



Natzarim Yahshua Family Fellowship

Parsha Shelach  
"Send"

# Weekly Teen Torah

Numbers/Bamidbar 13:1-15:41

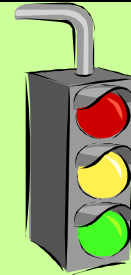
Training our youth to be sons and daughters of the commandments.

**"If you love me, keep my commandments." John 14:15**

## PORTION IN A NUTSHELL

### SHELACH (SEND)

Yahweh spoke to Moshe and said, "Send men to spy out the land of Canaan which I am giving to the people of Israel." So Moshe obeyed Yahweh's command. Moshe instructed the men to see what the land is like and whether the people who already lived there were strong or weak. Moshe wanted to know if they were few or many and whether the land that they dwell in was good or bad, rich or poor, treed or not. Moshe told the men to be of good courage and bring some of the fruit of the land. The season that they were in was the season of the first ripe grapes. The men went into the land and cut a branch with a single cluster of grapes. They carried it between two men on a pole. They also brought pomegranates and figs. After the end of 40 days they returned from spying out the land. The spies came to Moshe and Aharon and to all the congregation of the people of Israel. They showed them the fruit of the land. They told Moshe that the land was flowing with milk and honey and that this was its fruit. However, the people who dwell in the land are strong and the cities are fortified and very large. The land was full of people. Caleb quieted the people before Moshe and said, "Let us go up at once and occupy it, for we are able to overcome it." The other spies thought that the Israelites were not able to overcome the inhabitants of Canaan. They said that giants called Nephilim lived there. Everyone wept and the people grumbled against Moshe and Aharon. They wanted to chose a leader and go back to Egypt. Moshe and Aharon fell on their faces before the people. Joshua and Caleb tore their clothes. They encouraged the Israelites and told them not to fear but to trust Yahweh to help them. Yahweh told Moshe that he would strike Israel with pestilence and disinherit them and then make a new nation from Moshe's family. Moshe then interceded for Israel. Yahweh decided to pardon Israel's sin of grumbling and fearing but he promises to judge Israel and decides not to allow anyone older than 19 into his promised land. The people mourned greatly and decided to go out into battle. Moshe warned them not to go for Yahweh wouldn't help them. The people didn't listen and the Amalekites and Canaanites defeated them. Yahweh instructs the people regarding offerings when they enter the land He is giving them. He also reminds them of the laws and offerings of unintentional sins. While the people were still in the wilderness, a man was found gathering sticks on the Sabbath. The people took the man to Moshe. Yahweh decided that the man must be put to death. He was stoned outside the camp as Yahweh commanded. Yahweh instructed the people to make tassels on their garments throughout all their generations. They were to put a cord of blue on the tassel of each corner. The tassels would be for the people to look at and remember all the commandments of Yahweh and do them and not follow after their own eyes. The people would be holy as Yahweh is holy. He is Yahweh our Elohim who brought us out of the land of Mitsrayim to be our Almighty. He is Yahweh our Elohim.



### STOP & STUDY

Read: JAMES 3:1-12

My brethren, let not many of you become teachers, knowing that we shall receive a stricter judgment. For we all stumble in many things. If anyone does not stumble in word, he is a perfect man, able also to bridle the whole body. Indeed, we put bits in horses' mouths that they may obey us, and we turn their whole body. Look also at ships: although they are so large and are driven by fierce winds, they are turned by a very small rudder wherever the pilot desires. Even so the tongue is a little member and boasts great things. See how great a forest a little fire kindles! And the tongue is a fire, a world of iniquity. The tongue is so set among our members that it defiles the whole body, and sets on fire the course of nature; and it is set on fire by hell. For every kind of beast and bird, of reptile and creature of the sea, is tamed and has been tamed by mankind. But no man can tame the tongue. It is an unruly evil, full of deadly poison. With it we bless our Elohim and Father, and with it we curse men, who have been made in the similitude of Yahweh. Out of the same mouth proceed blessing and cursing. My brethren, these things ought not to be so. Does a spring send forth fresh water and bitter from the same opening? Can a fig tree, my brethren, bear olives, or a grapevine bear figs? Thus no spring yields both salt water and fresh.

## DON'T COMPLAIN: 101

"But with most of them Yahweh was not well pleased, for their bodies were scattered in the wilderness. Now these things became our examples, to the intent that we should not lust after evil things as they also lusted. And do not become idolaters as were some of them. As it is written, "The people sat down to eat and drink, and rose up to play." Nor let us commit sexual immorality, as some of them did, and in one day twenty-three thousand fell; nor let us tempt Messiah, as some of them also tempted, and were destroyed by serpents; nor complain, as some of them also complained, and were destroyed by the destroyer. Now all these things happened to them as examples, and they were written for our admonition, upon whom the ends of the ages have come. Therefore let him who thinks he stands take heed lest he fall," [1 Corinthians 10:5-12].

Our Father doesn't want you to sin. He gives us a complete picture of what He likes and what He dislikes in his word. We can learn from others as we read through the portions each week and find new ways to please our Father. We can also find out what is displeasing to him. Next time you think of complaining, try to remember to be thankful and find something to praise your Father for.

Remember this: "Let no corrupt word proceed [continue] out of your mouth, but what is good for necessary edification [instruction], that it may impart [teach] grace to the hearers," [Ephesians 4:29].



### FILL IN THE BLANKS

Therefore He said that He would \_\_\_\_\_ them,  
had not Moses His chosen one \_\_\_\_\_ before  
Him in the breach, To turn away His \_\_\_\_\_,  
lest He destroy them. Then they despised the \_\_\_\_\_  
land; They did not \_\_\_\_\_ His word,  
But \_\_\_\_\_ in their tents, And did not  
\_\_\_\_\_ the voice of Yahweh. There-  
fore He \_\_\_\_\_ His hand in an oath  
\_\_\_\_\_ them, To overthrow them in  
the \_\_\_\_\_, To  
\_\_\_\_\_ their descendants among the nations,  
And to \_\_\_\_\_ them in the lands. *Psalms 106:23-27*

## FRUIT OF THE SPIRIT

Galatians 5:22-26 teaches about the fruit that we can receive from Yah's Word. "But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness and self-control. Against such things there is no law. Those who belong to Yahshua have crucified the sinful nature with its passions and desires. Since we live by the Spirit, let us keep in step with the Spirit. Let us not become conceited, provoking and envying each other."

### INTERESTING FACT!

Matthew 7:15-20 Watch out for false prophets. They come to you in sheep's clothing, but inwardly they are ferocious wolves. By their fruit you will recognize them. Do people pick grapes from thorn bushes, or figs from thistles? Likewise every good tree bears good fruit, but a bad tree bears bad fruit. A good tree cannot bear bad fruit, and a bad tree cannot bear good fruit. Every tree that does not bear good fruit is cut down and thrown into the fire. Thus, by their fruit you will recognize them.



### TORAH CHALLENGE

WHAT THREE THINGS DID THE SPIES BRING BACK WITH THEM FROM THE LAND OF CANAAN? (*Numbers 13:23*)

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

• check this out •

HEB: Yahoshua  
ENG: Joshua

HEB: Abba  
ENG: Father

HEB: Mayim  
ENG: water(s)

HEB: mishpachah  
ENG: family

### Mission: POSSIBLE

Keep your mouth shut! Try this week to practice self control. It can be really hard sometimes to hold your tongue when you are upset. If you try your best and ask Yahweh to help you when you are feeling weak, you will surely be blessed by your actions.

**Proverbs 25:28** says, "Like a city whose walls are broken down is a man who lacks self-control."

# HEBREW LANGUAGE

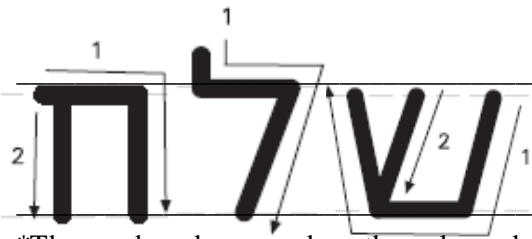
## This week's PORTION...

SHELACH in Hebrew means "SEND" and is written in Hebrew below.

שֵׁלַח "SEND"

SHELACH is a Hebrew word that means a missile of attack, spear; also (figuratively) a shoot of growth; branch:--dart, plant, X put off, sword, weapon. If comes from a root word meaning to send away, for, or out (in a great variety of applications): appoint, bring (on the way), cast (away, out), conduct, earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).

## WRITE IT!



\*The numbered arrows show the order and direction for drawing the lines.

## Torah Symbols: MAYIM [water]

Torah is like refreshing, thirst-quenching water. Yahshua said: "Whoever believes in me, as the Scripture has said, streams of living water will flow from within him." (John 7:38). The Psalmist writes, "My soul thirsts for Yahweh, for the living Elohim. When can I go and meet with Yahweh? (Psalm 42:2) and "he satisfies the thirsty and fills the hungry with good things." (Psalm 107:9).

