



**Natzarim Yahshua**

**Shabbat Service**

**Saturday, December 7**

**10:30 am – Sundown**

**Parasha**

**Vayetze | " | ויצא He Went Out"**

**Torah: Genesis 28:10 - 32:2**

**Prophets: Hosea 11:7 - 14:9;**

**Psalm 91:1-16**

**Brit Hadasha: Matthew 3:13 -  
4:11; 2 Corinthians 4:1-6**

*Join us for praise, worship, Kids Torah class, Torah reading, midrash on the Parasha and Oneg (Food Fellowship; only Biblically clean food items)*

**WORSHIP SERVICE &  
TORAH STUDY**



# Sounding of the Shofar Call to Service



# Opening Prayer Br. Mick



# Musical Praise w/Davidic Dance



- [Shabbat Shalom](#)
- [Psalms 91 - Sons of Korah](#)
- [Running to You - Sarah Liberman](#)
- [HalleluYAH - Joshua Aaron](#)
- [We Will Wait - Joshua Aaron](#)



# ***Shema Israel, Yahweh Eloheinu, Yahweh Echad***

“Hear, O Yisra’el: יהוה our Elohim, יהוה is one!

And you shall love יהוה your Elohim with all your heart, and with all your being, and with all your might. And these Words which I am commanding you today shall be in your heart, and you shall impress them upon your children, and shall speak of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise up, and shall bind them as a sign on your hand, and they shall be as frontlets between your eyes. And you shall write them on the doorposts of your house and on your gates.” And you shall love your neighbor as yourself. I am יהוה.

**Deuteronomy 6:4-9**

**Leviticus 19:18**

# Blessings for the Children

Y'simeikh Elohim K'Sarah, Rivkah, Rachel  
V'Leah

May Elohim make you a symbol of  
blessing like Sarah, Rebekah, Rachel and  
Leah

Y'simcha Elohim k'Efrayim v'khe  
Menasheh

May Elohim make you like Ephraim  
and Menasheh

*Yivareikayich Yahweh v'yhismarayikh  
Ya'er Yahweh panav elayikh v'yihunayikh  
Yisah Yahweh panav alayikh vayasem lahk  
shalom*

**May Yahweh bless you and keep you  
May Yahweh shine light upon you and be  
gracious to you. May Yahweh turn towards  
you and give you shalom**

**Numbers 6:24-26**

# Blessings for the Matriarchs

An accomplished woman who can find? Her value is far beyond rubies. Her husband's heart trusts in her, and he lacks nothing valuable. She brings him good and not harm all the days of her life. She selects wool and flax and her hands work willingly. She is like merchant ships, bringing her sustenance from afar. She rises while it is still night and provides food for her household and portions for her servant girls. She considers a field and buys it. From the fruit of her hands she plants a vineyard. She girds herself with strength and invigorates her arms. She discerns that her business is good. Her lamp never goes out at night. She extends her hands to the spindle and her palm grasps the spinning wheel. She spreads out her palms to the poor, and extends her hands to the needy.

**Proverbs 31:10-20**

# Blessing for the Mothers

She is not afraid of snow for her house, for her whole household is clothed in scarlet wool. She makes her own luxurious coverings. Her clothing is fine linen and purple. Her husband is respected at the city gates, when he sits among the elders of the land. She makes linen garments and sells them and supplies sashes to the merchants. Strength and dignity are her clothing, and she laughs at the days to come. She opens her mouth with wisdom— a lesson of kindness is on her tongue. She watches over the affairs of her household, and does not eat the bread of idleness. Her children arise and bless her, her husband also praises her: “Many daughters have excelled, but you surpass them all.” Charm is deceitful and beauty is vain, but a woman who fears *YAHWEH* will be praised. Give her the fruit of her hands. Let her deeds be her praise at the gates.

**Proverbs 31:21-31**



# Blessing for the Fathers

Blessed is the man who shall not walk in the counsel of the wrong, And shall not stand in the path of sinners, And shall not sit in the seat of scoffers, But his delight is in the Torah of יהוה, And he meditates in His Torah day and night. For he shall be as a tree Planted by the rivers of water, That yields its fruit in its season, And whose leaf does not wither, And whatever he does prospers. The wrong are not so, But are like the chaff which the wind blows away. Therefore the wrong shall not rise in the judgment, Nor sinners in the congregation of the righteous. For יהוה knows the way of the righteous, But the way of the wrong comes to naught.

**Psalms 1:1-6**





# Announcements

- Women's Bible Study
  - Sunday December 8, 4 PM, Francke Residence
  - Meet every 3 weeks – next Study 12/29/2019
- Hanukkah
  - December 29 – Days Inn, Chino Valley (tentative)
  - Mikvah (Baptisms)
    - Individual
    - As an Assembly

# *Parasha*

*Vayetze | " | ויצא He Went Out"*

*Torah: Genesis 28:10 - 32:2*

*Prophets: Hosea 11:7 - 14:9; Psalm  
91:1-16*

*Brit Hadasha: Matthew 3:13 - 4:11; 2  
Corinthians 4:1-6*



# Blessing of the Bread

בְּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,

ha'·o·lam      me·lekh      e·lo·hei·nu      **YAHWEH**      'at·tah      ba·rukh  
*the universe*      *king (of)*      *our God*      *are you*      *Blessed*



הַמּוֹצִיא לֶחֶם מִן הָאָרֶץ.

ha'·a·rets      min      le·chem      ham·mo·tsi  
*the earth*      *from*      *bread*      *the Who brings forth*

[Respond: *Amen.*]

# Blessing of the Vine

בְּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,

ha'·o·lam

*the universe*

me·lekh

*King of*

e·lo·hei·nu

*our God*

**YAHWEH**

at·tah

*are You*

ba·rukh

*Blessed*



בוֹרֵא פְּרֵי הַגָּפֶן.

hag·ga·fen

*the vine.*

pe·ri

*fruit of*

bo·re

*Who creates*

Let's eat!





# Midrash

- Review of Parasha
- Question and answer time

**ny**   
Natzarim Yahshua  
Family Fellowship



# Genesis 28:10-22 (TLV)

<sup>10</sup> Then Jacob left Beer-sheba and went toward Haran. <sup>11</sup> He happened upon a certain place and spent the night there, for the sun had set. So he took one of the stones from the place and put it by his head and lay down in that place. <sup>12</sup> He dreamed: All of a sudden, there was a stairway set up on the earth and its top reaching to the heavens—and behold, angels of God going up and down on it! <sup>13</sup> Surprisingly, *ADONAI* was standing on top of it<sup>[a]</sup> and He said, “I am *ADONAI*, the God of your father Abraham and the God of Isaac. The land on which you lie, I will give it to you and to your seed. <sup>14</sup> Your seed will be as the dust of the land, and you will burst forth to the west and to the east and to the north and to the south. And in you all the families of the earth will be blessed—and in your seed. <sup>15</sup> Behold, I am with you, and I will watch over you wherever you go, and I will bring you back to this land, for I will not forsake you until I have done what I promised you.”

<sup>16</sup> Jacob woke up from his sleep and said, “Undoubtedly, *ADONAI* is in this place—and I was unaware.” <sup>17</sup> So he was afraid and said, “How fearsome this place is! This is none other than the House of God—this must be the gate of heaven!”

<sup>18</sup> Early in the morning Jacob got up and took the stone, which he had placed by his head, and set it up as a memorial stone and poured oil on top of it. <sup>19</sup> He called the name of that place Beth-El (though originally the city’s name was Luz). <sup>20</sup> Then Jacob made a vow saying, “If God will be with me and watch over me on this way that I am going, and provide me food to eat and clothes to wear, <sup>21</sup> and I return in *shalom* to my father’s house, then *ADONAI* will be my God. <sup>22</sup> So this stone which I set up as a memorial stone will become God’s House, and of everything You provide me I will definitely give a tenth of it to You.”

# Genesis 29:1-12 (TLV)

**29** Then Jacob lifted up his feet and went to the land of the peoples of the east. <sup>2</sup> When he looked, suddenly, there was a well in the field, and there were three herds of sheep resting by it. (For from that well they would water the flocks. The stone on the mouth of the well was large. <sup>3</sup> When all the herds gathered there, they would roll away the stone from the mouth of the well and water the flocks, and put the stone back to its place over the mouth of the well.)

<sup>4</sup> Jacob said to them, “My brothers, where are you from?”

“We’re from Haran,” they said.

<sup>5</sup> So he said to them, “Do you know Laban, Nahor’s son?”

They said, “We know.”

<sup>6</sup> He said to them, “Is he well?”

“Well,” they said. “Look, here comes his daughter Rachel with the flock.”

<sup>7</sup> He said, “Since it’s still the middle of the day, it’s not time for the livestock to be gathered. Water the flock and let them go and graze.”

<sup>8</sup> But they said, “We can’t, not until all the flocks are gathered and the stone is rolled away from the mouth of the well—then we water the flock.”

<sup>9</sup> While he was still speaking with them, Rachel came with the flock that belonged to her father (for she was a shepherdess). <sup>10</sup> Now when Jacob saw Rachel (the daughter of Laban, his mother’s brother), Jacob stepped forward and rolled the stone away from the mouth of the well and watered the flock of Laban, his mother’s brother. <sup>11</sup> Then Jacob kissed Rachel, and lifted up his voice and wept. <sup>12</sup> Then Jacob told Rachel that he was her father’s relative and that he was Rebekah’s son. So she ran and told her father.

# Genesis 29:13-30 (TLV)

<sup>13</sup> Now when Laban heard the news about Jacob, his sister's son, he ran to meet him, hugged and kissed him, and brought him to his house. Then he told Laban all these things. <sup>14</sup> Laban said to him, "Surely you are my own bone and flesh." And he stayed with him for a month.

<sup>15</sup> Then Laban said to Jacob, "Should you, my relative, serve me for nothing? Tell me, what should your wages be?"

<sup>16</sup> Now Laban had two daughters; the name of the older was Leah, and the name of the younger was Rachel. <sup>17</sup> Leah's eyes were delicate, but Rachel was beautiful in form and appearance. <sup>18</sup> Jacob was in love with Rachel, so he said, "Let me serve you for seven years for Rachel your younger daughter."

<sup>19</sup> Laban said, "It's better that I give her to you than I give her to another man! Stay with me." <sup>20</sup> So Jacob worked for Rachel seven years, yet in his eyes it was like a few days, because of his love for her.

<sup>21</sup> Then Jacob said to Laban, "Give me my wife, for my days are completed, so I may go to her." <sup>22</sup> So Laban gathered all the men of the place and he prepared a feast. <sup>23</sup> When it was evening he took his daughter Leah and brought her to him, and he went to her. <sup>24</sup> Laban also gave her Zilpah his female servant to his daughter Leah as a female servant.

<sup>25</sup> So when it was morning, behold there she was, Leah! So he said to Laban, "What is this you've done to me? Wasn't it for Rachel that I worked with you? So why have you deceived me?" <sup>26</sup> But Laban said, "It's not done so in our place—to give the younger before the first-born. <sup>27</sup> Complete the bridal week for this one. Then we'll also give you this other—for work that you'll do with me—another seven years more."

<sup>28</sup> So Jacob did; he also completed this one's bridal week. Then he gave him his daughter Rachel to be his wife. <sup>29</sup> Laban also gave his daughter Rachel his female servant Bilhah, to be a servant for her.

<sup>30</sup> Jacob also went to Rachel and indeed loved Rachel more than Leah. So he served with him for yet another seven years.

# Genesis 29:31 – 30:8 (TLV)

**31** Now *ADONAI* saw that Leah was unloved, so he opened her womb; but Rachel was unable to conceive. **32** Leah became pregnant and gave birth to a son and named him Reuben because she said, “For *ADONAI* has seen my affliction. Surely now my husband will love me.”

**33** Then she became pregnant again and gave birth to a son, and said, “For *ADONAI* heard that I am hated, so He’s given me this one also,” and she named him Simeon. **34** Then she became pregnant again and gave birth to a son, and said, “Now this time my husband will join himself to me because I’ve given birth to three sons for him.” For this reason he was named Levi. **35** Then she became pregnant again and gave birth to a son and said, “This time I praise *ADONAI*.” For this reason she named him Judah. Then she stopped having children. **30** When Rachel saw that she bore no children for Jacob, Rachel was jealous of her sister. So she said to Jacob, “Give me sons—if there are none, I’ll die!”

**2** But Jacob became furious with Rachel and said, “Am I, instead of God, the one who withheld from you the fruit of the womb?”

**3** So she said, “Here’s my maid-servant Bilhah. Go to her and let her give birth on my knees, so that from her I may also build a family.” **4** Then she gave her maid-servant Bilhah to him for a wife, and Jacob went to her. **5** Bilhah became pregnant and gave birth to a son for Jacob. **6** So Rachel said, “God has judged my cause and also heard my voice—and given me a son.” Therefore she named him Dan. **7** Then Rachel’s female servant became pregnant again and gave birth to a second son for Jacob. **8** So Rachel said, “I’ve surely wrestled greatly with my sister—also I’ve won.” So she named him Naphtali.

having children.

# Genesis 30:19-21 (TLV)

- <sup>9</sup> Now Leah saw that she stopped having children, so she took Zilpah her female servant and gave her to Jacob as a wife. <sup>10</sup> Then Zilpah, Leah's female servant, gave birth to a son for Jacob. <sup>11</sup> Leah said, "How fortunate!" So she named him Gad. <sup>12</sup> Then Zilpah, Leah's female servant, gave birth to a second son for Jacob. <sup>13</sup> Leah said, "How happy am I, for daughters have called me happy." So she named him Asher.
- <sup>14</sup> Now during the days of the wheat harvest, Reuben went and found mandrakes in the field and he brought them to his mother Leah. Then Rachel said to Leah, "Please give me some of your son's mandrakes."<sup>[a]</sup>
- <sup>15</sup> But she said to her, "Wasn't it enough that you took my husband away? You'd also take away my son's mandrakes?"
- So Rachel said, "That being so, let him lie with you tonight, in exchange for your son's mandrakes."
- <sup>16</sup> So when Jacob came from the field in the evening, Leah went out to meet him, and she said, "You must come to me. For I've actually hired you with my son's mandrakes." So he lay with her that very night. <sup>17</sup> Moreover, God heard Leah, and she became pregnant and gave birth to a fifth son for Jacob. <sup>18</sup> Leah said, "God gave me my reward<sup>[b]</sup> because I gave my female servant to my husband." So she named him Issachar. <sup>19</sup> Then Leah became pregnant again and gave birth to a sixth son for Jacob. <sup>20</sup> Leah said, "God has presented me a good gift. This time my husband will honor me for I've borne six sons for him." So she named him Zebulun. <sup>21</sup> Afterwards she gave birth to a daughter and named her Dinah.

# Genesis 30:22-33 (TLV)

<sup>22</sup> Then God remembered Rachel and God listened to her and opened her womb. <sup>23</sup> Then she became pregnant and gave birth to a son. So she said, “God has taken away my disgrace.” <sup>24</sup> She named him Joseph saying, “May *ADONAI* add another son for me.”

<sup>25</sup> Now it was after Rachel gave birth to Joseph that Jacob said to Laban, “Send me away so that I can go to my place and to my land. <sup>26</sup> Give me my wives and my children for whom I’ve served you, and let me go. For you yourself know my labor—that I’ve served you.”

<sup>27</sup> But Laban said to him, “If I’ve found favor in your eyes—I’ve looked for good omens, and *ADONAI* has blessed me because of you.” <sup>28</sup> Moreover he said, “Name your own price and I’ll pay it.”

<sup>29</sup> Then he said to him, “You yourself know how I’ve served you and how your livestock fared with me. <sup>30</sup> For you had very little before I came, and it has been busting at the seams in abundance. So *ADONAI* blessed you with my every step. So now, when am I myself going to make something for my household also?”

<sup>31</sup> Then he said, “What can I pay you?”

Jacob said, “You don’t need to pay me anything. If you will do this one thing for me, I will shepherd your flock again and watch it: <sup>32</sup> let me pass through your flock today, removing every colorfully spotted lamb from there and every dark-colored lamb among the sheep as well as the colorfully spotted among the goats—and that will be my salary. <sup>33</sup> So tomorrow my honesty will testify on my behalf when you come to check on my salary you agreed to. Every one that isn’t colorfully spotted among the goats or dark-colored among the sheep with me, it is stolen.”

# Genesis 30:34-43 (TLV)

<sup>34</sup> So Laban said, “All right! May it be according to your word.” <sup>35</sup> On that day he removed the colorfully striped and colorful billy goats as well as all the colorfully spotted goats—everyone with white on it—and every dark-colored one among the lambs, and he put them in the hand of his sons. <sup>36</sup> Then he put a three-day’s journey between them and Jacob, while Jacob was shepherding Laban’s remaining flocks.

<sup>37</sup> But Jacob took fresh white poplar, almond, and plane tree branches, peeled away white stripped sections on them, exposing the white of the branches. <sup>38</sup> Then he set the branches he had peeled in front of the flocks in the drinking troughs and watering channels where the flocks come to drink. Since they were in heat when they came to drink, <sup>39</sup> the flocks mated near the branches, and the flocks gave birth to striped, spotted and colorful ones. <sup>40</sup> Now Jacob separated the lambs and set the faces of the flocks toward the striped ones as well as all the dark-colored ones among Laban’s flocks. Then he set aside the herds for himself and did not put them with Laban’s flocks. <sup>41</sup> Whenever the strong flocks mated, Jacob put the branches in the watering troughs before the eyes of the flocks, to have them mate near the branches. <sup>42</sup> But when the flocks were sickly, he did not put the branches down—so the sickly ones became Laban’s and the stronger ones became Jacob’s. <sup>43</sup> And the man grew exceedingly prosperous and had numerous flocks, along with female and male servants, camels and donkeys.

# Genesis 31:1-13 (TLV)

**31** Now Jacob heard the words Laban's sons were saying, "Jacob has taken everything that belongs to our father, and from what belongs to our father he has made all these riches." <sup>2</sup> Then Jacob saw Laban's face, and he noticed that his expression wasn't the same as it was just a day or two before. <sup>3</sup> Then *ADONAI* said to Jacob, "Return to the land of your fathers and to your relatives, and I will be with you."  
<sup>4</sup> So Jacob sent and called for Rachel and Leah to come to the field, to his flock. <sup>5</sup> He said to them, "I can see by your father's face that his expression isn't the same as it was just a day or two ago. But the God of my father has been with me. <sup>6</sup> Now you yourselves know that I've served your father with all my strength. <sup>7</sup> Yet your father has fooled around with me and has changed my salary ten times—but God hasn't allowed him to harm me. <sup>8</sup> If he would say, 'the spotted ones will be your salary,' then the flocks would give birth to spotted ones. Or if he would say, 'the striped ones will be your salary,' then all the flocks would give birth to striped ones. <sup>9</sup> So God has taken away your father's livestock and has given them to me. <sup>10</sup> Now it happened when the flocks were in heat that I lifted up my eyes and saw, in a dream, behold, the males going up to the flocks were striped, spotted and speckled. <sup>11</sup> Then the angel of God said to me in the dream, 'Jacob,' and I said, '*Hineni.*' <sup>12</sup> He said, 'Lift up your eyes and see that all the males going up to the flocks are striped, spotted and speckled. For I have seen everything Laban has done to you. <sup>13</sup> I am the God of Beth-El where you anointed a memorial stone, where you made a vow to Me. Get up now and leave this land, and return to the land of your relatives.'"



# Genesis 31:14-28 (TLV)

<sup>14</sup> Then Rachel answered along with Leah and they said to him, “Is there still a portion and inheritance for us in our father’s house? <sup>15</sup> Aren’t we considered foreigners to him? For he has sold us and has also completely used up our bridal price. <sup>16</sup> For all the riches that God has taken away from our father is for us and for our children. So now, everything God said to you, do it!”

<sup>17</sup> Then Jacob got up and put his children and wives on camels. <sup>18</sup> He drove away all his livestock and all his possessions that he had acquired—the livestock in his possession that he acquired in Paddan-aram—to go to his father Isaac, to the land of Canaan.

<sup>19</sup> But while Laban went to shear his flocks, Rachel stole the idols that belonged to her father, <sup>20</sup> while Jacob stole the heart from Laban the Aramean by not telling him that he was fleeing. <sup>21</sup> He himself fled with everything that belonged to him, and he got up and crossed the River, and set his face toward the hill country of Gilead. <sup>22</sup> When Laban was told on the third day after Jacob had fled, <sup>23</sup> he took his relatives with him and pursued him a seven days’ journey. Then he overtook him in the hill country of Gilead. <sup>24</sup> But God came to Laban the Aramean in a dream at night and said to him, “Watch yourself—lest you say anything to Jacob, good or bad.”

<sup>25</sup> So Laban caught up to Jacob. (Jacob had pitched his tent in the hill country, so Laban and his brothers pitched their tents in the hill country of Gilead as well). <sup>26</sup> Then Laban said to Jacob, “What have you done, that you’ve stolen my heart and have driven my daughters away like captives of the sword? <sup>27</sup> Why did you secretly flee away, and steal from me? Why didn’t you tell me, so I could send you away with joy and with songs, with tambourines and with lyres? <sup>28</sup> And you didn’t even let me kiss my sons and daughters! “Now, you’ve behaved foolishly.

# Genesis 31:29-42 (TLV)

<sup>29</sup> It is in the power of my hand to do evil with you, but yesterday the God of your fathers spoke to me, saying, ‘Watch yourself—lest you say anything to Jacob, good or bad.’ <sup>30</sup> So now, when you up and left because you really missed your father’s house, why did you steal my gods?”

<sup>31</sup> In response, Jacob said to Laban, “Because I was afraid, for I thought, ‘Suppose you snatch your daughters away from me.’ <sup>32</sup> Anyone with whom you find your gods shall not live. In front of our relatives, identify whatever is yours that is with me, and take it back.” (But Jacob did not know that Rachel had stolen them.)

<sup>33</sup> So Laban went into Jacob’s tent, and Leah’s tent and into the tent of the two maids, but he found nothing. Then he went out of Leah’s tent and entered Rachel’s tent. <sup>34</sup> (Now Rachel had taken the idols, put them in the camel’s saddlebag and sat on them.) So Laban felt around the entire tent but did not find them. <sup>35</sup> She said to her father, “Let not my lord be angry that I cannot rise before you, for I am having the way of women.” So he searched but did not find the idols.

<sup>36</sup> Then Jacob got angry and argued with Laban. Jacob answered and said to Laban, “What’s my crime? What’s my sin that you’ve hotly pursued me? <sup>37</sup> For you’ve felt through all my things. What did you find? Any of your household things? Put them here, in front of my relatives and yours—so they can decide between the two of us. <sup>38</sup> These past twenty years I’ve been with you, your ewes and female goats have never miscarried, and I’ve never eaten the rams of your flock. <sup>39</sup> I didn’t bring you animals torn by wild beasts. I myself would bear the loss. You would require it from my hand, whether stolen by day or stolen by night. <sup>40</sup> I was consumed by heat during the day, consumed by frost during the night, and my sleep fled from my eyes. <sup>41</sup> This is how it’s been for me twenty years in your house. I served you fourteen years for your two daughters, and six years for your flocks—and you changed my salary ten times! <sup>42</sup> Had I not had the God of my father, the God of Abraham, and the fear of Isaac, you would have sent me away empty-handed now. But God saw my misery and the toil of my hands and last night He became the Judge.”

# Genesis 31:43-54 (TLV)

<sup>43</sup>In response Laban said to Jacob, “The daughters are my daughters, and the sons are my sons, and the flocks are my flocks. Everything you see is mine. But what can I do for these, my daughters, today, or for their sons to whom they’ve given birth? <sup>44</sup>So now, come, let’s make a covenant, you and I, and let it be a witness between you and me.”

<sup>45</sup>So Jacob took a stone and set it up as a pillar, <sup>46</sup>and Jacob said to his relatives, “Gather stones.” So they took the stones and made a pile. Then they ate there on the pile. <sup>47</sup>Laban called it Jegar-sahadutha and Jacob called it Gal-ed. <sup>48</sup>And Laban said, “This pile is a witness between me and you today.” That is why its name is Gal-ed, <sup>49</sup>or Mizpah, for he said, “Let *ADONAI* keep watch between you and me when we are out of one another’s sight. <sup>50</sup>If you mistreat my daughters, and if you take wives besides my daughters, though no one is with us, look! God is the witness between you and me.”

<sup>51</sup>Laban said further to Jacob, “Behold, this pile, and this pillar which I’ve set up between you and me: <sup>52</sup>this pile serves as a witness, that I won’t pass by this pillar to go to you, and that you won’t pass by this pile and this pillar to go to me—with evil intent. <sup>53</sup>May the God of Abraham and the gods of Nahor, the gods of their father, judge between us.”

Jacob also made an oath by the fear of his father Isaac. <sup>54</sup>Then Jacob offered a sacrifice on the mountain and he invited his relatives to eat bread. So they ate bread and spent the night on the mountain.

## Genesis 32:1-2 (TLV)

**32** Early in the morning Laban got up, kissed his grandchildren and daughters and blessed them. Then Laban left and returned to his place. <sup>2</sup> While Jacob left on his way, the angels of God met him. <sup>3</sup> Then Jacob said when he saw them, “This is God’s camp”, and he named that place Mahanaim

# Hosea 11:7-12:15(TLV)

So My people are bent on turning from Me.  
Although they are being called upwards,  
none will rise up.

<sup>8</sup> “How can I give you up, Ephraim?  
How can I surrender you, Israel?  
How can I make you like Admah?  
How can I set you as Zeboim?

My heart is turning over within Me.  
My compassions are kindled.

<sup>9</sup> I will not vent My fierce anger.  
I will not again destroy Ephraim.

For I am God—not a man—  
the Holy One in the midst of you,  
and I will not come in fury.”

<sup>10</sup> They will walk after *ADONAI*.  
He will roar like a lion.

Indeed, He will roar  
and the children will come trembling from the west.

<sup>11</sup> “They will come trembling  
like a bird out of Egypt,  
like a dove out of the land of Assyria,  
and I will settle them in their houses.”

It is a declaration of *ADONAI*.

“Ephraim surrounded Me with lies<sup>[a]</sup> and the house of Israel with deceit.” Though Judah roams restlessly with God, yet he is faithful with holy things.<sup>[b]</sup><sup>2</sup> Ephraim is grazing on wind and pursuing the east wind. All day he multiplies lies and ruin: making<sup>[c]</sup> a pact with Assyria, while carrying oil to Egypt. <sup>3</sup> *ADONAI* also has a dispute with Judah, He will punish Jacob for his ways, repaying him for his deeds. <sup>4</sup> In the womb he grasped his brother’s heel, and in his vigor he strove with God. <sup>5</sup> Yes, he wrestled with the angel and won; he wept and sought his favor. At Bethel he will find us, and there He will speak with us. <sup>6</sup> Even *ADONAI Elohei-Tzva’ot*—*ADONAI* is His memorial-Name. <sup>7</sup> So you should return to your God, keep covenant loyalty and justice, and wait for your God continually. <sup>8</sup> A merchant loves to extort, with deceptive balances in his hand. <sup>9</sup> Now Ephraim has said: “How rich I have become! I found wealth by myself. I won’t be guilty of any sin with any of my property.” <sup>10</sup> “Yet I have been *ADONAI* your God, since the land of Egypt. I will yet again make you dwell in tents, as in the days of the *moed*. <sup>11</sup> I also spoke through the prophets and I multiplied visions. Now through the prophets I will make parables. <sup>12</sup> Since Gilead is full of iniquity, they are utterly worthless. In Gilgal they sacrifice bulls— even their altars will become heaps of rocks along the furrows of My field.” <sup>13</sup> Now Jacob fled to the field of Aram, when Israel served for a wife— yes, he kept watch for a wife. <sup>14</sup> So by a prophet *ADONAI* brought Israel up out of Egypt, and by a prophet he was kept. <sup>15</sup> Ephraim has provoked bitter anger, so his bloodguilt will remain on him— his Lord will repay him for his contempt.

# Hosea 13 (TLV)

**13** When Ephraim spoke, there was trembling. He exalted himself in Israel, but he became guilty through Baal, and died. <sup>2</sup> But now, they sin more and more. They made themselves molten images, idols skillfully made from their silver, all of them the work of the craftsmen. They say about them: “Let those who sacrifice kiss the calves. <sup>3</sup> Therefore they will be like morning clouds, like dew passing away early, like chaff blown from the threshing-floor, or like smoke from a chimney. <sup>4</sup> “Yet I have been *ADONAI* your God since the land of Egypt. You should know no God but Me, and there is no Savior apart from Me.<sup>[a]</sup> <sup>5</sup> I Myself knew you in the wilderness, in a land of terrible drought. <sup>6</sup> While they were fed, they were satisfied. Filled, their hearts became haughty. Therefore they forgot Me. <sup>7</sup> So I became like a lion to them— like a leopard lying in wait by the way. <sup>8</sup> I will meet them like a bear robbed of her cubs, and I will tear open their chests. There I will devour them like a lioness. A beast of the field will rip them to shreds. <sup>9</sup> It has corrupted you, O Israel, for you are against Me—against your Helper! <sup>10</sup> Where then is your king? So, will he save you in all your cities? Or your judges, to whom you said: ‘Give me a king and princes!’ <sup>11</sup> I give you a king in My anger, and take him away in My wrath.

<sup>12</sup> Ephraim is bound by iniquity; his sin is treasured up. <sup>13</sup> Pains of birth come on him. He is not a wise son. When the time comes, he should not delay at the opening of the womb. <sup>14</sup> Should I ransom them from the hand of *Sheol*? Should I redeem them from death? O death, where are your plagues? O *Sheol*, where is your sting?<sup>[b]</sup> Comfort is hidden from My eyes.” <sup>15</sup> Because he is the son of kinsmen, he should have been fruitful. An east wind will come—the wind from *ADONAI*, coming up from the wilderness. His spring will become dry, and his fountain will dry up. He will plunder the treasury of every precious vessel

# Hosea 14 (TLV)

**14** Samaria will bear her guilt,<sup>[a]</sup> for she has rebelled against her God. They will fall by the sword, their infants dashed to pieces, their pregnant women ripped open.<sup>2</sup> Return O Israel, to *ADONAI* your God, for you have stumbled in your iniquity.<sup>3</sup> Take words with you and return to *ADONAI*. Say to Him: “Take away all iniquity, and accept what is good, so we may repay with offerings<sup>[b]</sup> of our lips: <sup>4</sup> ‘Assyria will not save us. We will not ride on horses, and we will never again say, “Our god,” to the work of our hands, for with You, orphans find mercy.’” <sup>5</sup> “I will heal their backsliding, I will love them freely, for My anger will turn away from him. <sup>6</sup> I will be like dew for Israel. He will blossom like a lily, and thrust out his roots like Lebanon.<sup>7</sup> His tender shoots will spread out. His beauty will be like an olive tree and his fragrance will be like Lebanon. <sup>8</sup> Those dwelling in his shadow will return. They will grow grain and bud like a vine. His renown will be like the wine of Lebanon. <sup>9</sup> Ephraim: “What more are idols to me? I have responded and observed Him. I will be like a luxuriant cypress tree. From me will be found Your fruit.” <sup>10</sup> Who is wise? Let him discern these things. Who is intelligent? Let him know them.<sup>[c]</sup> For the ways of *ADONAI* are straight, and the just walk in them, but the wicked stumble in them.

# PSALM 91

<sup>1</sup> He who dwells in the shelter of *Elyon*,  
will abide in the shadow of *Shaddai*.

<sup>2</sup> I will say of *ADONAI*,

“He is my refuge and my fortress,  
my God, in whom I trust.

<sup>3</sup> For He will rescue you from the hunter’s trap  
and from the deadly pestilence.

<sup>4</sup> He will cover you with His feathers,  
and under His wings you will find refuge.  
His faithfulness is body armor and shield.

<sup>5</sup> You will not fear the terror by night,  
nor the arrow that flies by day,

<sup>6</sup> nor the plague that stalks in darkness,  
nor the scourge that lays waste at noon.

<sup>7</sup> A thousand may fall at your side,  
and ten thousand at your right hand,  
but it will not come near you.

<sup>8</sup> You will only look on with your eyes  
and see the wicked paid back.

<sup>9</sup> For you have made *Elyon* your dwelling,  
even *ADONAI*, who is my refuge,

<sup>10</sup> so no evil will befall you  
nor any plague come near your tent.

<sup>11</sup> For He will give His angels charge over you,  
to guard you in all your ways.

<sup>12</sup> Upon their hands they will lift you up,  
lest you strike your foot against a stone. <sup>[a]</sup>

<sup>13</sup> You will tread upon the lion and cobra,  
trample the young lion and serpent.

<sup>14</sup> “Because he has devoted his love to Me,  
I will deliver him.

I will set him securely on high,  
because he knows My Name.

<sup>15</sup> When he calls on Me, I will answer him.  
I will be with him in trouble, rescue him, and honor  
him.

<sup>16</sup> With long life will I satisfy him  
and show him My salvation.”



# Matthew 3:13-4:11 (TLV)

<sup>13</sup> Then *Yeshua* came from the Galilee to John, to be immersed by him in the Jordan. <sup>14</sup> But John tried to prevent Him, saying, “I need to be immersed by You, and You are coming to me?”

<sup>15</sup> But *Yeshua* responded, “Let it happen now, for in this way it is fitting for us to fulfill all righteousness.” So John yielded to Him.

<sup>16</sup> After being immersed, *Yeshua* rose up out of the water; and behold, the heavens were opened to Him, and He saw the *Ruach Elohim*<sup>[e]</sup> descending like a dove and coming upon Him. <sup>17</sup> And behold, a voice from the heavens said, “This is My Son, whom I love; with Him I am well pleased!”<sup>[f]</sup> **4** Then *Yeshua* was

led by the *Ruach* into the wilderness to be tempted by the devil. <sup>2</sup> After He had fasted for forty days and forty nights, He was hungry. <sup>3</sup> And when the tempter came to Him, he said, “If You are *Ben-Elohim*, tell these stones to become bread.”

<sup>4</sup> But He replied, “It is written, ‘Man shall not live by bread alone, but by every word that comes from the mouth of God.’”<sup>[a]</sup>

<sup>5</sup> Then the devil took Him into the holy city and placed Him on the highest point of the Temple. <sup>6</sup> “If You are *Ben-Elohim*,” he said, “throw Yourself down. For it is written,

‘He shall command His angels concerning you,’<sup>[b]</sup>

and ‘upon their hands they shall lift you up,

so that you may not strike your foot against a stone.’”<sup>[c]</sup>

<sup>7</sup> *Yeshua* said to him, “Again it is written, ‘You shall not put *ADONAI* your God to the test.’”<sup>[d]</sup>

<sup>8</sup> Again, the devil takes Him to a very high mountain and shows Him all the kingdoms of the world and their glory. <sup>9</sup> And he said to Him, “All these things I will give You, if You fall down and worship me.”

<sup>10</sup> Then *Yeshua* says to him, “Go away, satan! For it is written, ‘You shall worship *ADONAI* your God, and Him only shall you serve.’”<sup>[e]</sup> <sup>11</sup> Then the devil leaves Him. And behold, angels came and began to take care of Him.

## 2 Corinthians 4:1-6 (TLV)

**4** For this reason, since we have this ministry, just as we received mercy, we do not lose heart. **2** Instead, we renounced the hidden shameful ways—not walking in deception or distorting the word of God, but commending ourselves before God to everyone’s conscience by the open proclamation of the truth. **3** And even if our Good News is veiled, it is veiled to those who are perishing. **4** In their case, the god of this world has blinded the minds of the unbelieving, so they might not see the light of the Good News of the glory of Messiah, who is the image of God. **5** For we do not proclaim ourselves, but Messiah *Yeshua* as Lord—and ourselves as your slaves for *Yeshua*’s sake. **6** For God, who said, “Let light shine out of darkness,”<sup>[a]</sup> is the One who has shone in our hearts, to give the light of the knowledge of the glory of God in the face of Messiah.<sup>[b]</sup>