



Natzarim Yahshua
Shabbat Service
Saturday, March 14

***Ki Tisa | " | תשא | When You
Take"***

Torah: Exodus 30:11 - 34:35
Prophets: 1 Kings 18:1-39;
Ezekiel 36:16-38

Brit Hadasha: Matthew 9:35 -
11:1; Luke 11:14-20; Acts 7:35 -
8:1; 1 Corinthians 10:1-13; 2
Corinthians 3:1-18

*Join us for praise, worship, Kids
Torah class, Torah reading,
midrash on the Parasha and
Oneg (Food Fellowship; only
Biblically clean food items)*



CHILDREN TORAH CLASS

**WORSHIP SERVICE &
TORAH STUDY**



Sounding of the Shofar Call to Service



Opening Prayer: Br. Jun



Musical Praise

- [Shabbat Shalom](#)
- [Gadol Elohai - Joshua Aaron](#)
- [Never Let Go - Matt Redmen](#)
- [Aaronic Blessing Song \(Hebrew & English\)](#)
- [Hello My Name Is - Matthew West](#)

***Shema Israel, Yahweh Eloheinu, Yahweh Echad
Baruch Shem K'Vod Malchuto, L'olam Vayed***

*ve'ahavta et Yahweh Eloheykha bekol-levavkha
u'vekol nafshekha u'vekol me'odekha. ve'hayu
hadevarim ha'eileh, asher anokhi metzavekha
haiyom al-levavekha. veshinantam levaneikha,
vedibarta bam beshivtekha beveitekha
u'velekhtekha vaderekh u'vshakhekha
u'vkumeikha. u'kshartam le'ot al-yadeikha, vehayu
letotafot bein einetikha. u'khtavtam al-mezuzot
beitekha u'vishareikha, ve'ahavta lareacha ka-
mocha, Amen*

Hear O Israel, Yahweh is our Elohim, Yahweh is One. [Response: Blessed be the Name of Yahweh whose kingdom is forever and ever, Amen]

“Hear, O Yisra’el: יהוה our Elohim, יהוה is one!

And you shall love יהוה your Elohim with all your heart, and with all your being, and with all your might. And these Words which I am commanding you today shall be in your heart, and you shall impress them upon your children, and shall speak of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise up, and shall bind them as a sign on your hand, and they shall be as frontlets between your eyes. And you shall write them on the doorposts of your house and on your gates.” And you shall love your neighbor as yourself. I am יהוה.

Deuteronomy 6:4-9

Leviticus 19:18

Announcements

- YouTube channel launched
 - Live stream capabilities (we are streaming now smile for the camera)
 - I need authorization to post videos of you and/or your children on website and on YouTube
- After the Midrash
 - Feast Planning Meeting
- Feasts 2020
 - Pesach Meal (April 7) 5:30 PM – The Monday Club
 - Unleavened Bread – Potential Site found
- Women's Bible Study
 - Sunday March 15 (TOMORROW) – HERE (Walker's)

Blessings - Special Prayers



Blessings for the Children

**Y'simeikh Elohim K'Sarah, Rivkah, Rachel
V'Leah**

**May Elohim make you a symbol of
blessing like Sarah, Rebekah, Rachel and
Leah**

**Y'simcha Elohim k'Efrayim v'khe
Menasheh**

**May Elohim make you like Ephraim
and Menasheh**

***Yivareikayich Yahweh v'yhismarayikh
Ya'er Yahweh panav elayikh v'yihunayikh
Yisah Yahweh panav alayikh vayasem lakh
shalom***

**May Yahweh bless you and keep you
May Yahweh shine light upon you and be
gracious to you. May Yahweh turn towards
you and give you shalom**

Numbers 6:24-26

Parasha

Ki Tisa | "כי תשא When You Take"

Torah: Exodus 30:11 - 34:35

***Prophets: 1 Kings 18:1-39; Ezekiel
36:16-38***

***Brit Hadasha: Matthew 9:35 - 11:1;
Luke 11:14-20; Acts 7:35 - 8:1; 1
Corinthians 10:1-13; 2 Corinthians
3:1-18***

Torah



Exodus

30:11-38

31 (1-+18)

32 (1-35)

33 (1-23)

34 (1-35)

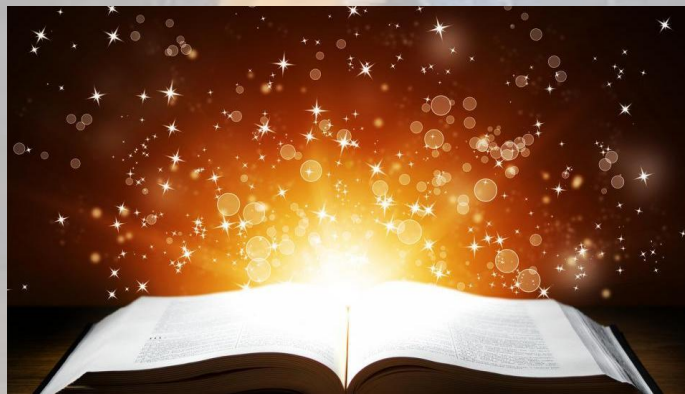
Prophets

1 Kings

18 (1-39)

Ezekiel

36-16-38





Brit Hadasha

Matthew 9:35-11:1 Luke 11:14-20 Acts 7:35-8:1
1 Corinthians 10:1-13 2 Corinthians 3:1-18

GUESS WHAT!

Shabbat

- In today's Torah portion, we seen the word Shabbat used 7 times in Exodus 31:12-17.
- To me, that JUMPS OUT as ultra important
- Let's take a few minutes to look into this

SABBATH IS ALMOST HERE!



The Creation of Shabbat

- *Genesis 2: 1-3*

1 Thus the heavens and the earth were completed, and all their array. 2 And in the seventh day Elohim completed His work which He had done, and *He rested* on the seventh day *from all His work* which He had made. 3 And Elohim *blessed the seventh day and set it apart*, because on it *He rested* from all His work which Elohim in creating had made.

It's Shabbat!

HE RESTED – Bible Hub Interlinear

- **Genesis 2:3**

- 7673. shabath

- Original Word: **שָׁבַת**

Part of Speech: Verb

Transliteration: shabath

Phonetic Spelling:

(shaw-bath')

Definition: to cease,
desist, rest

- **Exodus 31:13**

- 7676. shabbath

- Original Word: **שָׁבַת**

Part of Speech: Noun

Transliteration:

shabbath

Phonetic Spelling: (shab-
bawth')

Definition: sabbath

Exodus account Continued

- Exodus 31:14

- Shabbat used twice

- 7676 used in the first instance
- The Second instance we do not find that or any reference to Shabbat
- What we find used instead is a preposition in the third person feminine singular

- **בָּהּ**

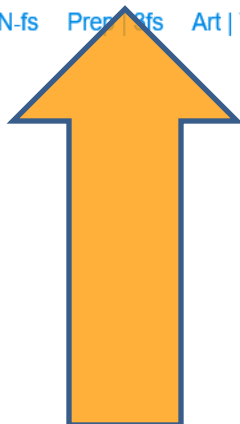
bāh

PRAY FOR THE PEACE OF
JERUSALEM



2490 [e]	1931 [e]	6944 [e]	3588 [e]	7676 [e]	853 [e]	8104 [e]
mə·ḥal·le·hā	lā·kem;	hī	qō·deš	kī	haš·šab·bāt,	'et-
מְחַלְלֵיהָ	לְכֶם	הוא	קֹדֶשׁ	כִּי	הַשַּׁבָּת	אֶת-
Everyone who profanes [it	to you	it	[it is] holy	for	the Sabbath	- Therefore You shall keep
V-Piel-Prtcpl-mpc 3fs	Prep 2mp	Pro-3fs	N-msc	Conj	Art N-cs	DirObjM

3772 [e]	4399 [e]	6213 [e]	3605 [e]	3588 [e]	4191 [e]	4191 [e]
wə·niq·rə·tāh	mə·lā·kāh,	bāh	hā·'ō·śeh	kāl-	kī,	yū·māt,
וְנִקְרְתָה	מְלֶאכָה	בָּהּ	הַעֹשֶׂה	כָּל-	כִּי	יּוֹמָת
and shall be cut off	[any] work	on it	does	whoever	for	shall be put to death
Conj-w V-Nifal-ConjPerf-3fs	N-fs	Prep 3fs	Art V-Qal-Prtcpl-ms	N-msc	Conj	V-Hofal-Imperf-3ms



5971 [e]	7130 [e]	1931 [e]	5315 [e]
'am·me·hā.	miq·qe·reb	ha·hi·w	han·ne·peš
עַמֵּיהָ:	מִקְרֵב	הֵוא	הַנֶּפֶשׁ
his people	from among	that	person
N-mpc 3fs	Prep-m N-msc	Art Pro-3fs	Art N-fs

Exodus

31:15

- **7676. shabbath**
 - Used twice
 - 7676 used both times

31:16

- **7676. shabbath**
 - Also used twice
 - 7676 used both times

Shabbat
Shalom

REMEMBER - "IT IS A SHADOW OF THINGS TO COME!"

Exodus 31:17

7673. shabath

- shabath: to
- **Original Word:** שָׁבַת
- Part of Speech:** Verb
- Transliteration:** shabath
- Phonetic Spelling:** (shaw-bath')
- Definition:** to cease, desist, rest

7637. shebii or shebiith

- shebii or shebiith: seventh (an ordinal number)
- **Original Word:** שְׁבִיעִי
- Part of Speech:** Adjective
- Transliteration:** shebii or shebiith
- Phonetic Spelling:** (sheb-ee-ee')
- Definition:** seventh (an ordinal number)

HANG ON!

SHABBAT IS ALMOST HERE!

3 Words used in this Parasha

- 7637 shebii or shebiith: seventh (an ordinal number)

Original Word: שְׁבִיעִי

Part of Speech: Adjective

Transliteration: shebii or shebiith

Phonetic Spelling: (sheb-ee-ee')

Definition: seventh (an ordinal number)

- 7673. shabath **Original Word:** שָׁבַת

Part of Speech: Verb

Transliteration: shabath

Phonetic Spelling: (shaw-bath')

Definition: to cease, desist, rest

- 7676. shabbath **Original Word:** שַׁבָּת

Part of Speech: Noun

Transliteration: shabbath

Phonetic Spelling: (shab-bawth')

Definition: sabbath

PAUL KEPT THE SABBATH

8

- The number of times Shabbat is mentioned up to Exodus Chapter 31.

ACTS 13:14 "ON THE SABBATH DAY THEY WENT INTO THE SYNAGOGUE AND SAT DOWN."

1

ACTS 13:44 "AND THE NEXT SABBATH NEARLY THE WHOLE CITY ASSEMBLED TO HEAR PAUL SPEAK OF GOD."

1

ACTS 16:13 "AND ON THE SABBATH DAY WE WENT OUTSIDE THE GATE TO A RIVERSIDE, WHERE WE WERE MEETING WITH THE WOMEN WHO WERE OF PRAYER; AND WE WERE SITTING WITH THEM AS THEY WERE WASHING. THEY HAD ASSEMBLED."

1

- 14 times – mentioned in the whole book of Exodus – 7 times in today's Parasha

ACTS 17:2 "PAUL STAYED IN ATHENS FOR SOME DAYS, AND HE REASONED WITH THE JEWS IN THE SYNAGOGUE, AND WITH THE PHILISTINES IN THE MARKET PLACE, AND WITH THE ACHAEMENIANS. AND HE CONTINUED THERE A YEAR AND SIX MONTHS, TEACHING THE WORD OF GOD AMONG THEM."

78

TOTAL NUMBER OF SABBATHS:

84

84 TIMES JUST IN THE BOOK OF ACTS

Mentions in Scripture

- **Shabbat**

- *Tanahka – 97 (TLV)*

- *Brit HaDasha – 58 (TLV)*

- **Sabbath**

- *Tanahka – 91 (KJV)*

- *Brit HaDasha – 55 (KJV)*

- *Tanahka – 93 (ESV)*

- *Brit HaDasha – 57 (ESV)*

THIS DOES NOT TAKE INTO ACCOUNT THE 78 of Acts 18:4,11

Paul's Record of Sabbath Services

2 at Antioch (Acts 13:14,44)

1 at Philippi (Acts 16:13)

**3 at Thessalonica
(Acts 17:1,2)**

**78 at Corinth - 18 months
(Acts 18:4,11)**

84 Sabbaths recorded

THE TORAH

Is It Clicking

FOR I GIVE YOU GOOD DOCTRINE;
DO NOT FORSAKE MY TORAH.

- Does it seem like the Shabbat is important?

– This many mentions in scripture sure does put a
major emphasis on it

IF YOU PUT THESE THINGS BEFORE THE BROTHERS, YOU
WILL BE A GOOD SERVANT OF Y'SHUA HA'MASHIACH,
BEING TRAINED IN THE WORDS OF THE FAITH AND OF
THE GOOD DOCTRINE THAT YOU HAVE FOLLOWED.

- 1 TIMOTHY 4:6

- So – why am I bringing this up?

THE TORAH IS CONSIDERED
“GOOD DOCTRINE” IN BOTH
THE OT AND THE NT.

We are to be Set-Apart

- I bring this up as a reminder – people are always watching and for those New to the faith
- The Shabbat is a perpetual sign
 - Between Yahweh and HIS people
 - His people are to be set-apart (Holy)
 - Perpetual (everlasting, enduring forever)
- This means we should stand out
 - We will not work on Shabbat
 - The only exception to this in scripture is in reference to *The Priesthood* – THAT'S IT...
 - We don't make others work on Shabbat
 - Our children, our Maidservant, manservant's, oxen or donkey, etc.

“Is there an ‘S’ ?” “There are Two!”

Being Set-Apart

- **There is significance in being set-apart**
 - **We identify as Grafted in to the promise of the covenant – through the Seed of Abraham**
 - **We do not have it as bad as those in this Parasha**
 - **Those who broke Shabbat – “Everyone who profanes it will die”; “that soul will be cut off from the midst of his people” – the punishment for sin equaled death**
 - **How many died when Moshe descended because of their sin?**
 - **How do we have it better?**

SEVENTH DAY GREETING

YAHSHUA

- **Yahshua paid the death penalty for us**
- **Through HIS sacrifice, HIS blood covers our sin**
- **With that we strive to sin no more**
 - **As a set-apart nation**
 - **We keep the Shabbat**
 - **Keep the Moedim**
 - **Eat according to Biblical Standards and definitions**
 - **We worship the One and Only Almighty - Yahweh**



Let the Light of the Torah
Shines In Northern Arizona

Hypocrisy

- **Can we be hypocrites?**
 - **Yes and it can be done without even noticing**
 - **By Not Keeping Shabbat – but promoting that others do**
 - **By not eating clean – but promoting that others do**
 - **By not keeping the feat – but promoting others to**
 - **There are many organizations out there that are doing just this – promoting they are set-apart but when you look into them a little further – you find they are not set-apart at all**

Shabbat Shalom

Be Set-Apart (Holy)

- We aim to be Set-Apart and do everything in our power to keep that standard
- We don't conform to the cares of the world and we don't set our heart upon worldly things
- Our reward is waiting for us

SEARCH WITHIN YOURSELF

It is about your relationship with HIM

Not your relationship with man

Be Set-Apart



Closing Prayer and Blessing's

Let's eat!





CHILDREN TORAH CLASS

Prayer For afternoon Mid-rash





Afternoon Mid-Rash

SHABBAT
SHALOM

Mishpocha

Closing Prayer: Br. Samuel



Blessing of the Bread

בָּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,

ha'·o·lam me·lekh e·lo·hei·nu **YAHWEH** 'at·tah ba·rukh
the universe *king (of)* *our God* *are you* *Blessed*

הַמּוֹצִיא לֶחֶם מִן הָאָרֶץ.

ha'·a·rets min le·chem ham·mo·tsi
the earth *from* *bread* *the Who brings forth*



[Respond: *Amen.*]

Blessing of the Vine

בְּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
ha·o·lam me·lekh e·lo·hei·nu **YAHWEH** at·tah ba·rukh
the universe King of our God are You Blessed



בוֹרֵא פְּרֵי הַגָּפֶן.
hag·ga·fen pe·ri bo·re
the vine. fruit of Who creates

Blessings for the Matriarchs

An accomplished woman who can find? Her value is far beyond rubies. Her husband's heart trusts in her, and he lacks nothing valuable. She brings him good and not harm all the days of her life. She selects wool and flax and her hands work willingly. She is like merchant ships, bringing her sustenance from afar. She rises while it is still night and provides food for her household and portions for her servant girls. She considers a field and buys it. From the fruit of her hands she plants a vineyard. She girds herself with strength and invigorates her arms. She discerns that her business is good. Her lamp never goes out at night. She extends her hands to the spindle and her palm grasps the spinning wheel. She spreads out her palms to the poor, and extends her hands to the needy.

Proverbs 31:10-20

Blessing for the Mothers

She is not afraid of snow for her house, for her whole household is clothed in scarlet wool. She makes her own luxurious coverings. Her clothing is fine linen and purple. Her husband is respected at the city gates, when he sits among the elders of the land. She makes linen garments and sells them and supplies sashes to the merchants. Strength and dignity are her clothing, and she laughs at the days to come. She opens her mouth with wisdom— a lesson of kindness is on her tongue. She watches over the affairs of her household, and does not eat the bread of idleness. Her children arise and bless her, her husband also praises her: “Many daughters have excelled, but you surpass them all.” Charm is deceitful and beauty is vain, but a woman who fears *YAHWEH* will be praised. Give her the fruit of her hands. Let her deeds be her praise at the gates.

Proverbs 31:21-31

Blessing for the Fathers

Blessed is the man who shall not walk in the counsel of the wrong, And shall not stand in the path of sinners, And shall not sit in the seat of scoffers, But his delight is in the Torah of יהוה, And he meditates in His Torah day and night. For he shall be as a tree Planted by the rivers of water, That yields its fruit in its season, And whose leaf does not wither, And whatever he does prospers. The wrong are not so, But are like the chaff which the wind blows away. Therefore the wrong shall not rise in the judgment, Nor sinners in the congregation of the righteous. For יהוה knows the way of the righteous, But the way of the wrong comes to naught.

Psalms 1:1-6