



Natzarim Yahshua Family Fellowship

Parsha Korach
"Korah"

Weekly Teen Torah

Numbers/Bamidbar 16:1-18:32

Training our youth to be sons and daughters of the commandments.

"If you love me, keep my commandments." John 14:15

PORTION IN A NUTSHELL

KORACH (KORAH)

Korah, Dathan, Abiram, and On took men and rose up before Moshe with a number of the people of Israel (250 chiefs of the congregation; well-known men). They assembled together against Moshe and Aharon and said, "You have gone too far! Everyone here is holy and Yahweh is among them. Why do you set yourself above the assembly of Yahweh?" When Moshe heard them, he fell on his face and said to Korah and the others, "In the morning, Yahweh will show who is his, who is holy, and will bring him near to him." Moshe instructed Korah and his company to take censers and put incense on them before Yahweh the next day. Dathan and Abiram were mad of Moshe and they refused to come up. Moshe asked Yahweh not to respect their offerings. Every man took his censer and put fire in it and laid the incense on them and stood at the entrance of the tent of meeting. The glory of Yahweh appeared to all the congregation. Then Moshe took the people away from the tents of Korah, Dathan, and Abiram. The ground split apart and the earth swallowed up the wicked men, their households, and all that belonged to them. Fire came out from Yahweh and consumed the 250 men offering incense to Yahweh. Eleazar took the censers and hammered them out as a covering for the altar. Yahweh said only Aharon's descendants could burn incense before him. The next day, the people began to complain again. A plague had begun among the people because of their complaining. 14,700 people died in the plague. Yahweh instructed the people to get the 12 tribe's staffs and write their names on their staff and Aharon's name on the staff of Levi. Aaron's staff sprouted and put forth buds and blossoms and bore ripe almonds. They looked at their staffs. Yahweh reminded the people of the duties of the priests and Levites.



STOP & STUDY

James 3:1-12 My brethren, let not many of you become teachers, knowing that we shall receive a stricter judgment. For we all stumble in many things. If anyone does not stumble in word, he is a perfect man, able also to bridle the whole body. Indeed, we put bits in horses' mouths that they may obey us, and we turn their whole body. Look also at ships: although they are so large and are driven by fierce winds, they are turned by a very small rudder wherever the pilot desires. Even so the tongue is a little member and boasts great things. See how great a forest a little fire kindles! And the tongue is a fire, a world of iniquity. The tongue is so set among our members that it defiles the whole body, and sets on fire the course of nature; and it is set on fire by hell. For every kind of beast and bird, of reptile and creature of the sea, is tamed and has been tamed by mankind. But no man can tame the tongue. It is an unruly evil, full of deadly poison. With it we bless our Elohim and Father, and with it we curse men, who have been made in the similitude of Yahweh. Out of the same mouth proceed blessing and cursing. My brethren, these things ought not to be so. Does a spring send forth fresh water and bitter from the same opening? Can a fig tree, my brethren, bear olives, or a grapevine bear figs? Thus no spring yields both salt water and fresh.

WATCH YOUR MOUTH: 101

In this week's Torah portion, we read that the people continued to grumble and complain against Yahweh, Moshe, and Aharon. In so doing, they began to form new ideas and groups based on their dislike of Moshe's leadership. It is important to remember that when we are in a group, with siblings or friends, we mustn't complain against those trying to lead us. We must trust Yahweh to guide and protect us. We must trust Yahweh to teach us and lead us through our lives. We must also pray for our parents, teachers, and leaders that they may be hearers and doers of the Word as well.

1 Peter 3:10 For " He who would love life And see good days, Let him refrain his tongue from evil, And his lips from speaking deceit.

1 Timothy 2: 1-6 "I urge, then, first of all, that requests, prayers, intercession and thanksgiving be made for everyone for kings and all those in authority, that we may live peaceful and quiet lives in all godliness and holiness. This is good, and pleases Yahshua our Savior, who wants all men to be saved and to come to a knowledge of the truth. For there is one Elohim and on mediator between Yahweh and men: Yahshua. . ."



FILL IN THE BLANKS

Psalms 19:14 Let the _____ of my _____, and the _____ of my _____, be acceptable in thy sight, O Yahweh, my strength, and my redeemer.

Isaiah 59:21 As for me, this [is] my covenant with them, saith Yahweh; My spirit that [is] upon thee, and my _____ which I have put in thy _____, shall not depart out of thy mouth, nor out of the mouth of thy _____, nor out of the mouth of thy seed's seed, saith Yahweh, from henceforth and _____.

Ezekiel 33:31 And they come unto thee as the people cometh, and they sit before thee [as] my people, and they _____ thy _____, but they will not do them: for with their _____ they shew much love, [but] their _____ goeth after their covetousness.

TAME THE TONGUE

It is important to remember that the tongue is a source of great power. Even though it's a small body part, it can cause great things or awful things to happen in your life. Before you say something, remember to think about your words and choose them wisely. Yahweh can help you if you ask him for help. So go ahead and pray!

INTERESTING FACT!

Proverbs 21:23 says, "**Watch** your **tongue** and keep your **mouth shut**, and you will stay out of **trouble**."



TORAH CHALLENGE

REVIEW! Match Hebrew & English!

B'reisheet

Shemot

Bamidbar

Vayikra

Devarim

Numbers

Genesis

Deuteronomy

Exodus

Leviticus

• **check this out** •

HEB: QETORETH

ENG: INCENSE

HEB: ESH

ENG: FIRE

HEB: KOHEN

ENG: PRIEST

HEB: MINCHAH

ENG: OFFERING

TONGUE TWISTERS

- ◇ A good cook could cook as much cookies as a good cook who cooks cookies could.
- ◇ I saw a saw that could out-saw any other saw I ever saw.
- ◇ Black bug bit a big black bear. But where is the big black bear that the big black bug bit?
- ◇ I thought, I thought of thinking of thanking you.
- ◇ I wish to wish the wish you wish to wish, but if you wish the wish the witch wishes, I won't wish the wish you wish to wish.
- ◇ These thousand tricky tongue twisters trip thrillingly off the tongue.
- ◇ Silly Sally's sixth sheep is sick.

HEBREW LANGUAGE

This week's PORTION...

KORACH in Hebrew means "Korah" and is written in Hebrew below.

קֹרַח "Korah"

Hebrew Vowel Points: E-Type Vowels

ֵ	Tsere	"e" as in they	צֵרִי	e	Long	E-Type
ֶ	Segol	"e" as in they	סְגוֹל	e	Short	
ִ	Chateph Segol	"e" as in they	חֲטֵף סְגוֹל	e	Reduced	
ֵי	Tsere Yod	"ei" as in eight	צֵרִי יוֹד	ei	Long	
ֵי	Segol Yod	"ey" as in obey	סְגוֹל יוֹד	ey	Long	

Bible Lands: Tarshish

Tarshish, meaning the sea coast, was the name of a port city first mentioned in Bible History (see also Bible Places) in the time of Solomon. The location of Tarshish is disputed; some believe that it was to the east, in India, while others think that it was a Phoenician port to the west, in Spain, which is the more likely, if there was just one port by that name. Jonah's famous voyage began when he boarded a ship to Tarshish from Joppa.



There was no Suez Canal back then; rather than sailing all around Africa to non-African destinations, ships sailing to the west departed from Mediterranean seaports, such as Joppa, whereas ships bound for the east, to places like India, sailed from southern ports on the Gulf of Aqaba, such as Ezion-geber.