



Natzarim Yahshua Family Fellowship

Weekly Teen Torah

Parsha Behar
"On the mountain"

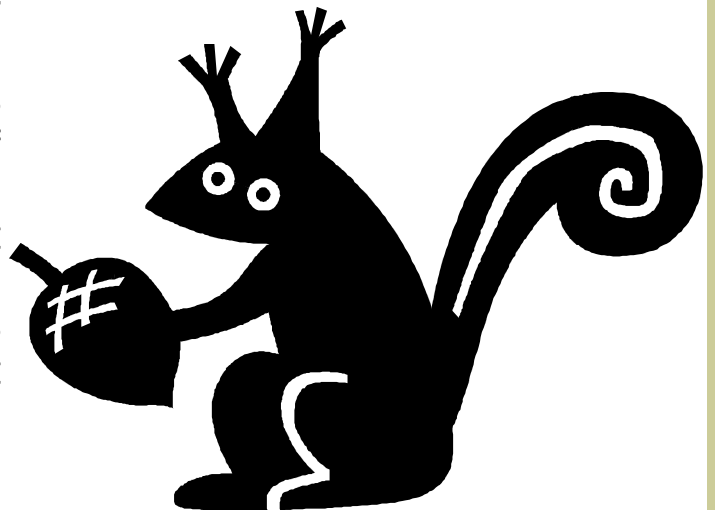
Leviticus/Vayikra 25:1-26:2

Training our youth to be sons and daughters of the commandments.

"If you love me, keep my commandments." John 14:15

PORTION IN A NUTSHELL BEHAR (ON THE MOUNTAIN)

Yahweh spoke to Moshe about the Sabbatical Year. During this seventh year, the land shall rest. It shall be a sabbath year to Yahweh. The sabbath of the land will still provide food but the people were not allowed to reap from the land. The servants, slaves, hired servants, sojourner, cattle, and wild animals shall also be fed from the things that grow during the sabbath year. Every fiftieth year is the Year of Jubilee. During this year, on the day of atonement everyone in the land becomes free. Anything borrowed is returned. No reaping or sowing of the land is allowed. It is a jubilee. It is holy. No one was allowed to do wrong to another person. Yahweh would command a blessing onto the land so that it would produce a crop even though no one sowed or reaped from it. The crop from Yahweh will last for three years. Yahweh owns the land and none of it shall be sold endlessly. If a man sells it, he can redeem it later or someone can redeem it for him. If no one redeems it, he can return to it during the Year of Jubilee. If it is a house in a walled city, it cannot be redeemed or released during the Year of Jubilee. The people were commanded to support their poor brothers without profiting. No brother can become a slave but may become a hired servant. During the Year of Jubilee, he may go free with his children. Over their brothers, Israel shall not rule. A poor brother may be redeemed for a fee by a relative. The price shall be paid of his value from that day through the year of jubilee. This price may be discounted. If he is not redeemed in this way, he must be released during the Year of Jubilee. Israel are servants to Yahweh. Israel is Yahweh's servant whom he brought out of the land of Egypt. Yahweh is our Elohim.



JUBILEE and RESTORATION : 101

Jubilee! Have you heard of Jubilee? It's a time of restoration, which is a reason to celebrate! It's an especially great time for those who are oppressed by circumstances, because slaves are freed, debt is forgiven, and things are restored! **And for those who are not particularly oppressed, it is a good reminder not to be the oppressor** (Vayikra 25:17, 35-36, 46...). For the last 2000 years believers in YHWH have been oppressed, but their oppression is in their minds and spirits. **Believers are oppressed by doctrines that hold them in bondage to a system of worship, which is contrary to YHWH.** This week's parsha runs very close to the time of Easter, which as you may know, is when Christians celebrate the resurrection of Yahshua. Ironically, Easter has nothing to do with the resurrection of Yahshua. The true meaning of Easter celebrates the Pagan goddess of fertility, whose name is Easter (aka: Ashtoreth, Ostara, Eostre, etc.). The only reason this Pagan ritual became a part of Christianity is because of a Roman dictator who hated the Jews so much that he demanded Believers to replace Passover with Easter so they wouldn't have anything in common with the Jews.* After many years of oppression, the Believers were finally worn down and gave in to the dictator's edict. **In the last decade, we've been seeing Believer's being released from the bondage of occult holy days and being restored to the holy days of YHWH.** Similar to the days of Jubilee, all things are being restored!



King James Fill in the Blank

YHWH told the children of Israel that when they are to come into the land that they are to work the land for six years, but in the seventh year what were they to do? (Vayikra 25:3-4)

In the seventh year, who will eat the food of the harvest? (Vayikra 25:6-7)

Then shalt thou cause the _____ of the _____ to sound on the _____ day of the _____ month, in the day of atonement shall ye make the _____ sound throughout all your land. (Vayikra 25:9)

After seven Sabbaths that are for the land (49 years), what will the happen in the next year (the 50th year)? (Vayikra 25:8-10)

In the year of this _____ ye shall _____ every man unto his _____. (Vayikra 25:13)

Ye shall not therefore _____ one another; but thou shalt _____ thy _____: for I am _____ your _____. (Vayikra 25:17)

What must you do so that you can dwell in the land in safety? (Vayikra 25:18-19)

In the seventh year, when the land of Israel is not to be worked, what does YHWH promise? (Vayikra 25:21)

If a family member has to sell his possession due to poverty and a relative purchases it, what should they do with the possession? (Vayikra 25:25)

If a brother becomes poor and indebted to you, in what way can you release him? (Vayikra 25:39)

How should anyone that is a servant worker be treated? (Vayikra 25:43)

If your brethren becomes a servant to a sojourner or stranger, who should redeem him? (Vayikra 25:47-49)

What happens to many servants in the year of Jubilee? (Vayikra 25:54)

What are we commanded not to make? (Vayikra 26:1)

Ye shall keep my _____ and reverence my _____: I am _____. (Vayikra 26:2)

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JUBILEE

TORAH



CHALLENGE



This week's parsha reminds us to help others without expecting something in return. Do you know what is written in this week's parsha?

Judges 2:13 And they forsook YHWH, and served Baal and Ashtaroth.

Daniel 7:25 And he shall speak [great] words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

Jeremiah 33:3 Call unto me, and I will answer thee, and shew thee great and mighty things, which thou knowest not.

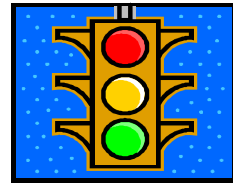
Isaiah 41:22 Let them bring [them] forth, and shew us what shall happen: let them shew the former things, what they [be], that we may consider them, and know the latter end of them; or declare us things for to come.

Isaiah 42:22 But this [is] a people robbed and spoiled; [they are] all of them snared in holes, and they are hid in prison houses: they are for a prey, and none delivereth; for a spoil, and none saith, Restore.

Matthew 17:11 And Yahshua answered and said unto them, Elias truly shall first come, and restore all things.

Galatians 6:1 Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.

STOP



STUDY

HEBREW LANGUAGE

DID YOU KNOW?



BEHAR in Hebrew means “ON THE MOUNTAIN”

It is written in **Hebrew** below.

בהר

• check this out •

HEB: yoval

HEB: יובל

ENG: jubilee

HEB: teruah

HEB: תְּרוּעָה

ENG: loud noise

HEB: shuv

HEB: שׁוּב

ENG: restore

בהר

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