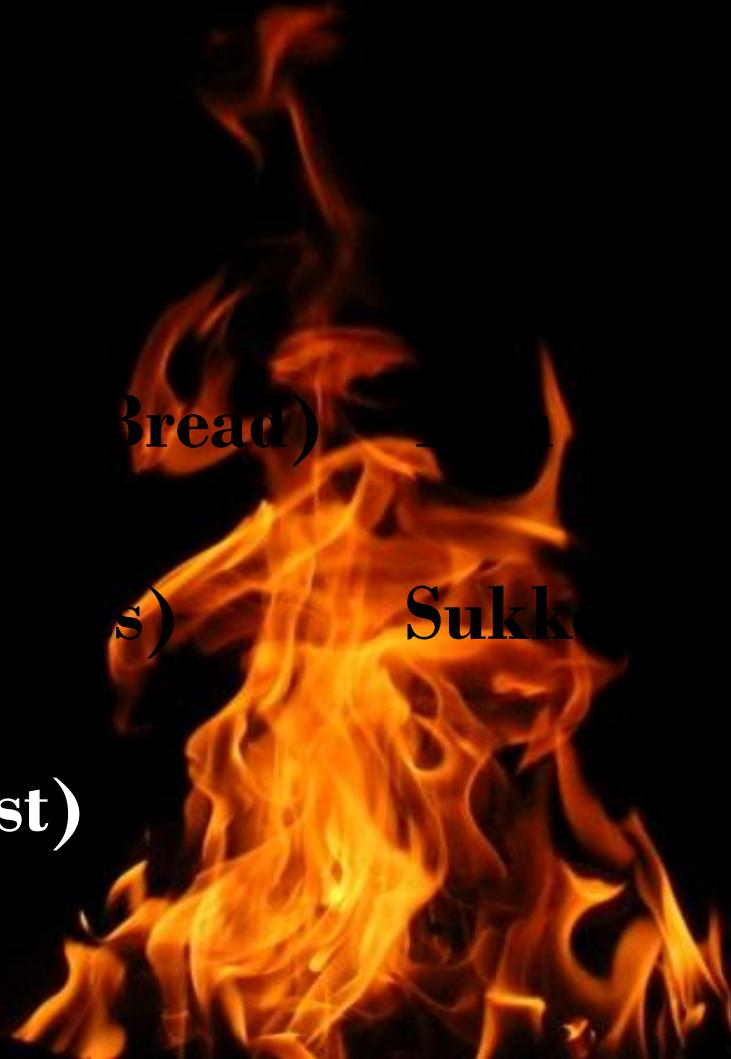
# *The Moedim (Appointed Times)*

Bread)

s)

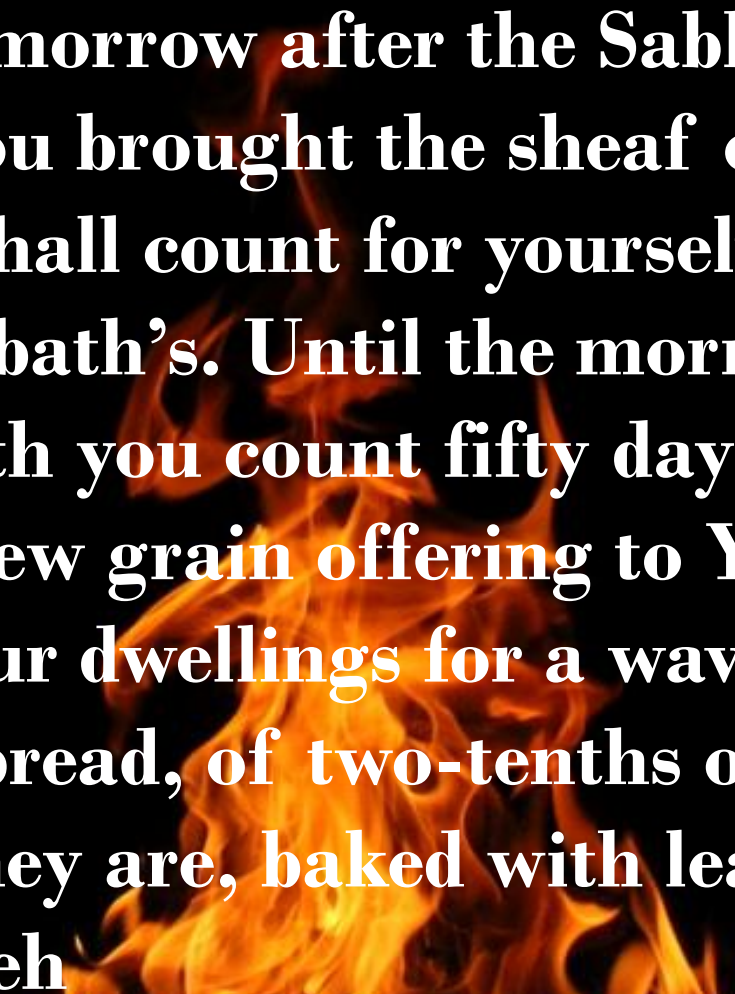
Sukk

**Shavu'ot (Pentecost)**



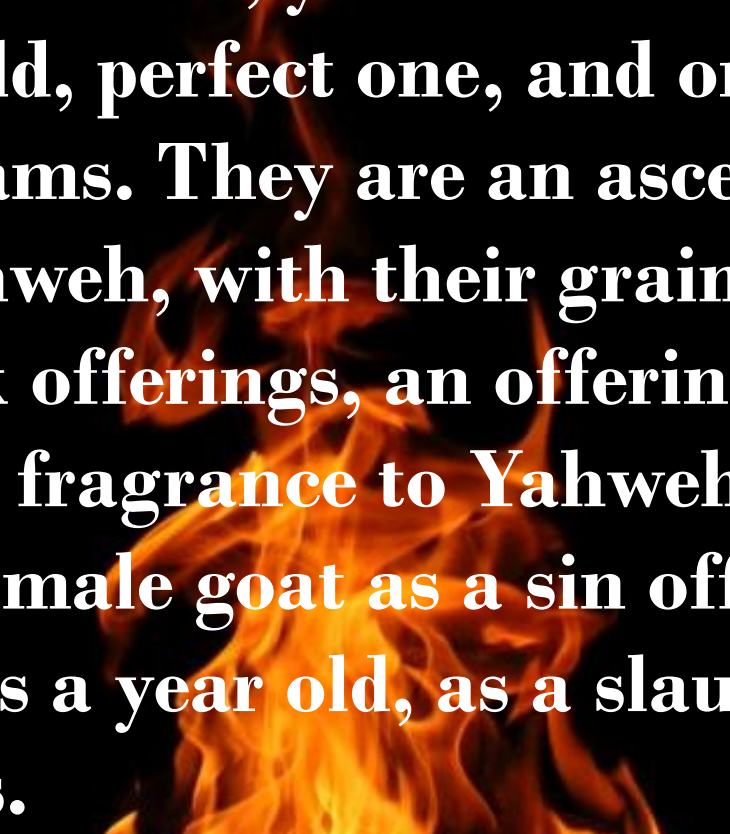
# **Wayyiqra (Leviticus) 23: 15-17**

**And from the morrow after the Sabbath, from the day that you brought the sheaf of the wave offering, you shall count for yourselves: seven completed Sabbath's. Until the morrow after the seventh Sabbath you count fifty days, then you shall bring a new grain offering to Yahweh. Bring from your dwellings for a wave offering two loaves of bread, of two-tenths of an ephah of fine flour they are, baked with leaven, first-fruits to Yahweh**



# Wayyiqra (Leviticus) 23: 18-19

And besides the bread, you shall bring seven lambs a year old, perfect one, and one young bull and two rams. They are an ascending offering to Yahweh, with their grain offering and their drink offerings, an offering made by fire for a sweet fragrance to Yahweh. And you shall offer one male goat as a sin offering, and two male lambs a year old, as a slaughter of peace offerings.

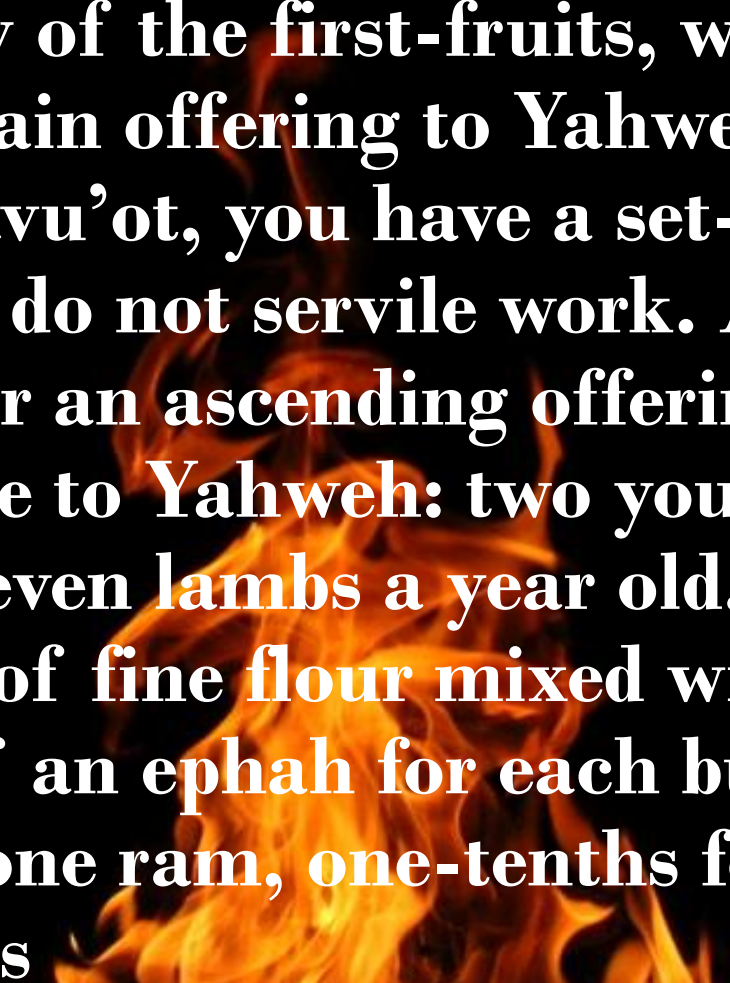


# Wayyiqra (Leviticus) 23: 20-22

And the priest shall wave them, besides the bread of the first-fruits, as a wave offering before Yahweh, besides the two lambs. They are set-apart to Yahweh for the priest. And on this same day you shall proclaim a set-apart gathering for yourselves, you do no servile work on it, a law forever, throughout your generations. And when you reap the harvest of your land do not completely reap, and do not gather any gleaning from your harvest. Leave them for the poor and for the stranger, I am Yahweh your Elohim.

# **Bemidbar (Numbers) 28: 26-29**

**And on the day of the first-fruits, when you bring a new grain offering to Yahweh at your Festival of Shavu'ot, you have a set-apart gathering, you do not servile work. And you shall bring near an ascending offering as a sweet fragrance to Yahweh: two young bulls, one ram and seven lambs a year old, with their grain offering of fine flour mixed with oil: three-tenths of an ephah for each bull, two-tenths for the one ram, one-tenths for each of the seven lambs**



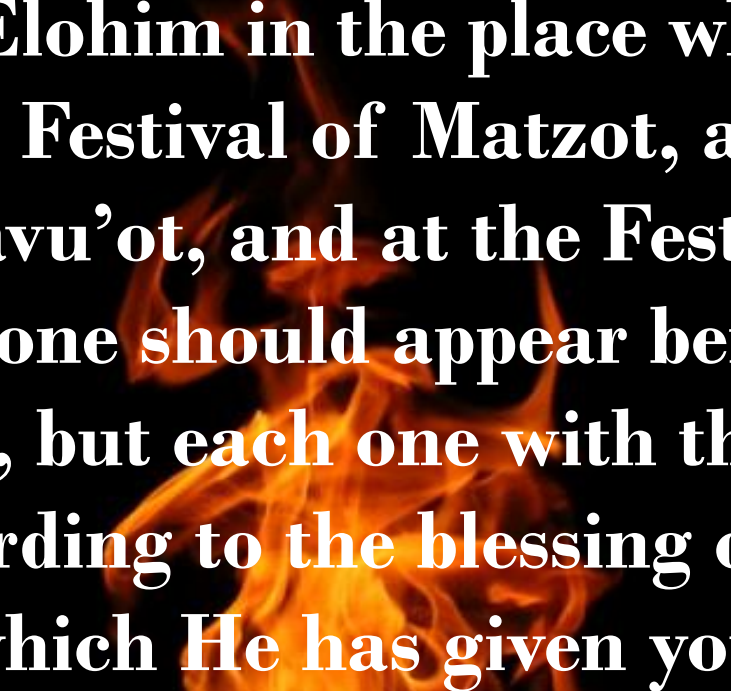
# **Bemidbar (Numbers) 28: 30-31**

**One male goat to make atonement for you, perfect ones they are for you. Prepare them with their drink offerings, besides the continual ascending offering with its grain offering.**



# **Debarim (Deuteronomy) 16: 16-17**

**Three times a year all your males appear before Yahweh your Elohim in the place which He chooses: at the Festival of Matzot, and at the Festival of Shavu'ot, and at the Festival of Sukkot. And none should appear before Yahweh empty-handed, but each one with the gifts of his hand, according to the blessing of Yahweh your Elohim which He has given you.**



# ***SPRING MOEDIM FULFILLED***

**YAHSHUA'S  
1<sup>st</sup> Coming  
(Lamb/Servant)**

**Pesach (Passover)**

**Matzah (Unleavened Bread)**

**Bikkurim (First Fruits)**

**Shavu'ot (Pentecost)**





***FALL MOEDIM  
YET TO BE FULFILLED***

**YAHSHUA'S**

**2<sup>nd</sup> Coming**

**(King/Lion of Judah)**

**Yom Teruah (Trumpets)**

**Yom Kippur (Atonement)**

**Sukkot (Tabernacles)**

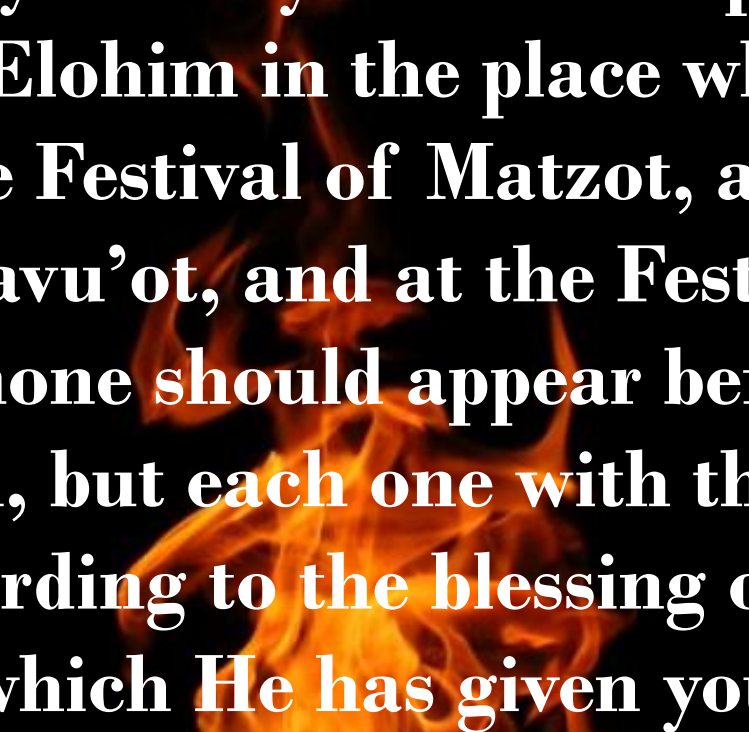


**IT'S ONE OF THE THREE  
PILGRIMAGE FEASTS**



# **Debarim (Deuteronomy) 16: 16-17**

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# *The Pilgrimage Moedim*

**SPRING**

**FALL**

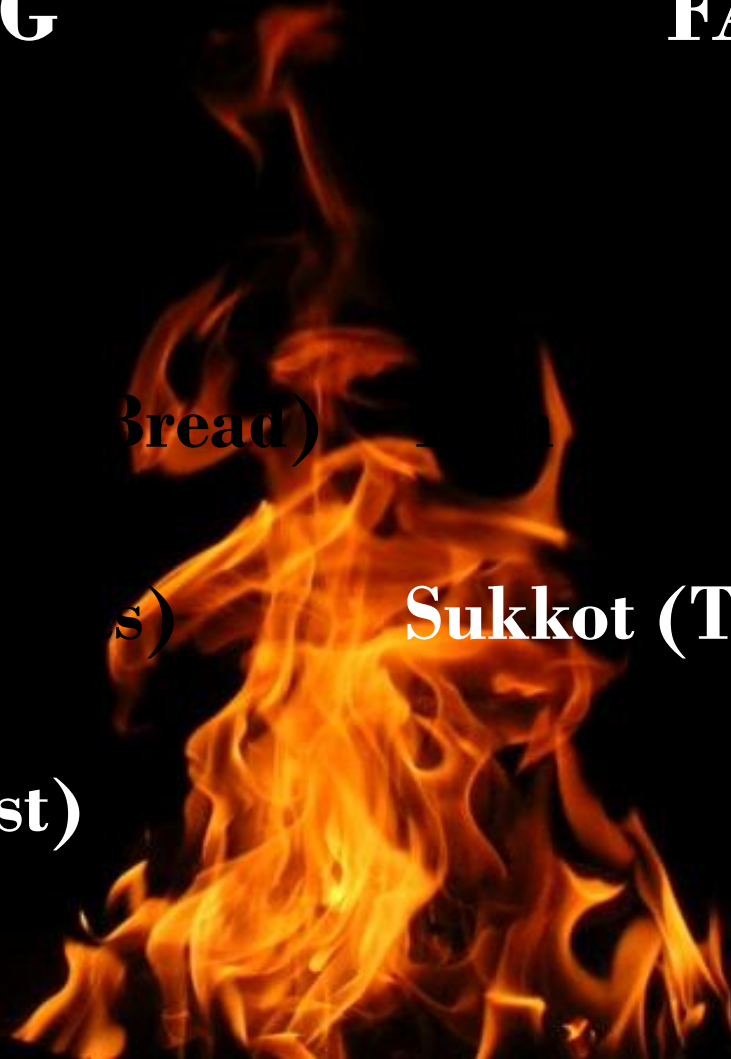
**Pesach (Passover)**

**Bread)**

**s)**

**Sukkot (Tabernacles)**

**Shavu'ot (Pentecost)**



**IT'S THE CONCLUSION OF  
COUNTING OF THE OMER**



# Wayyiqra (Leviticus) 23: 15-17

...at the beginning of the grain harvest  
...through the grain harvest  
...you shall count for yourselves: seven  
completed Sabbath's. Until the morrow after the  
seventh Sabbath you count fifty days  
...an offering of two loaves  
...dwelling's for a memorial  
...of two-ten  
...loaves, baked with

# **“Pente” cost**

**The term Pentecost comes from the Greek Πεντηκοστή (Pentēkostē) meaning "fiftieth"**

**This makes sense, since we are to count 50 days**

**From dictionary.com**

**“a Christian festival celebrated on the seventh Sunday after Easter, commemorating the descent of the Holy Ghost upon the apostles”**



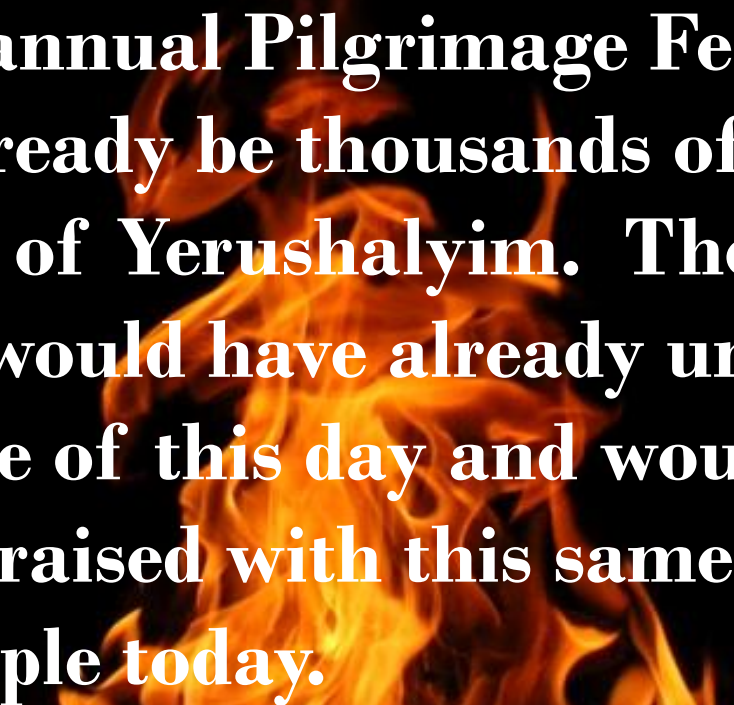
# IT'S SAID TO BE WHEN THE TORAH WAS GIVEN





**Although there is no record or account of it in the Torah, Jewish people believe Shavu'ot is when Moshe descended Mount Sinai with the Torah, the one true (Law) of YAH; the Elohim of Avraham, Yissach and Yaqqob.**

**As one of the annual Pilgrimage Festival's, there would already be thousands of people within the city of Yerushalyim. The Disciples, being Jewish, would have already understood the significance of this day and would have probably been raised with this same belief as the Jewish People today.**

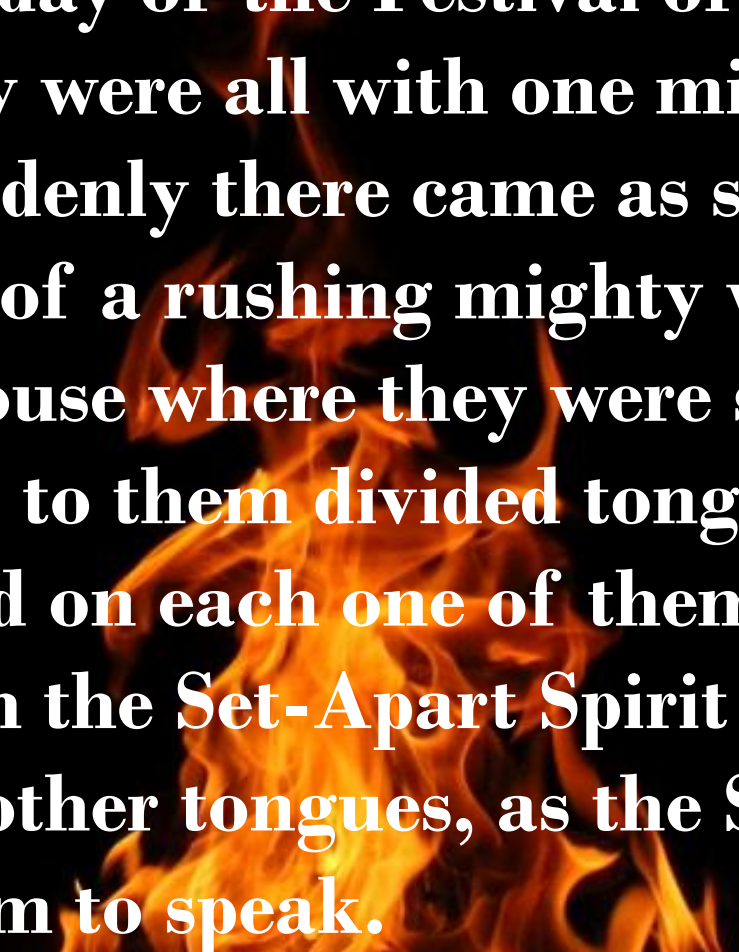


**IT'S WHEN THE RUACH HACHODESH  
WAS Poured OUT  
(NOT ONCE, BUT TWICE)**



## Ma'asei (Acts) 2: 4

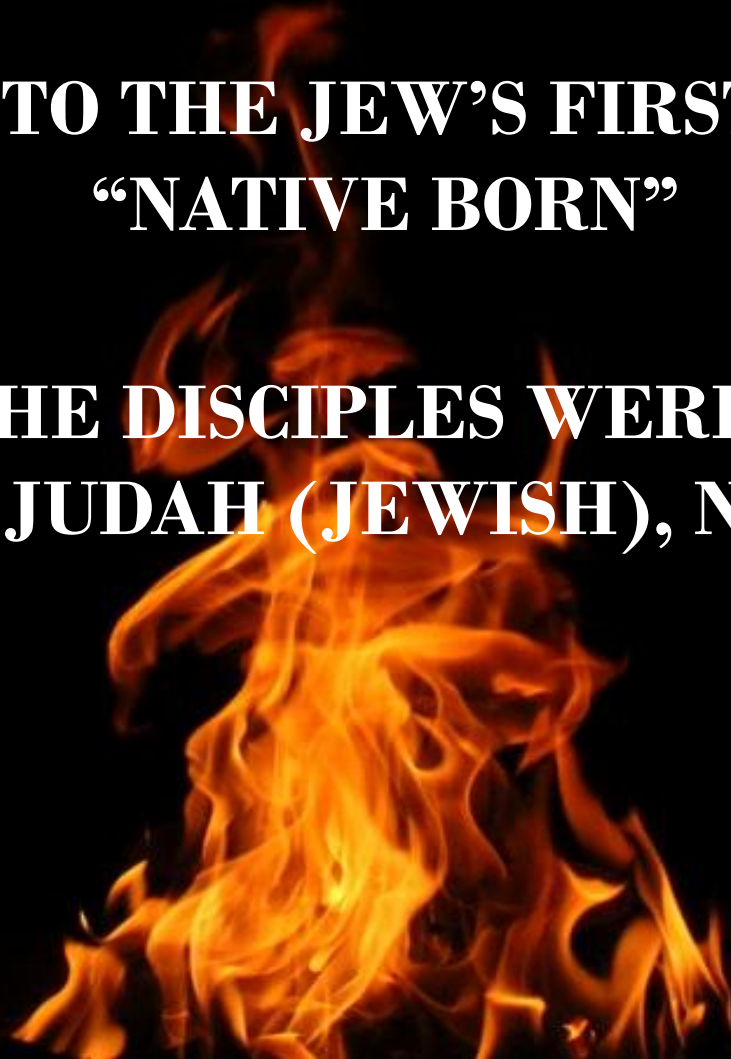
And when the day of the Festival of Shavu'ot had come, they were all with one mind in one place. And suddenly there came a sound from the heaven, as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared to them divided tongues, as of a fire, and settled on each one of them. And they were filled with the Set-Apart Spirit and began to speak with other tongues, as the Set-Apart Spirit gave them to speak.



# **1<sup>ST</sup> TIME Poured ON THE DISCIPLES**

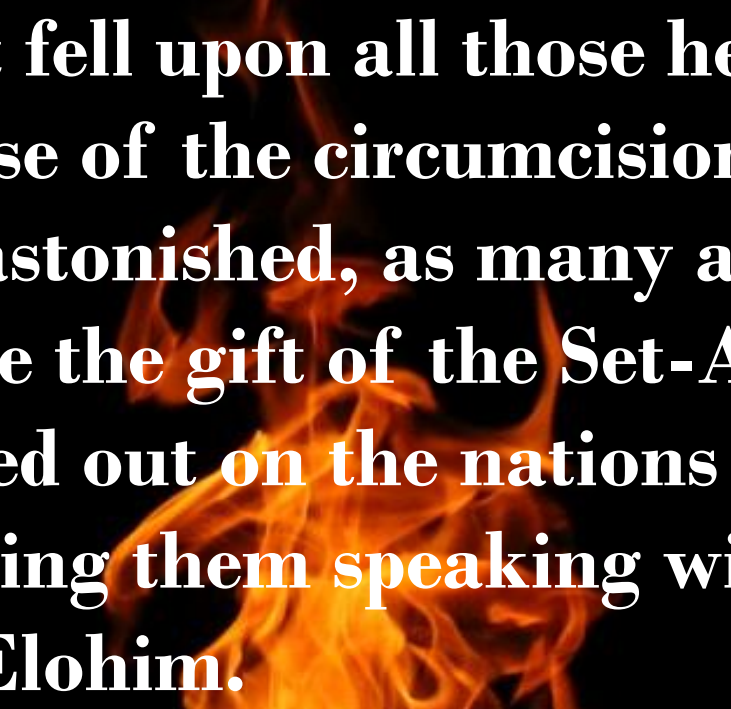
**“TO THE JEW’S FIRST”  
“NATIVE BORN”**

**ALL OF THE DISCIPLES WERE FROM THE  
TRIBE OF JUDAH (JEWISH), NATIVE BORN**



# **Ma'asei (Acts) 10: 44-46**

**While Kepha was still speaking these words, the set-apart spirit fell upon all those hearing the word. And those of the circumcision who believed were astonished, as many as come with Kepha, because the gift of the Set-Apart Spirit had been poured out on the nations also, for they were hearing them speaking with tongues and extolling Elohim.**



**2<sup>ND</sup> TIME POURED  
ON THE NATIONS**

**“THEN TO THE GENTILES (NATIONS)”  
‘STRANGERS/SOJOURNERS’**



# **Ma'asei (Acts) 10: 44-46**

## **Kepha's (Peter's) Vision**

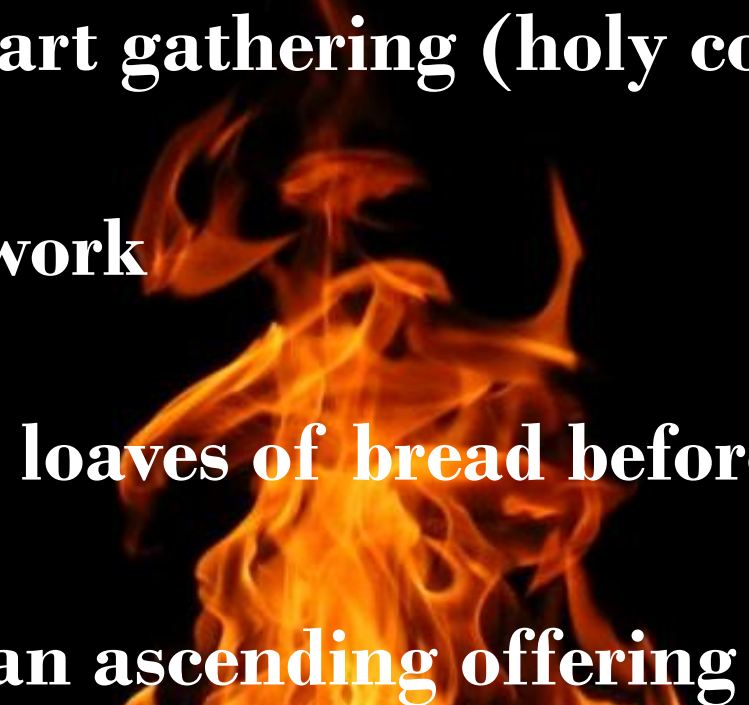
**Kepha went to Corneliu's after they both had separate visions – both Kepha and Cornelius being obedient followed through with the commands**

**We see the 2<sup>nd</sup> Outpouring of the Ruach HaChodesh (Set-Apart/Holy Spirit)**



# **What does this mean for us, today?**

**We are to:**

- **Have a Set-Apart gathering (holy convocation)**
  - **Do no servile work**
  - **Wave leavened loaves of bread before YHWH**
  - **Cook meat as an ascending offering**
- 



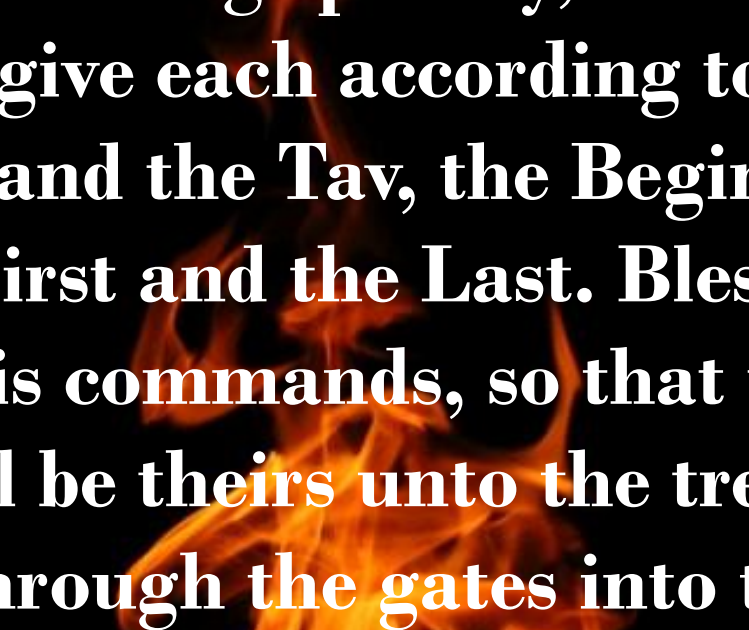
# **We Celebrate**

**Let's us commemorate and celebrate this Biblically commanded Feast/Festival/Moedim/Appointed Time to the best of our abilities. We won't work on this day and we can BBQ/Cook, as this is a High Sabbath (day of rest) and one in particular that includes to cooking of meat/**



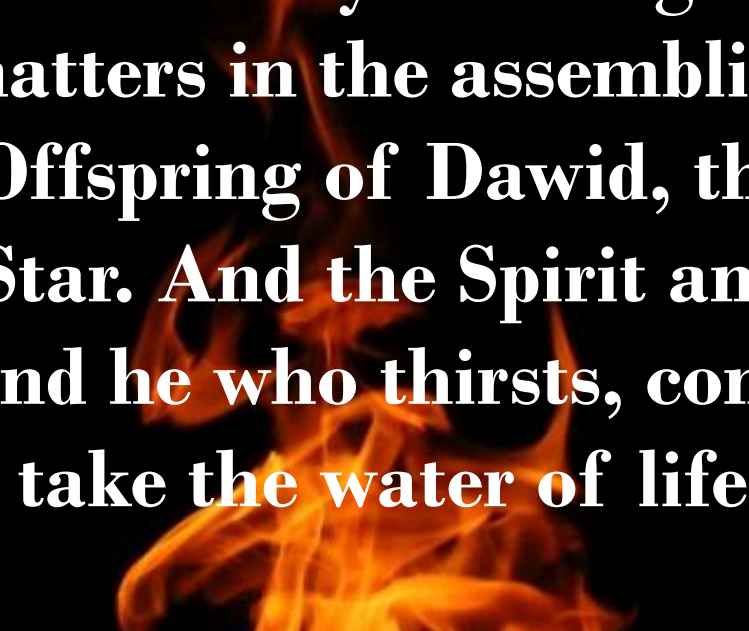
# **Hazon (Revelation) 22: 12-14**

**And see, I am coming speedily, and My reward is with Me, to give each according to his work. I am the Aleph and the Tav, the Beginning and the End, the First and the Last. Blessed are those doing His commands, so that the authority shall be theirs unto the tree of life, and to enter through the gates into the city.**

A vertical graphic of a flame, rendered in shades of orange and yellow, positioned on the right side of the page. The flame appears to be rising and is partially overlaid by the text.

# **Hazon (Revelation) 22: 16-17**

**I, Yahshua, have sent My messenger to witness to you these matters in the assemblies. I am the Root and the Offspring of Dawid, the Bright and Morning Star. And the Spirit and the bride say “Come!” and he who thirsts, come! And he who desires it, take the water of life without paying!**

A vertical flame graphic on the right side of the page, with colors ranging from bright yellow at the base to deep orange and red at the top, set against a black background.

Chag Sameach



Pentecost

SHAVUOT

חג שמח

**As We Gather**

