



Natzarim Yahshua Family Fellowship

Parsha Acharei Mot  
"After the death"

# Weekly Teen Torah

Leviticus/Vayikra 16:1-18:30

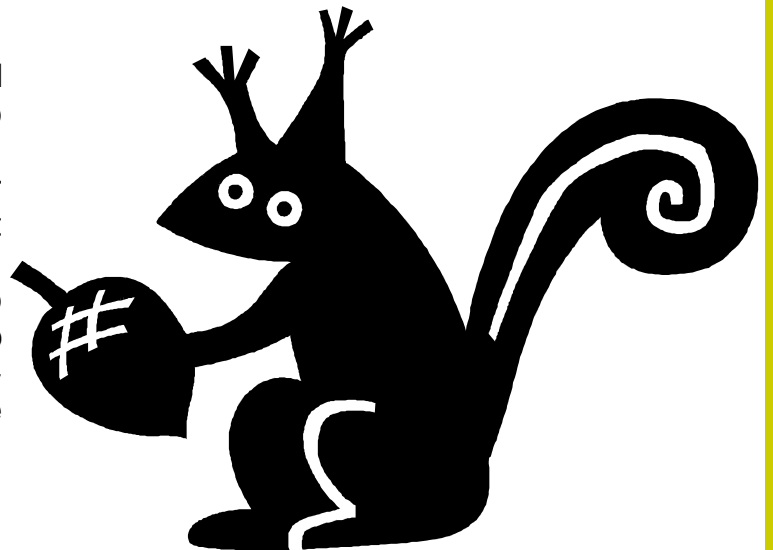
Training our youth to be sons and daughters of the commandments.

**"If you love me, keep my commandments." John 14:15**

## PORTION IN A NUTSHELL

### ACHAREI MOT (AFTER THE DEATH)

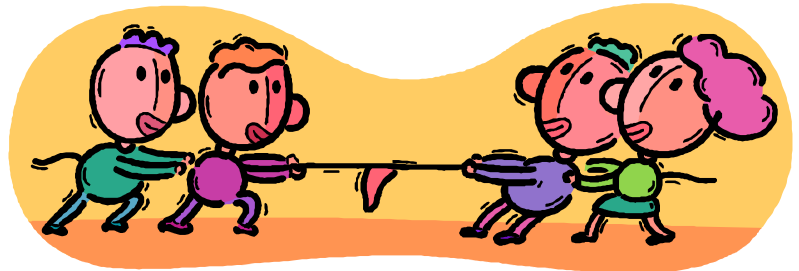
After Aarons two sons died, Yahweh told Moses that Aaron could not come into the Holy Place inside the veil without bringing a sin offering and a burnt offering. Aaron needed to put on the linen coat, undergarments, sash, and turban. He was to take a bath before putting them on. Aaron was to make an offering for himself and his household. Then, he was to cast lots over two goats. One was for Yahweh and the other for a scapegoat. Yahweh's goat was for a sin offering. The other was to be presented alive and then sent away into the wilderness as the scapegoat. Incense was to be burned before Yahweh covering the mercy seat. Blood was to be sprinkled on the mercy seat on the east side and in front of it. Atonement was to be made for the Holy Place because of the uncleanness of the people of Israel and because of their transgressions, all their sins. No one was allowed into the tent of meeting while atonement was being made. The scapegoat was sent away. Aaron was to then return to the tent of meeting. He was to take off his linen garments and leave them there. He then bathed in water in a holy place and put on his garments and came out to offer offerings to Yahweh to make atonement for himself and the people. Whoever let the scapegoat go in the wilderness had to bathe as well. This was to be the day of atonement; the tenth day of the seventh month. No work is to be done. It is a day to afflict ourselves. Atonement is made for the sanctuary, the tent of meeting, the altar, the priests, and all the people. It is a statute forever that atonement may be made for the people of Israel once a year. Moshe obeyed. Yahweh commanded that all sacrifices be brought to Him and offered to Him alone. This is a rule forever. If anyone eats blood, Yahweh's face will be set against them and they will be cut off from the people. Life is in the blood. No one among Israel nor any stranger who goes with them may eat blood. If anyone hunts animals for food, its blood is to be poured out and covered with dirt. Whoever eats it the blood shall be cut off. No one is to eat something that dies naturally or is killed by another animal. If they do, they are to wash their clothes, take a bath, and remain unclean till evening. If they do not wash or bathe, they shall bear iniquity. Israel must not do as they did in Egypt or Canaan. Israel must follow Yahweh's rules only. They are to be pure in their relationships and not do anything that is impure, evil, or an abomination to Yahweh. Israel is to never practice any of the abominable customs of the nations. Yahweh is our Elohim.



## TIME TO CHOOSE SIDES: 101

Would your mom consider it to be obedience if she told you to do the dishes and then you went to the neighbor's house and did their dishes? What if you were told to have flowers sent to a sick friend in the hospital, but you didn't send the flowers to the room until after the person went home? **The right thing at the wrong time or place is the wrong thing!** Concerning the sacrificial laws, YHWH told the children of Israel to bring their sacrifices to the tabernacle and not to sacrifice anywhere except there. In straying from YHWH's commandment and sacrificing to YHWH on the altars of foreign gods, they were guilty of offering their sacrifices to devils (Lev 17:7). **Israel's rebellious nature looks very similar to the way we acted before we submitted to YHWH.** Many of us who shared the faith in Yahshua sanctified Sunday as the day to assemble and rest, but in doing so it was observing the right thing at the wrong time. Many of us did the same things with the birth and resurrection of Yahshua, by the celebrating the birth of Yahshua on Wicca's festival of Yule (aka: Christmas) and celebrating the resurrection on the Pagan's feast of Easter. Even though we are not commanded to observe the birth or resurrection of Messiah, there is a time and a place for these observances and they are not contained within the holy days of Baal. When YHWH spoke to the assembly

in Pergamos, He confronted them concerning this thing. The assembly mixed the things of Elohim with the things of Baal. YHWH calls his people to repent and stop partaking in these practices of mixing holy with unholy, which are a type of spiritual fornication. **If YHWH be Almighty, worship Him. If Baal be god, worship Him.**



### Fill in the Blank (King James version)

What did YHWH want Aaron to bring into the holy place? (Vayikra 16:3) \_\_\_\_\_  
What garments was Aaron to wear into the holy place? (Vayikra 16:4) \_\_\_\_\_  
What was Aaron to wash before entering? (Vayikra 16:4) \_\_\_\_\_  
What was Aaron to let go into the wilderness? (Vayikra 16:10) \_\_\_\_\_  
And he shall make an \_\_\_\_\_ for the \_\_\_\_\_ place, because of the \_\_\_\_\_ of the \_\_\_\_\_ of \_\_\_\_\_ (Vayikra 16:16a)  
What was Aaron supposed to put upon the head of the goat? (Vayikra 16:21) \_\_\_\_\_  
\_\_\_\_\_ And the \_\_\_\_\_ shall bear upon him all their \_\_\_\_\_ unto a land not \_\_\_\_\_; and he shall let go the \_\_\_\_\_ in the \_\_\_\_\_. (Vayikra 16:22)  
What is to be done on the tenth day of the seventh month? (Vayikra 16:29) \_\_\_\_\_  
And this shall be an \_\_\_\_\_ statute unto you, to make an \_\_\_\_\_ for the \_\_\_\_\_ of \_\_\_\_\_ for all their \_\_\_\_\_ once a \_\_\_\_\_. (Vayikra 16:34a)  
Where did YHWH want the sacrifices to be made? (Vayikra 17:3-5) \_\_\_\_\_  
Who did YHWH say he would set his face against? (Vayikra 17:10) \_\_\_\_\_  
For the \_\_\_\_\_ of the \_\_\_\_\_ is in the \_\_\_\_\_; and I have given it to you upon the \_\_\_\_\_ to make an \_\_\_\_\_ for your \_\_\_\_\_; for it is the \_\_\_\_\_ that maketh an \_\_\_\_\_ for the \_\_\_\_\_. (Vayikra 17:11)  
Is the sojourner allowed to eat blood? (Vayikra 17:12) \_\_\_\_\_  
Did YHWH want Israel to live like the Egyptians, the Canaanites or any other nation he brought them in to? (Vayikra 18:3) \_\_\_\_\_  
Regardless of where Israel was living, what did YHWH want them to observe? (Vayikra 18:4) \_\_\_\_\_



# TORAH CHALLENGE

Can you name a son or a daughter born to the women listed below?

Sarah \_\_\_\_\_

Rebecca \_\_\_\_\_

Rachel \_\_\_\_\_

Tsipporah \_\_\_\_\_

Yochebed \_\_\_\_\_

Leah \_\_\_\_\_

Chavah (Eve) \_\_\_\_\_

# STOP STUDY

**Revelation 2:14** But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balak to cast a stumbling block before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.

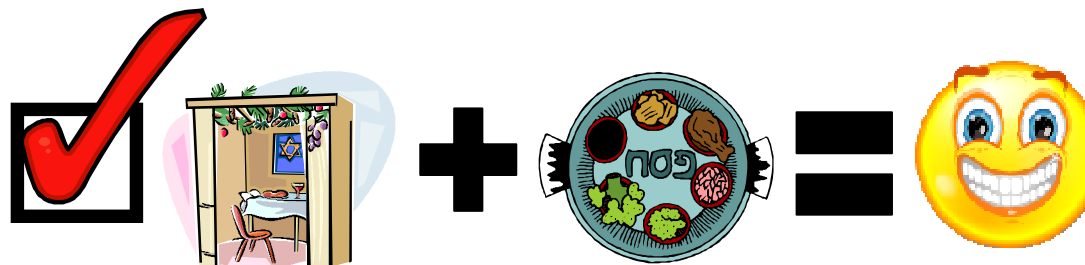
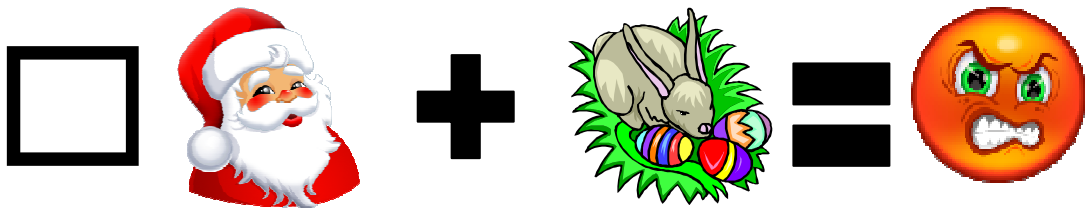
**2Corinthians 6:17** Wherefore come out from among them, and be ye separate, saith YHWH, and touch not the unclean [thing]; and I will receive you,

**1Kings 18:21** And Elijah came unto all the people, and said, How long halt ye between two opinions? if the YHWH be Elohim, follow him: but if Baal, [then] follow him. And the people answered him not a word.

**James 2:10** For whosoever shall keep the whole law, and yet offend in one [point], he is guilty of all.

**Leviticus 10:10** And that ye may put difference between holy and unholy, and between unclean and clean

# CHOICES CHOICES CHOICES

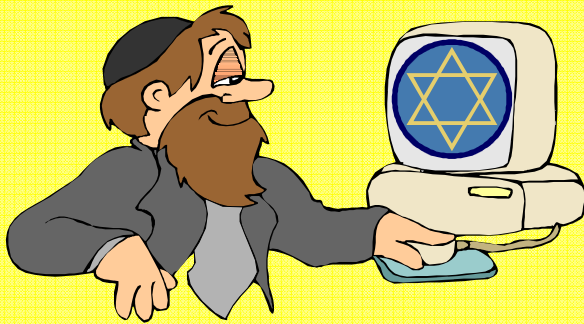


# HEBREW LANGUAGE

• check this out •

Assembly עֲדָה Ada | Sanctify קָדַשׁ Kadash | Observe עֲשֵׂה Asa

## HEBREW DAYS OF THE WEEK



Sunday: Yom Ree-Shon  
Monday: Yom She-Nee  
Tuesday: Yom Shel ee-She  
Wednesday: Yom Re-Ve-ee  
Thursday: Yom Ha h-Mee-Shee  
Friday: Yom Shee-Shee  
Shabbat: Yom Sha -Ba t

**DID YOU KNOW...** ACHAREI MOT in Hebrew means  
"AFTER THE DEATH" and is written in Hebrew below.

אֲחֵרֵי מוֹת

## HEBREW BLESSINGS

### The Shehecheyanu Blessing

*Barukh attah Yahweh eloheinu melekh ha-olam,  
she-hecheyanu v'ki-yemanu v'higianu lazeman hazeh.*

"Blessed art thou, Yahweh our Elohim, Master of the universe, who has kept us alive and sustained us and has brought us to this special time."