



Natzarim Yahshua
Shabbat Service
Saturday, February 8

Beshalach | " | בְּשַׁלַּח When He Sent"

Torah: Exodus 13:17 - 17:16

Prophets: Judges 4:4 - 5:31

Brit Hadasha: Matthew 5:1-48;

John 6:22-40; 1 Corinthians
10:1-13; 2 Corinthians 8:1-15;

Revelation 15:1-4

Join us for praise, worship, Kids Torah class, Torah reading, midrash on the Parasha and Oneg (Food Fellowship; only Biblically clean food items)



**WORSHIP SERVICE &
TORAH STUDY**



Sounding of the Shofar Call to Service



Opening Prayer





Musical Praise

- [Shabbat Shalom](#)
- [New Jerusalem - Matt Gilman](#)
- [Scars - I am They](#)
- [Deliverance - Sue Samuel](#)



***Shema Israel, Yahweh Eloheinu, Yahweh Echad
Baruch Shem K'Vod Malchuto, L'olam Vayed***

“Hear, O Yisra’el: יהוה our Elohim, יהוה is one!

And you shall love יהוה your Elohim with all your heart, and with all your being, and with all your might. And these Words which I am commanding you today shall be in your heart, and you shall impress them upon your children, and shall speak of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise up, and shall bind them as a sign on your hand, and they shall be as frontlets between your eyes. And you shall write them on the doorposts of your house and on your gates.” And you shall love your neighbor as yourself. I am יהוה.

Deuteronomy 6:4-9

Leviticus 19:18

Blessings for the Children

Y'simeikh Elohim K'Sarah, Rivkah, Rachel
V'Leah

May Elohim make you a symbol of
blessing like Sarah, Rebekah, Rachel and
Leah

Y'simcha Elohim k'Efrayim v'khe
Menasheh

May Elohim make you like Ephraim
and Menasheh

*Yivareikayich Yahweh v'yhismarayikh
Ya'er Yahweh panav elayikh v'yihunayikh
Yisah Yahweh panav alayikh vayasem lakh
shalom*

**May Yahweh bless you and keep you
May Yahweh shine light upon you and be
gracious to you. May Yahweh turn towards
you and give you shalom**

Numbers 6:24-26

Blessings for the Matriarchs

An accomplished woman who can find? Her value is far beyond rubies. Her husband's heart trusts in her, and he lacks nothing valuable. She brings him good and not harm all the days of her life. She selects wool and flax and her hands work willingly. She is like merchant ships, bringing her sustenance from afar. She rises while it is still night and provides food for her household and portions for her servant girls. She considers a field and buys it. From the fruit of her hands she plants a vineyard. She girds herself with strength and invigorates her arms. She discerns that her business is good. Her lamp never goes out at night. She extends her hands to the spindle and her palm grasps the spinning wheel. She spreads out her palms to the poor, and extends her hands to the needy.

Proverbs 31:10-20

Blessing for the Mothers

She is not afraid of snow for her house, for her whole household is clothed in scarlet wool. She makes her own luxurious coverings. Her clothing is fine linen and purple. Her husband is respected at the city gates, when he sits among the elders of the land. She makes linen garments and sells them and supplies sashes to the merchants. Strength and dignity are her clothing, and she laughs at the days to come. She opens her mouth with wisdom— a lesson of kindness is on her tongue. She watches over the affairs of her household, and does not eat the bread of idleness. Her children arise and bless her, her husband also praises her: “Many daughters have excelled, but you surpass them all.” Charm is deceitful and beauty is vain, but a woman who fears *YAHWEH* will be praised. Give her the fruit of her hands. Let her deeds be her praise at the gates.

Proverbs 31:21-31

Blessing for the Fathers

Blessed is the man who shall not walk in the counsel of the wrong, And shall not stand in the path of sinners, And shall not sit in the seat of scoffers, But his delight is in the Torah of יהוה, And he meditates in His Torah day and night. For he shall be as a tree Planted by the rivers of water, That yields its fruit in its season, And whose leaf does not wither, And whatever he does prospers. The wrong are not so, But are like the chaff which the wind blows away. Therefore the wrong shall not rise in the judgment, Nor sinners in the congregation of the righteous. For יהוה knows the way of the righteous, But the way of the wrong comes to naught.

Psalms 1:1-6

Announcements



- Next Week –
 - Mikvah (Individual / Assembly)
- Website is progressing
- Assembly Contact List created – Did you submit your info?
- Prayer Requests – our assembly & it's leaders
- Feast Planning
 - Meeting today after Midrash
 - Purim (March 8) 12:30-5:30 – Camp Verde
 - Pesach Meal (April 7) 5:30 PM – The Monday Club

Announcement (cont.)

- Unleavened Bread – Scouting soon
- Torah Explorer's / Teen Torah
 - We need volunteer helpers for next week (Feb 15)
- Before the Afternoon Midrash
 - Submit your response (Yes or No) to the ?
 - Was the Last Supper a Pesach Meal?



Parasha

Beshalach | " | בשלח When He Sent"

Torah: Exodus 13:17 - 17:16

Prophets: Judges 4:4 - 5:31

**Brit Hadasha: Matthew 5:1-48;
John 6:22-40; 1 Corinthians 10:1-13; 2
Corinthians 8:1-15; Revelation 15:1-4**



Torah Explorers and Teen Torah Groups meet after lunch



Prayer – Blessing of Meal



Blessing of the Bread

בְּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,

ha'·o·lam me·lekh e·lo·hei·nu **YAHWEH** 'at·tah ba·rukh
the universe *king (of)* *our God* *are you* *Blessed*



הַמּוֹצִיא לֶחֶם מִן הָאָרֶץ.

ha'·a·rets min le·chem ham·mo·tsi
the earth *from* *bread* *the Who brings forth*

[Respond: *Amen.*]

Blessing of the Vine

בְּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,

ha'·o·lam

the universe

me·lekh

King of

e·lo·hei·nu

our God

YAHWEH

at·tah

are You

ba·rukh

Blessed



בוֹרֵא פְּרֵי הַגָּפֶן.

hag·ga·fen

the vine.

pe·ri

fruit of

bo·re

Who creates

Let's eat!



Afternoon Agenda

Was the Last Supper a Pesach Meal?

Q&A?

Midrash



Prayer For afternoon Mid-rash



Click to advance – Next 34 slides will advance automatically



Was the Last Supper a Pesach meal?

***Are you ready?*
HERE WE GOOOO!!!**

From the Torah

תורה



Let us start in the beginning
and establish some roots



Yahweh's Time

- **yom: day**
- **Original Word: יום**
- **Part of Speech: Noun Masculine**
- **Transliteration: yom**
- **Phonetic Spelling: (yome)**
- **Definition: day**
- ***H317***



Yahweh's Time

- Yom – Day - From Sunset to Sunset
 - Genesis 1:5 And there came to be evening and there came to be morning, one day.
 - Genesis 1:8 And there came to be evening and there came to be morning, the second day...
- Yom – Day – Day time only reference
 - Early on the first day, when the sun was rising, they approached the tomb,

Yahweh's Time

A stylized tree with a grey trunk and branches, green leaves, and a large, spreading root system. The tree is centered in the background of the slide.

- Evening, then morning – the ___ day
- Between the Evenings
- Twilight



Yahweh's Time

- Exodus 12:2
 - This *new moon* is the beginning of *new moons* for you, it is the first *new moon* of the year for you.”TS2009
 - “This *month* shall be for you the beginning of *months*. It shall be the first *month* of the year for you.” ESV
- Exodus 13:4 “Today you are going out, in the new moon, Abib.”

Yahweh's Time



שׁוֹדֵשׁ

chôdesh

Brown Driver Briggs Definition:

1) the new moon, month, monthly

1a) the first day of the month

1b) the lunar month

Part of Speech: noun masculine

A Related Word by BDB/Strong's Number: from

H2318

Chodesh (New Moon) Cycle



The Appointed Times (Moedim)



- **moed: appointed time, place, or meeting**
 - Moedim is the plural form of moed
- **Original Word: מועד**
Part of Speech: Noun Masculine
Transliteration: moed
Phonetic Spelling: (mo-ade')
Definition: appointed time, place, or meeting

The Moedim of Yahweh

Biblical Holidays

Spring Holidays

Fall Holidays

Pesach **Matza** **Bikkurim** **Shavuot**
Passover **Unleavened Bread** **First Fruits** **Pentecost**

Yom Teruah **Yom Kippur** **Sukkot**
Trumpets **Day Of Attonement** **Tabernacles**

50 Days Between



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Pilgrimage Feasts

THE MOEDIM:

Feast Days In Red

Spring Moedim:

Appointed Times

Passover (Pesach)

Unleavened Bread (Chag HaMatzot)

First Fruits (Reishit Katzir)

Pentecost (Shavuot)

Fall Moedim:

Appointed Times

Trumpets (Yom Teruah)

Atonement (Yom Kippur)

Tabernacles (Sukkot)

What do we know from history



- Pesach and Matzah (Unleavened Bread)
 - Generally synonymous in Hebraic Language
 - Interchangeable and can mean the same thing
 - Both are referenced for the 8 day's of the Moedim
 - Pesach day often called “The Day of Preparation”



The Translations of The Word PASSEVER

English= **Passover**

Hebrew = **Pesach** (Brown Driver Briggs
Hebrew H6453) פסח

Greek = **Pascha** (Strong's G3957) πάσχα



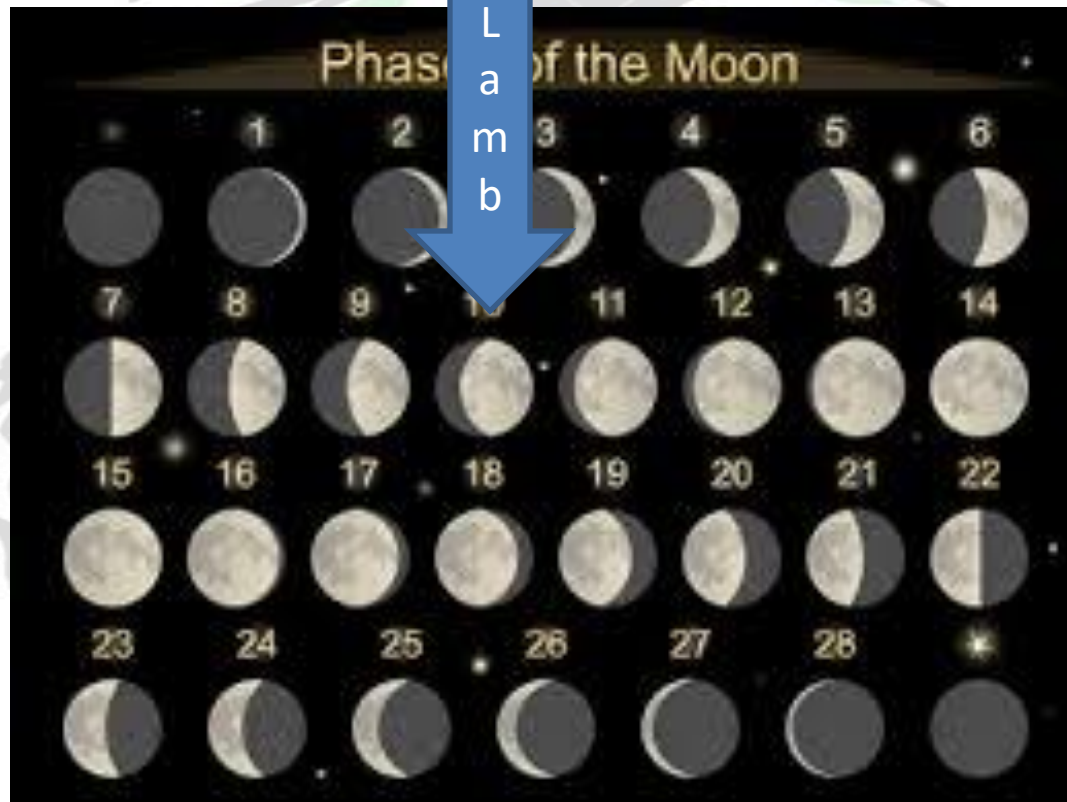
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Exodus 12:3-5

Speak to all the congregation of Yisra'el, saying, 'On the tenth day of this new *moon* each one of them is to take for himself a lamb, according to the house of his father, a lamb for a household. And if the household is too small for the lamb, let him and his neighbor next to his house take it according to the number of the beings, according to each man's need you make your count for the lamb. 'Let the lamb be a perfect one, a year old male. Take it from the sheep or from the goats.

Exodus 12:3

Speak to all the congregation of Yisra'el, saying, '**On the tenth day of this new moon** each one of them are to take for themselves a lamb...





Exodus 12:6

- And you shall keep until the fourteenth day...
 - When does Yahweh's day begin?
 - Twilight
 - Using this starting of the time
 - Brings to light a different understanding

Exodus 12:6

- And you shall keep it until the **fourteenth day** of the same new *moon*. Then all the assembly of the congregation of Yisra'el shall slay it **between the evenings**. TS2009
- and you shall keep it until the ^(D)fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at **twilight**. ESV

The 14th day



Slaughter
and eat

The 14th Day Continues

And they shall take some of the blood and put it on the two doorposts and on the lintel of the houses where they eat it. And they shall eat the flesh on that night, roasted in fire – with unleavened bread and with bitter herbs they shall eat it. Do not eat it raw, nor boiled at all with water, but roasted in fire, its head with its legs and its inward parts. And do not leave of it until morning, and what remains of it until morning you are to burn with fire. And this is how you eat it: your loins girded, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the Pěsaḥ of יהוה .

Exodus 12:7-11

Exodus 12:12 &13



- On the Night of the 14th – not the night of the 15th
 - Yahweh Passes through the land striking the 1st born
 - Blood is a sign and He passes over the houses with the sign

Exodus 12:14 - 16

“And this day shall become to you a remembrance. And you shall celebrate it as a festival to Yahweh throughout your generations – celebrate it as a festival – an everlasting law. For seven days you are to eat *matzot*, but on the first day you must remove *hametz* from your houses, ^[f] for whoever eats *hametz* from the first day until the seventh day, that soul will be cut off from Israel. And on the first day is a set-apart gathering, and on the seventh day you have a set-apart gathering. No work at all is done on them, only that which is eaten by every being, that alone is prepared by you.”



Supporting Torah

- Leviticus 23:5-8
- Numbers 9:1-5
- These scriptures support and verify which days are to be set-apart and on which day the Israelites departed Egypt.



Leviticus 23:5

- In the first new *moon*, on the fourteenth day of the new *moon*, between the evenings, is the Pěsaḥ to יהוה.
- Did you catch it
 - between the evenings

Pesach Meal Summary



- The Pesach meal
 - Perfect Lamb (sheep or goat)
 - Selected on the 10th day;
 - Slaughtered on the 14th
 - Roasted over open fire
 - Served with Bitter Herbs and unleavened bread
 - Eaten at Sundown – on the beginning of 14th day
 - Sandals strapped, Loins Girded, Staff in Hand

The rest of Exodus 12



- Moshe instructs the elders and people of Israel
 - Put the blood on the doorpost and lentil v22
 - Do not come out of the house until morning v22
- YAHWEH smites Egyptians v23
- Midnight YAHWEH stuck the first born v29
- Pharaoh up in the night v30
- Called for Moshe and Aaron v31

Exodus 12 Cont.

- Pharaoh
 - Called for Moshe and Aaron v31
 - Take flocks, herds – GO – bless me too v32
- V37 and the children of Israel set out from Rameses to Succoth, about 600,000 men on foot, besides the littles.
 - Numbers 33:3 identifies that they left of the 15th of the month
- This makes sense – gathering millions of people to move out on a moments notice – was not done in an instant



Brit Hadasha

“The Last Supper”

Matthew 26

I said 28, it is 26

- ¹⁷ Now on the first day of *matzah*,^[c] the disciples came to *Yeshua*, saying, “Where do You want us to prepare for You to eat the Passover?”
- ¹⁸ He said, “Go into the city to a certain man, and tell him, ‘The Teacher says, “My time is near; at your house I am to keep the Passover with My disciples.”’” ¹⁹ The disciples did as *Yeshua* had ordered them, and they prepared the Passover.^[d]



Mark 14

- The Mark 14 account is similar to that of Matthew, even has the same loose language as well as the reference to Exodus 12:8. This only adds to the speculation as to what this meal is they are eating.



Luke 22

- Luke is also mirroring with the same loose language and same references to Exodus 12:8 that the other 2 gospels account for.
- The big key is, there is a reference on Luke 22:16 that captures the attention – some manuscripts say NEVER EAT IT AGAIN...



You Heard it Right

- Yahshua and His disciples ate of the Passover.
- They ate of it at the twilight of the 14th day, ushering in the 14th day. Yahshua was Torah observant and with out sin, we all agree with that.
- There is so much more that can be said, so I am going to keep it brief so we can discuss.

Yahshua's Death



- On the 14th day of the month – about the 9th hour of daylight
- This was the preparation day
 - The Jews had to get Him down and in the tomb before sunset, as it was the preparation for the High Sabbath (the 1st day of Unleavened Bread)
 - They wanted to remain ritually clean to eat a meal on the twilight of the 15th, which they called the Pesach, but eating it on the 15th breaks the Torah



Yahshua

- Kept the Pesach with his disciples before He suffered. He then took the time to institute some final instructions for them, as well as washing their feet, setting the example of how to be a Servant Leader.
- We too shall keep the Pesach before He suffered. Our day of celebration aligns with this perfectly.

Yahshua the Pesach Lamb



- We know the 18th day of the first month is First fruits, which Yahshua was the first fruit of the harvest
- The stone was rolled away and the tomb was empty
- HE had risen HE had conquered death
- HE is our Pesach Sacrafice

Questions? Mid-rash Time



Closing Prayer

