JUN FRANCKE Prescott, AZ

SHBBMBSSHE

Judges and officers shalt thou make thee in all thy gates, which Yahweh thy Elohim giveth thee, tribe by tribe; and they shall judge the people with righteous judgment.

- ָ**שִׁפְטִים** וְשֹׁטְרִים, תִּתֶּן-לְךּ בְּכָל-שְׁעֲרֶיךָ, אֲשֶׁר יְהוָה אֱלֹהֶיךּ נֹתֵן לְךָ, לִשְׁבָטֶיךָ; וִשָּׁפְּטוּ אֵת-הָעָם, מִשִּׁפֵּט-צֵדָק.
- <u>šō-pə-tîm wə-šō-tə-rîm, tit-ten- lə-kā bə-kāl šə-'ā-re-</u> <u>kā, 'ă-šer Yah-weh 'ĕ-lō-he-kā nō-tên lə-kā liš-bā-</u> <u>te-kā; wə-šā-pə-tū 'et- hā-'ām miš-pat- se-deq.</u>

Deuteronomy 16:18-20 **Establishment of Judges & Officers**

- nation.
- guiding light

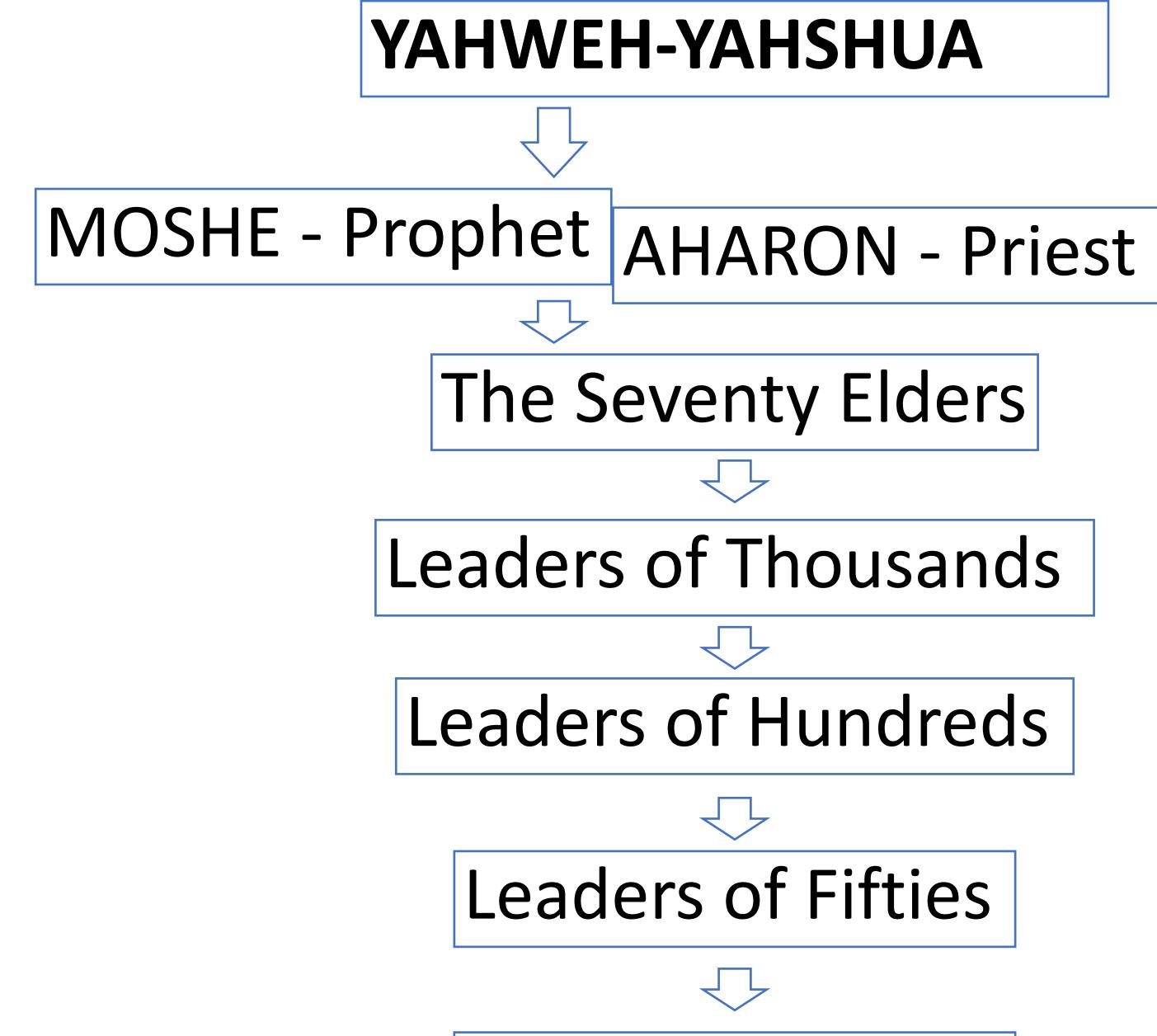
local system of civil governance was to be put in place in every city (i.e., tribe) of the

"justice and only justice" will be the judges"

Jethro counseled Moshe Exodus 18:21-22 Furthermore, you shall select out of all the people able men who fear Yahweh, men of truth, those who hate dishonest gain; and you shall place these over them, as leaders of thousands, of hundreds, of fifties, and of tens. ²² And let them judge the people at all times; and let it be that every major dispute they will bring to you, but every minor dispute they themselves will judge. So it will be easier for you, and they will bear the burden with you.

The Seventy Elders Numbers 11:16-17

16 So Yahweh said to Moses, 'Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you. ¹⁷ will come down and talk with you there; and I will take some of the spirit that is on you and put it on them; and they shall bear the burden of the people along with you so that you will not bear it all by yourself.

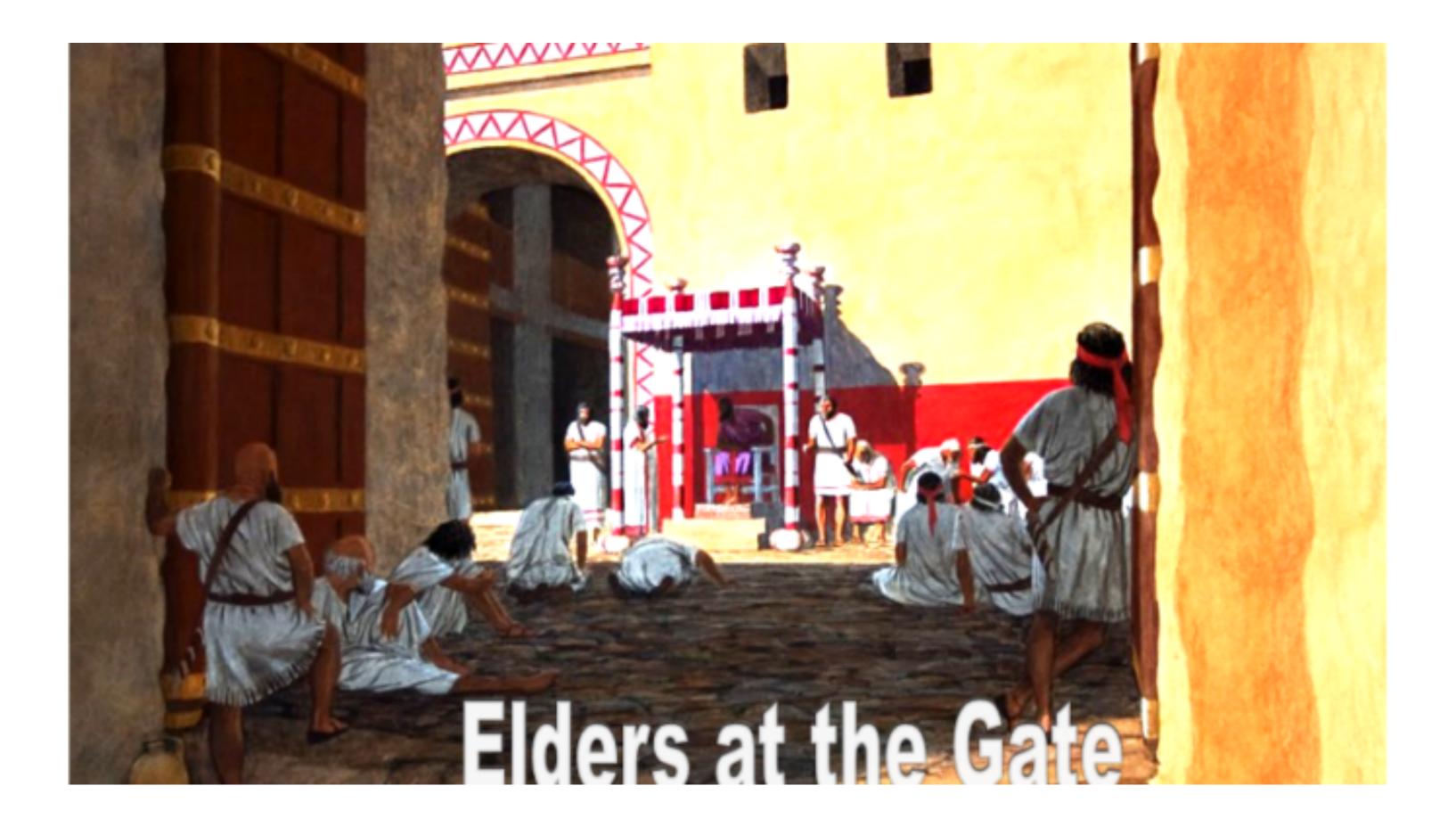




The Sanhedrin the "supreme court" in Jerusalem, numbering 71.

- Main cities of the tribes, small Sanhedrin, 23 • All towns of a minimum size (either 120 or 230 people) had to have a court of 23, which was under the jurisdiction of the tribal court

Mishnah, tractate Sanhedrin 1:1-4 and 1:6



Proverbs 31:23 Her husband is respected at the city gate, where he takes his seat among the elders of the land.

CONCEPTS OF JUSTICE

Greek concept of justice

- stresses the "inequalities of humanity."
- It serves to bring harmon to society

Israel is NOT to mimic it's neighbors' forms of government!

5	Hebrew concept of justice
S	 stresses the "equality of humanity."
ny	 serves to maintain holiness in society.

ISRAEL TO BE GOVERNED WITH RIGHTEOUS JUDGMENT

- Mishpat tzedek = righteous judgment
- Instructions to all officials:
 - Judgment must always be fair
 - No favoritism
 - No taking of bribes
- "Verse 20 "righteousness and only righteousness you should pursue"
- The basis for Yahweh's justice system is righteousness



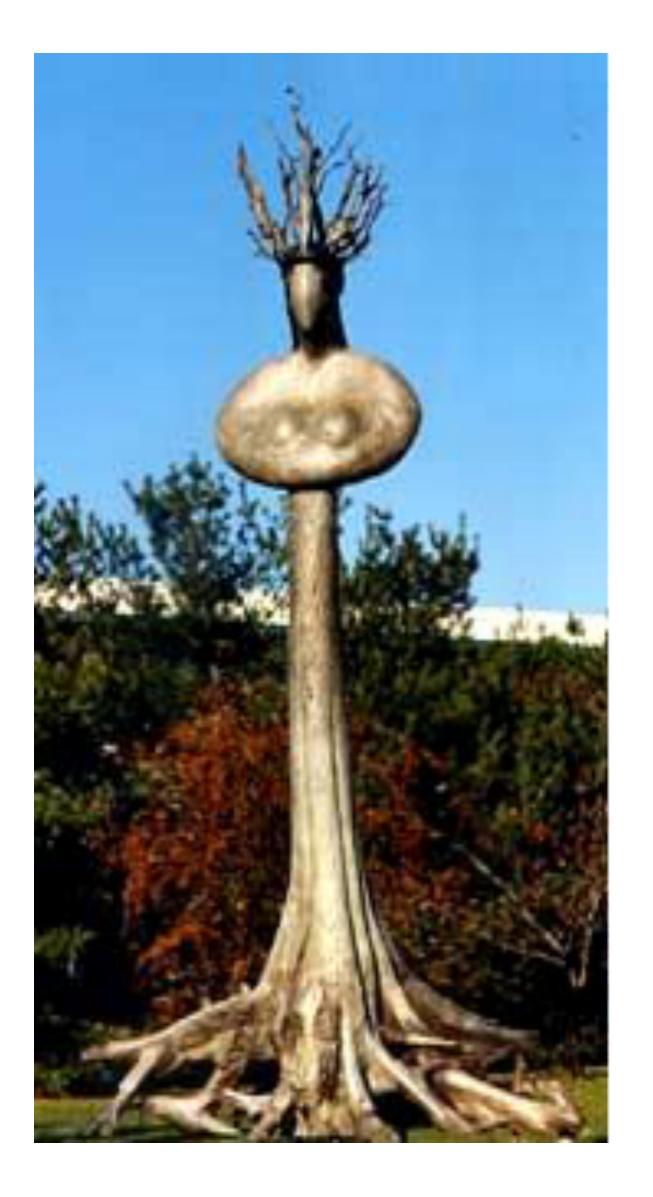
Deuteronomy 16 & 17 Idolatrous Worship

The Queen of Heaven ASHERAH

BAAL KADMON



Destroy every asherah and pillar!



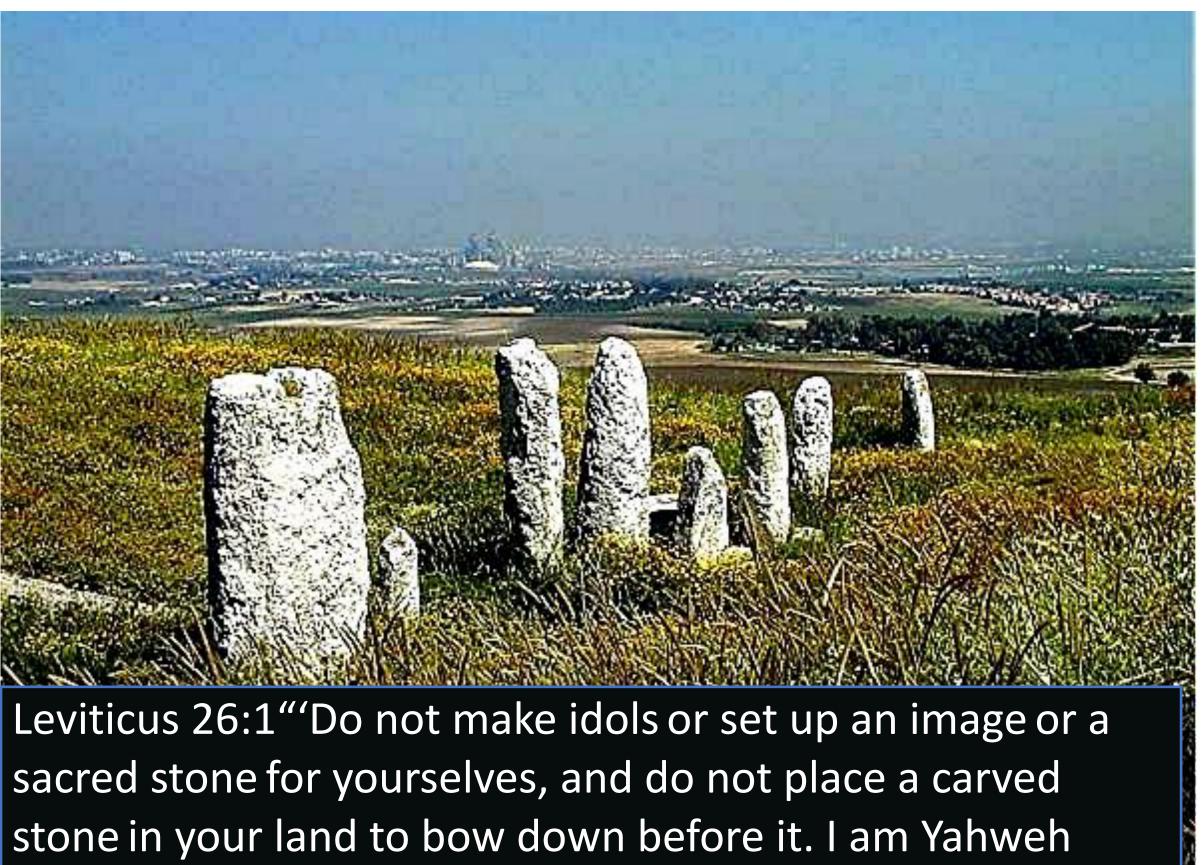
NO ASHERA

- goddess
- Wife of Ba'al

 Asherah is literally a wooden pole or a tree used to celebrate a god • The Asherah were NOT the gods, they represented the gods • Asherah = Ashtoreth = fertility



NO STANDING STONES



your Elohim.

- Standing stones were symbols of Ba'al
- The male god of Canaan
- No symbols used to represent the Canaanite gods are to be used by Israel



- what is clean ands what is unclean
- is prohibited.

(i.e., blemished or injured) was viewed by actually profaned Yah's worship

Yahweh declares what is holy and what is evil,

 We risk mixing paganism when we determine to find "loopholes" to use things that the bible says

 The intentional sacrificing of unqualified animals Yahweh as being a profane act. Such actions

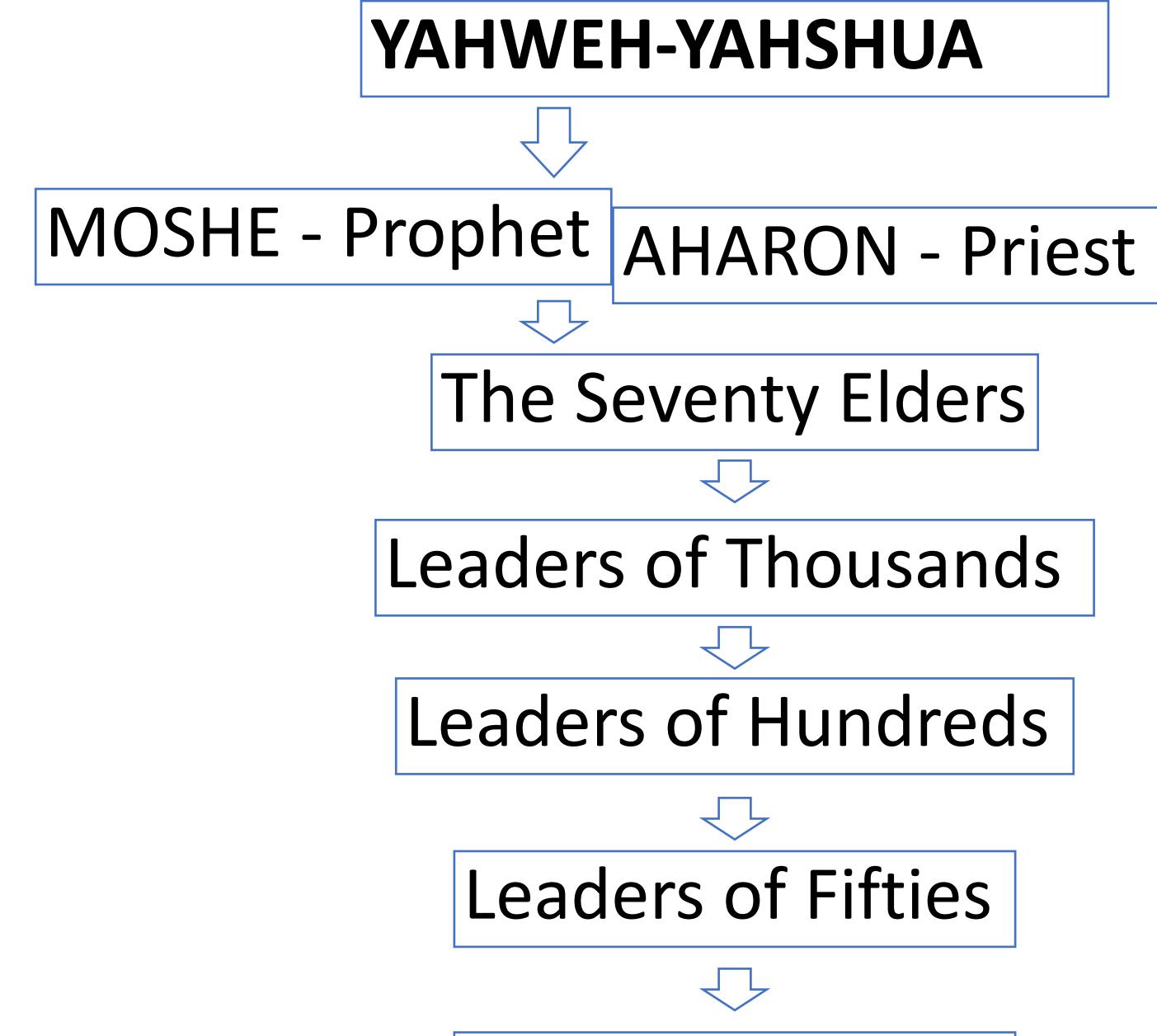
NO OTHER ALMIGHTY EXCEPT YAHWEH 17:2-7

- Laws apply to men & women
- Worshipping "other gods" a direct affront to Yahweh Yahweh NEVER commanded heavenly bodies to be
- worshipped
- If a person is found guilty of idolatry, penalty is execution by stoning
- On the evidence of two witnesses or of three witnesses the one who is to die shall be put to death; a person shall not be put to death on the evidence of one witness."

Deuteronomy 17:8-13 – DIFFICULT CASES

- 70 Elders + 1
- At the place where Yahweh chooses
- Upper Court is "federal", handling matters from all the tribes

Israel's civil/religious governments intertwined





Deuteronomy 17:14-20 Israel's King

- Israel's want of a king
- have
- King MUST be chosen by Yahweh

 Although there is a generally negative attitude towards kings for Israel, Yahweh concedes to

• This is a prophetic statement, because Yahweh knows Israel will want a king like their neighbors

King MUST be an Israelite and never a foreigner

Yahweh instructed that Israel's kings were: 1. Have no standing cavalry to subjugate the people with.

from Torah.

3. To study and obey Torah. 4. To be selected by Yahweh.

throughout the remainder of their days.

- 2. Have no harem to lead the kings' hearts astray
- 5. Were not to seek to accumulate wealth. 6. To copy Torah for themselves to read and follow

- inheritance.
- Levites instead got 48 cities within the lands of the 12 tribes
- Depended on the charity of the 12 tribes
- Levites operated the central sanctuary, were the teachers of the Law

Deuteronomy 18:1-8 No Land Inheritance

Yahweh certified that He would be the Levites'

Deuteronomy 18:9-14 Abominable Practices

- In the eyes of Yahweh, soothsayers and wizards were an abomination.
- The proof of a false prophet is the nonfulfillment of his prophesies.
- False prophet may in fact perform signs and miracles. The signs and miracles of a prophet is not proof of his calling as a prophet of Yahweh



TRUE PROPHET OR FALSE PROPHET?

- Method to discern: if what a prophet predicts doesn't happen, he is a false prophet
- If what a self-proclaimed prophet says does NOT come about, that person should NOT be listened to
- Yahweh's prophets had great troubles in their lives; jailed, beaten, killed
- All Prophets were RELUCTANT prophets Jonah feared retribution if Nineveh repented and Yahweh held back wrath

"a prophet like me from among you"

Acts 7:35-38

³⁵ "This is the same Moses they had rejected with the words, 'Who made you ruler and judge?' He was sent to be their ruler and deliverer by Yahweh himself, through the angel who appeared to him in the bush. ³⁶ He led them out of Egypt and performed wonders and signs in Egypt, at the Red Sea and for forty years in the wilderness.

³⁷ "This is the Moses who told the Israelites, 'Yahweh will raise up for you a prophet like me from your own people.' ³⁸ He was in the assembly in the wilderness, with the angel who spoke to him on Mount Sinai, and with our ancestors; and he received living words to pass on to us.



Matthew 21:10-11

¹⁰ When Yahshua entered Jerusalem, the whole city was stirred and asked, "Who is this?"
¹¹ The crowds answered, "This is Yahshua, the **PROPHET** from Nazareth in Galilee."

Yashua is the "Prophet Like Unto Moses"! By Isaac Heckman

Just as there were 400 years of silence before Yahweh sent Moses to deliver Israel from her bondage to Pharaoh, so there were 400 of years of silence before Yahweh sent His own Son, Yashua the Messiah, to utterly deliver Israel from her ultimate bondage to sin and death.

Both Moses and Yashua were sent from Yahweh

Moses Exodus 3:1-10

"¹⁰ So now, go. I am sending you to Pharaoh to bring my people the Israelites out of Egypt."

Yahshua John 8:42

"I have not come on my own; Yahweh sent me.

Both were born under foreign rule

Moses Exodus 1:8-14

¹¹ So they put slave masters over them to oppress them with forced labor

Yahshua Luke 2:1

In those days Caesar Augustus issued a decree that a census should be taken of the entire Roman world.

Both were threatened by wicked kings (Exod. 1:15-16; Matt. 2:16).

Moses Exodus 1:15-16

 ¹⁶ "When you are helping the Hebrew women during childbirth on the delivery stool, if you see that the baby is a boy, kill him; but if it is a girl, let her live."
 When Herod realized that he had been outwitted by the Magi, he was furious, and he gave orders to kill all the boys in Bethlehem and its vicinity who were two years old and under

Yahshua Matt. 2:16

Both knew Yahweh panim l'panim

Moses Deut. 34:10

Since then, no prophet has risen in Israel like Moses, whom Elohim knew face to face,

Yahshua Luke 9:34-36

"This is my Son, whom I have chosen; listen to him."

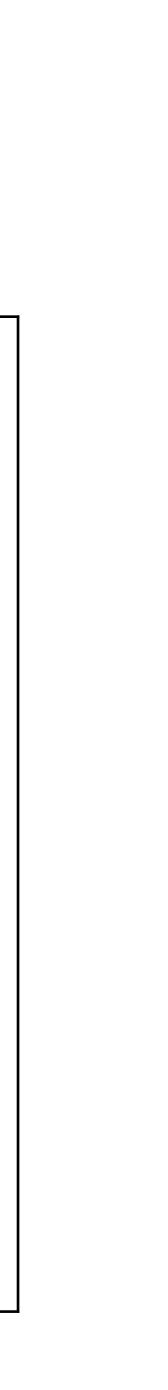
Both revealed Yahweh's Name

Moses Exod. 3:13-14

Yahweh also said to Moses, "Say to the Israelites, YAHWEH, the Elohim of your fathers—the Mighty One of Abraham, Isaac and of Jacob—has sent me to you.' "This is my NAME forever

Yahshua John 17:6,11

"I have revealed you to those whom you gave me out of the world. Holy Father, protect them by the power of your Name, the Name you gave me (Yahweh Salvation -**YAHSHUA**), so that they may be one as we are one.



Both were faithful to Yahweh

Moses Num. 12:7

But this is not true of my servant Moses; **he is faithful in all my house**.

Yahshua Heb. 3:2

²He was faithful to the one who appointed him, just as Moses was faithful in all Yah's house.



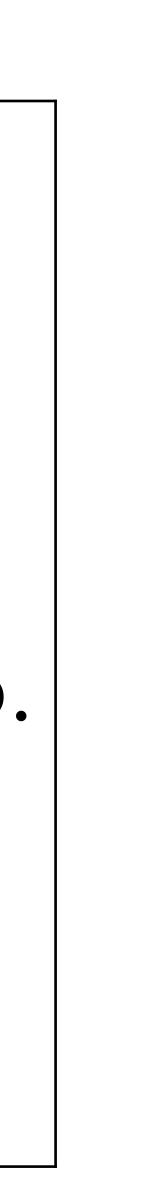
Both were shepherds

Moses Exod. 3:1

Now Moses was tending the flock of Jethro his father-in-law, the priest of Midian, and he led the flock to the far side of the wilderness and came to Horeb,

Yahshua John 10:11

I am the good shepherd. The good shepherd lays down his life for the sheep.



As Moses sent twelve spies to explore apostles to reach the world (Matt. 10:1); disciples to teach the nations (Luke 10:1).

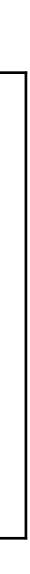
Moses

Num. 13 Num. 11:16-7

Canaan (Num. 13), so Yeshua sent twelve Moses appointed seventy rulers over Israel (Num. 11:16-7), so Yashua anointed seventy

Yahshua

Luke 10:1



fifty days after His resurrection.

Just as the Torah was given to Israel fifty days after the Exodus from Egypt (on Pentecost or Shavuot), so Yashua sent the Ruach HaKodesh to His disciples

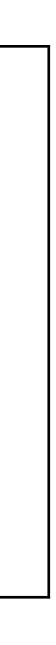
As Moses conquered the great enemy of Israel, the Amalekites with his upraised arms (Exod. 17:11), so Yashua conquered our ultimate enemy of sin and death by His upraised arms on the tree (John 19:18).

Moses Exod. 17:11

As long as Moses held up his hands, the Israelites were winning

Yahshua John 19:18

There they impaled him,



Deuteronomy 19:1-13 Cities of Refuge

Skip

Deuteronomy 19:14 Altering Boundaries

- of real property
- neighbor
- in Yah's laws
- Considered acts of thievery by Torah.

Boundary stones marked the boundary lines

Moving the stones illegally took land from a

Keeping land in the family and tribe was key

Even King Solomon had to tell his sons

Prov. 22:28 Do not move the ancient boundary which your fathers have set. In an agrarian society, it really was the height of dishonesty to move a boundary marker.

Yahweh said through Hosea the prophet, Hos. 5:10 The princes of Judah have become like those who move a boundary...The moral of the story? Be satisfied with what you have.

Deuteronomy 19:15-20 Concerning Witnesses

- gives false testimony
- If a person is found to be a false witness they they falsely accused!!
- case
- community of this evil

False witness knowingly makes false charges or

must bear the punishment for the crime for which

The false witness could be EXECUTED in a capital

Yahweh says this harsh consequence will rid the



WITNESSES:

- brought charges
- testified
- prime executioners

LEX TALIONIS

- Lex Talionis = principle of "an eye for an eye" this applies to the false witness
- This was NOT to be taken literally, it is an idiom It indicates proportionality for punishment vs.
- the crime
- This was ONLY to be applied to civil and criminal cases
- NOT to be applied to inter-personal relationships!!

Deuteronomy 20:1-9 Civility even in war times

- Priests at the center of all that will happen Priests blow trumpets during battle
- Shema = Hear, O Israel
- 1) don't let heart be feint
- 2) don't be afraid of battle
- 3) don't panic
- 4) don't be in dread of the Canaanites
- Yahweh will lead them to victory!

 Yahweh established a prohibition against the wanton destruction of that which may be of use to the Hebrew nation such as trees.

DEFERRMENT

- Home not yet dedicated
- Hasn't eaten his vineyard
- Engaged but not married



- surrender to you before attacking them
- or another
- Residents become "vassals" to Israel
- Yahweh demanded humane treatment for resident aliens, and servants had rights
- Towns who refuse to surrender have all adult taken as spoils of war

Offering a town "peace" means offering them to

 Part of the understanding is that the leaders and residents will become part of Israel to one degree

males executed, and women and "little ones"

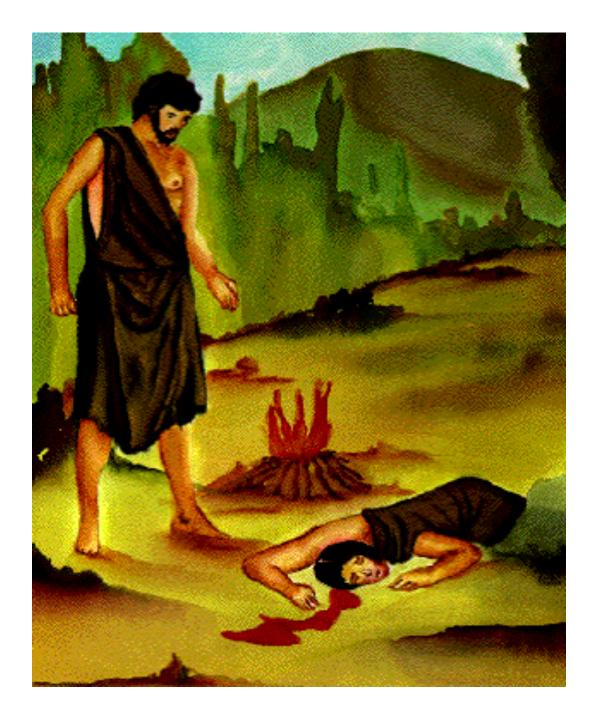
Deuteronomy 21:1-9 Unsolved Murder

- The issue is NOT about finding the killer, rather, it is about what to do about the bloodguilt that now exists and how to absolve it
- Closest town is assigned the bloodguilt AND the duty to absolve it
- The elders and judges of the city where the murder occurred were required to kill a heifer (not red heifer).

expiate the sin. This act would serve to put that city's midst.

 With a priest present, the elders and judges were to wash their hands over the carcass of the heifer. These were to disavow having any role in the murder and ask Yah to forgive and away the shedding of innocent blood from

THE CAUSE GUILT



THE REMEDY ATONEMENT



BLOOD

"....and they will be forgiven of bloodguilt.."

- •Cover, forgive, absolve, expiate, all mean exactly the same thing and translate the same Hebrew word!!

The OT sacrificial rituals DID fully forgive! •These various English terms all translate the same Hebrew word kipper or kaphar

Isaiah 51:15

ַוְאָנֹכִי**, יְהוְה** אֱלֹהֶיךּ, רֹגַע הַיָּם, וֵיָהֱמוּ גַּלְיו; **יְהוְה** צְבָאוֹת, שְׁמוֹ

We-anoki Yahweh eloheka ro-ga hay-yam way-yehemu gal-law Yahweh se-ba-owt se-mow

For I am Yahweh thy Elohim, who stirreth up the sea, that the waves thereof roar; Yahweh of hosts is His Name.

