



Natzarim Yahshua Family Fellowship

Parsha Nasso  
"Take Up"

# Weekly Teen Torah

Bamidbar/ Numbers 4:21-7:89

Training our youth to be sons and daughters of the commandments.

**"If you love me, keep my commandments." John 14:15**

## PORTION IN A NUTSHELL

### NASSO (TAKE UP)

Moshe was told by Yahweh to take a census from the sons of Gershon and Merari. Every male from 30-50 years old was listed that could serve in the tent of meeting. The sons of Gershon were 2,630. The sons of Merari were 3,200. They were to carry things and bear the burden of the tent of meeting. Ithamar (the son of Aharon) was to direct them. The Kohathites were counted; every male from 30-50 years old, so they could serve in the tent of meeting. There were 2,750 counted. Those listed of the Levites were 8,580. Each one counted was given a task of serving or carrying as commanded by Yahweh through Moshe. Everyone who was leprous, had discharge, or was unclean from touching someone who was dead was to be put outside the camp. Yahweh made rules for the people when they realized guilt and needed to make a confession. He gave rules for making restitution (like a payment).

## Stop and Study

**Acts 9:18** And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized.

**Acts 16:33** And he took them the same hour of the night, and washed [their] stripes; and was baptized, he and all his, straightway.

**Acts 8:36-37** And as they went on [their] way, they came unto a certain water: and the eunuch said, See, [here is] water; what doth hinder me to be baptized? And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Yahshua Messiah is the Son of Elohim.

**Colossians 2:12** Buried with him in baptism, wherein also ye are risen with [him] through the faith of the operation of Elohim, who hath raised him from the dead.

**Acts 3:19** Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of Yahweh;

**Acts 2:38** Then Peter said unto them, Repent, and be baptized every one of you in the name of Yahshua Messiah for the remission of sins, and ye shall receive the gift of the Holy Ghost.

**John 3:23** And John also was baptizing in Aenon near to Salim, because there was much water there: and they came, and were baptized.

**Psalms 51:2** Wash me thoroughly from mine iniquity, and cleanse me from my sin.

**Exodus 30:18-20** Thou shalt also make a laver [of] brass, and his foot [also of] brass, to wash [withal]: and thou shalt put it between the tabernacle of the congregation and the altar, and thou shalt put water therein. For Aaron and his sons shall wash their hands and their feet thereat: When they go into the tabernacle of the congregation, they shall wash with water, that they die not; or when they come near to the altar to minister, to burn offering made by fire unto Yahweh:

**Acts 22:16** And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of Yahweh.

**Mark 1:4** John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins.

**Ezekiel 36:25** Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you.

A portion of Bamidbar (Numbers) focuses on the Nazarite vow. The Nazarite vow is a vow of separation that focuses on purification. Many Historians believe that John the baptizer (or immerser) was a Nazarite, because he was ordained not to drink any wine or strong drink, which is the practice of those who take on the Nazarite vow (Luke 1:15, Bamidbar 6:3) and he separated himself, spending a lot of time in the wilderness (Matthew 3:1-3, Isaiah 40:3). Many Historians also believe John was possibly united with a sect of Jews called the Essenes, who were dedicated to purification and a simple way of life. John was known for being a simple man in his diet, clothing, and life (Mark 1:16), but he was most well-known as John the baptizer, which to Jews is known as mikveh. The mikveh is a purification ritual that symbolizes the washing away of uncleanness. The word mikveh means collection or gathering and in this case it is a gathering of water. Traditionally, one who is being “purified” will enter into the mikveh (collection of water) and become fully immersed as if being buried, and coming out of the water as if being resurrected. Yahshua was baptized by John and the scriptures say that he came straight up out of the water (Matthew 3:16). In Judaism, mikvos are practiced upon several occasions, one being conversion (aka: turning or returning). In the New Covenant (Brit Chadasha), we see that the mikveh is the very first act of obedience in the life of one who has converted. As soon as one believed, they were immersed in water (Acts 8:36-37; 9:18; 16:33).



## ANSWER THE QUESTIONS

This is the \_\_\_\_\_ of the \_\_\_\_\_ of the \_\_\_\_\_, to serve, and for \_\_\_\_\_. (Bamidbar 4:24)  
 This is the \_\_\_\_\_ of the \_\_\_\_\_ of the sons of \_\_\_\_\_, according to all their service, in the \_\_\_\_\_ of the \_\_\_\_\_, under the hand of Ithamar the son of \_\_\_\_\_ the priest. (Bamidbar 4:33)

How old were the Levites who ministered in the tabernacle? (Bamidbar 4:47)  
 When a person commits a sin against Yahweh, what are they to do? (Bamidbar 5:6-7)  
 When someone takes the vow of a Nazarite, what is that person not supposed to eat? (Bamidbar 6:2-3)  
 How often should someone who has taken the vow of a Nazarite cut his hair? (Bamidbar 6:5)  
 What is a person who has taken the Nazarite vow not to touch? (Bamidbar 6:6)

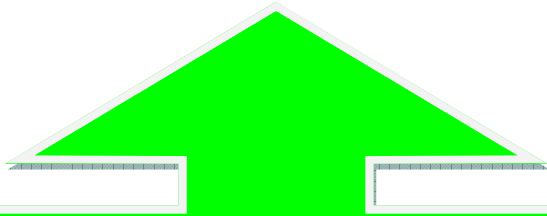
When the vow of the Nazarite is complete, what is to be done at the door of the tabernacle? (Bamidbar 6:18)  
 \_\_\_\_\_ bless thee, and keep thee: \_\_\_\_\_ make his \_\_\_\_\_ shine upon thee, and be \_\_\_\_\_ unto thee: \_\_\_\_\_ lift up his \_\_\_\_\_ upon thee, and give thee \_\_\_\_\_. (Bamidbar 6:24-26)  
 And they shall put my \_\_\_\_\_ upon the \_\_\_\_\_ of \_\_\_\_\_; and I will \_\_\_\_\_ them. (Bamidbar 6:27)  
 What did the princes bring to the tabernacle? (Bamidbar 7:2-3)

How much of the offering was given to the Kohath? (Bamidbar 7:9)

Who offered his offering on the first day? (Bamidbar 7:12)

On what day did Abidan, prince of Benjamin, bring his offering to the tabernacle? (Bamidbar 7:60)

When Moses went into the tabernacle, what did he hear? (Bamidbar 7:89)



## READ ALL ABOUT IT

Matthew 3:16 And Yahshua, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of Elohim descending like a dove, and lighting upon him...



## TORAH CHALLENGE

REVIEW! Match Hebrew & English!

<b>B'reisheet</b>	<b>Numbers</b>
<b>Shemot</b>	<b>Genesis</b>
<b>Vayikra</b>	<b>Deuteronomy</b>
<b>Bamidbar</b>	<b>Exodus</b>
<b>Devarim</b>	<b>Leviticus</b>

## • check this out •

ENG: GATHERING

HEB: MIKVEH (מִקְוֵה)

ENG: WATER

HEB: MAYIM ( מַיִם )

ENG: TURN/RETURN

HEB: SHUV ( שׁוּב )

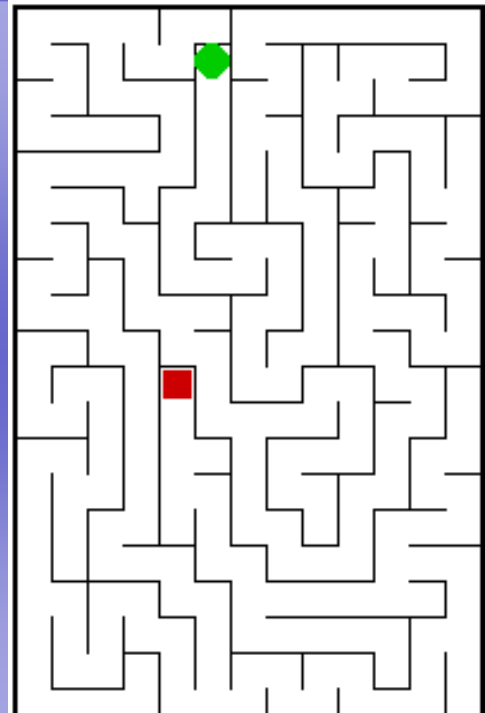
ENG: WASH

HEB: RAKHAT ( רָחַץ )

ENG: CLEAN

HEB: TAHER ( טָהַר )

## FIND YOUR WAY



# HEBREW LANGUAGE

## This week's PORTION...

Nasso in Hebrew means "Take Up" and is written in Hebrew below

נשא

Write It!

נשא

### ALEPH-BET REVIEW

א ב ג ד ה  
ו ז ח ט י  
כ ל מ נ ס  
ע פ צ ק ר  
ש ת

**Read the aleph-bet chart from right to left:**  
aleph, bet/vet, gimmel, dalet, hey, vav, tzion, chet, tet, yod, khaf, lamed, mem, nun, samech, ayin, pey/fey, tzadi, kof, resh, sheen/sin, tav.