



NATZARIM YAHSHUA FAMILY FELLOWSHIP

Weekly Teen Torah

Training our youth to be sons and daughters of the commandments.

Parsha Ki Tetze
"When you go forth"
Deuteronomy/Devarim
21:10-25:19

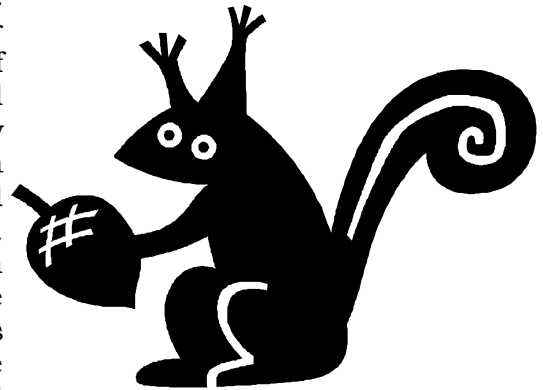
"If you love me, keep my commandments." Yashua (John 14:15)

PORTION IN A NUTSHELL

KI TETZE (WHEN YOU GO FORTH)

Yahweh instructed the people when they went to war against their enemies and they took prisoners from them that the men had to do something before taking any of the captive women as wives. The Israelite man was to shave the woman's head and allow her nails to grow and let her stay in his home and mourn for her mother and father for one month. Then if the Israelite man still wants to marry her after the 1 month then he can do so at that time. If she is not married to him then he is not to sell her as a slave. Yahweh also instructed that if a man has two wives and the one wife is loved and the other is hated and if they both have children and the firstborn boy is from the wife that is hated, then a double portion blessing is to be given to the firstborn son of the hated wife. The husband is not to give the blessing to the firstborn of the wife that is loved because the firstborn son of the wife that is hated was indeed born first. Yahweh also instructed that if there be a rebellious and stubborn son that refuses to listen to his parents and still won't listen even after he is punished by them then they are to bring the boy to the gates of the city and the elders shall stone him to death. If a man is guilty of death and is hung on a tree then he is not to be hung until the morning but his body is to be buried that same day. If someone loses an animal or possession and you find it you should return it to whom it belongs to but if that person is far away or if you don't know whose it is then you are to keep it at your house until that person comes looking for it. If you see someone with their animal in a ditch or pit you are to help them lift it out and not walk by and nothing. Yahweh commands that a man should never dress like a woman and a woman should never dress like a man because this is something that Yahweh hates. If you find a bird's nest with the momma bird laying on the eggs or the young you are to let the momma bird go free and you are to take the eggs or the young birds to your house and help them to live and it will bless your life. When you build a house you should put a railing around the roof so no one would accidentally fall. When you plant a vineyard you should not mix the seeds. When you plow you should not plow with a donkey and an ox together. You should not wear clothes that are mixed with wool and linen together.

You should make fringes on the four corners of your clothes. Yahweh instructs people what to do in the case of personal relationships and family relationships. You shall not lend to your brother with interest. If you make a vow unto Yahweh you shall keep it or it is sin to you. When a man takes a new wife and there is a war, the husband shall stay home with his new wife one year before leaving. The fathers shall not be put to death for the children's sin and the children shall not be put to death because of the fathers. You should be just to the stranger, the fatherless and the widow and make sure they are fed. If two men are fighting they are to go before the judges and the wicked one shall be beaten before the judge no more than 40 stripes. Your weights and measures should be just and your dealings done righteously.



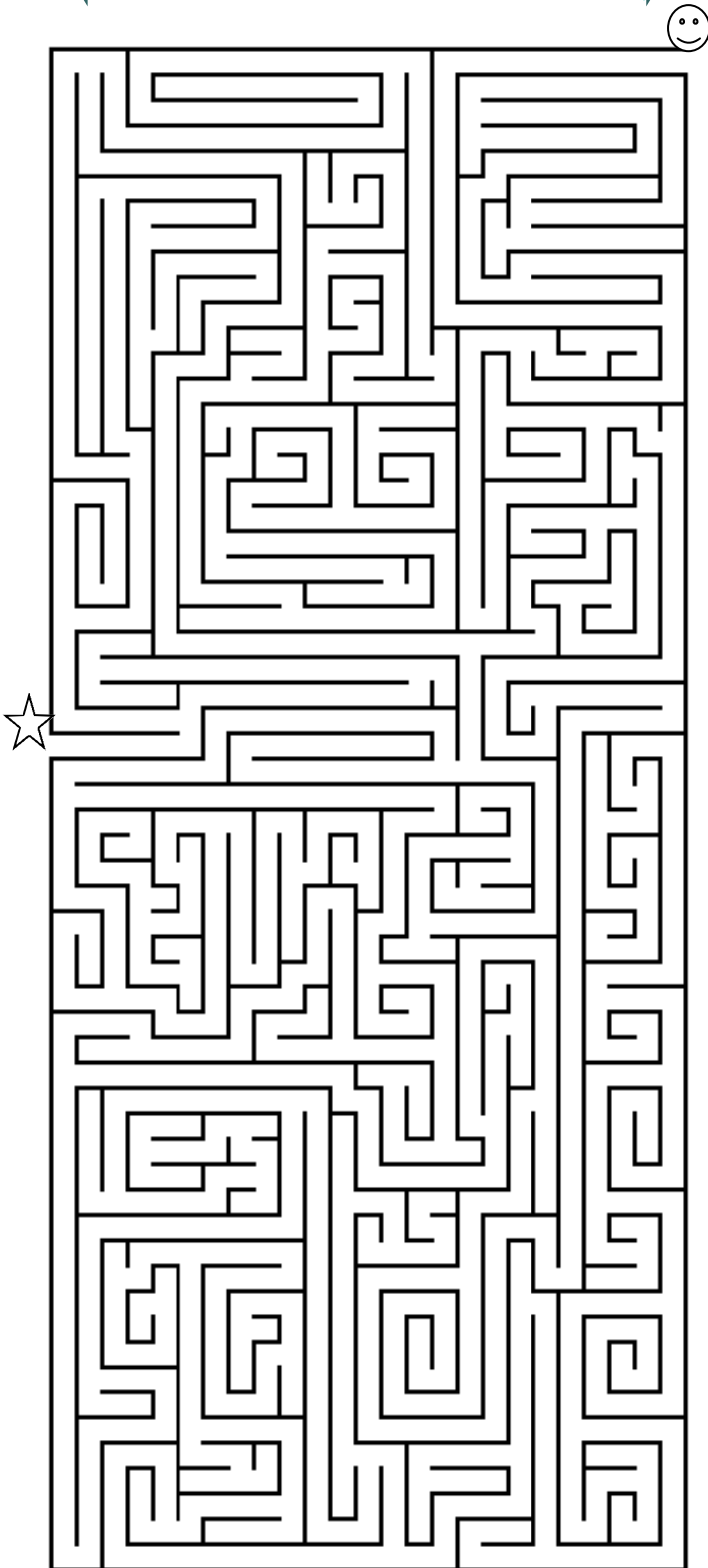
Have you ever looked the other way when you've seen someone needing help? **Or have you shirked the responsibility, because there were others around who could help?** The Torah commands us that "...thou shalt not see thy brother's ox or his sheep go astray and hide thyself from them: thou shalt in any case bring them again unto thy brother" (Devarim/Deuteronomy 22:1). If we take this scripture verse literally, but put it into modern terms, it might say, "If your neighbor's dog is loose, take the dog back to your neighbor." **If we read this verse with spiritual eyes, it could teach us so much more.** What if you see that there are things to be picked up around the house? Should you look away and assume that someone else will take care of it, or could you pick it up without being asked? What if someone drops something? Should you jump to help or act like you didn't see? **Seeing someone in need or seeing a job to be done might seem like an irritation, but think about how little time it takes to bless someone.** Returning a neighbor's dog might take 15 minutes. Putting something away that's been left out might take 2 minutes. Picking up something someone dropped might only take seconds. It might be tempting to say, "It's not my responsibility," or "They should be more careful." These things might be true, but we are told in the scriptures to go the extra mile, which simply means to do a little more than what is required. Look around this week and don't "hide" yourself from those things you could do to help others.



questions & answers

1. What does YHWH mean when He says that if you see your neighbor's animals in a situation, not to hide thyself from them? (Devarim 22:1-4) _____
2. Should a man wear women's clothing or a woman dress like a guy? (Devarim 22:5) _____
3. Does YHWH want us to respect nature? What is the reward for those who respect nature? (Devarim 22:6-7) _____
4. When loaning personal money to others, is it alright to collect interest also? Who are we told not to collect interest from? (Devarim 23:20) _____
5. What are some ways that farmers can be a blessing to the poor? If looking at this verse with spiritual eyes, how can you apply it to your life? (Devarim 24:19-22) _____

Maze Time



• check this out •

ENG: In the beginning (Genesis)
HEB: B'reisheet

ENG: Names (Exodus)
HEB: Shemot

ENG: And he called (Leviticus)
HEB: Vayikra

ENG: In the wilderness (Numbers)
HEB: Bamidbar

ENG: Words (Deuteronomy)
HEB: Devarim



STOP & STUDY

Matthew 5:38-41 Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth: But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also. And if any man will sue thee at the law, and take away thy coat, let him have [thy] cloak also. And whosoever shall compel thee to go a mile, go with him twain (two).

1 Corinthians 12:27-28 Now ye are the body of Messiah, and members in particular. And Elohim hath set some in the church [the assembly], first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

Matthew 7:12 So in everything, do to others what you would have them do to you, for this sums up the Law and the Prophets.

John 15:12 This is my commandment, That ye love one another, as I have loved you.

1 John 5:2 By this we know that we love the children of Yahweh, when we love Yahweh, and keep his commandments.

HEBREW LANGUAGE

DID YOU KNOW...

KI TETZE in Hebrew means "WHEN YOU GO FORTH" and is written in Hebrew below.

כי תצא

WRITE IT!

Write Ki TETZE in Hebrew, It is spelled: KOF . YOD . TAV . TZADI . ALEF

כי תצא

כי תצא

כי תצא

ALEPH-BET REVIEW

א ב ג ד ה
ו ז ח ט י
כ ל מ נ ס
ע פ צ ק ר
ש ת

Read the aleph-bet chart from right to left:

aleph, bet/vet, gimmel, dalet, hey

vav, tzion, chet, tet, yod

khaf/kaf, lamed, mem, nun, samech

ayin, pey/fey, tzadi, kof, resh

sheen/sin, tav

