

Acharei Mot-Kedoshim

After the death/Holy

אחרי מות/קדושים

05.02.2020

NORTHERN ARIZONA

וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה אַחֲרַי מוֹת שְׁנֵי בְנֵי אֶהֱרֹן בְּקִרְבָּתָם לִפְנֵי־יְהוָה
וַיָּמָתוּ:

way-dab-bêr Yah-weh 'el- mō-šeh, 'a-hă-rê mō-wt, šə-nê bə-
nê 'a-hă-rōn; bə-qā-rə-bā-tām lip-nê- Yah-weh way-yā-mu-tū.

And **Yahweh** spoke to Moses after the death of Aaron's two sons,
when they drew near before **Yahweh**, and they died.

Wayikra 16:1

דַּבֵּר אֶל-כָּל-עֵדַת בְּנֵי-יִשְׂרָאֵל, וְאָמַרְתָּ אֲלֵהֶם--**קְדוֹשִׁים** תְּהִיוּ: כִּי קָדוֹשׁ,
אֲנִי יְהוָה אֱלֹהֵיכֶם

dab-bêr 'el- kâl- 'ă-dat bə-nê- yis-rā-'êl wə-'ā-mar-tā 'ă-lê-hem
qə-dō-šîm tih-yū; kî qā-dō-wōš, 'ă-nî Yah-weh 'ě-lō-hê-kem.

Speak unto all the congregation of the children of Israel, and say
unto them: Ye shall be holy; for I Yahweh your Elohim.

Wayikra 19:2

Wayikra 16: How to enter the Holy Place

- Two young men [Nadab and Abihu] doing the wrong thing in an intoxicating situation, bringing wrong fire, doing their own way
- Noah's two sons [Shem and Japheth] doing the right thing, in an intoxicating situation – after the Ark incident.

- Not to come AT ALL TIMES, into the holy place within the vail before the mercy seat, which is upon the ark
- Aharon not wearing the full High Priest Garb, only Holy linen garments – other suggested attire is a folklore.



Purpose of Yom Kippur

- To purify the Tabernacle from the uncleanness brought into it and its grounds by the priest and the commoners alike
- To purify the High Priest, the Priests and the People
- To maintain a ritually pure sanctuary

Yom Kippur Offerings: Purification & Burnt Offerings

2 Male Goats (From the People)	1 Young Bull (From the High Priest)
1 presented to Yahweh (killed) as a sin offering 1 priest put the sins on the goats head and let go in the wilderness (Midbar)	Presented to Yahweh for himself and for his household

Goat be push-off the cliff

Leviticus 16:21

21 And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send him away by the hand of a fit man into the wilderness (midbar-desert)

*Bamidbar (Numbers - latin “numeri”) means “in the desert”

Yom Kippur - others

- Observed on the 7th Month, on the 10th day of the Month – affliction of your souls – no work at all.
- You will be clean from all your sins before Yahweh
- An everlasting Statutes.
- Applies to both the native and the sojourner that sojourns in your midst.

We are not allowed to enter the Holy of Holies (we are not completely wearing the Holy Linen Garment: Rev. 19:8). The Holy of Holies is reserved for the Father and His Mediator, The High Priest.

Wayikra 17: What not to do with the Sacrifices

- Not about killing animals for food consumption, but killing animals outside the camp to do “strange worship”
- Bring your sacrifice only to Yahweh, not unto devils (sa’iyr; hairy, he goat – “Azazel”)



“verse 7: whom they have gone whoring”

- Dipping egg into blood (for fertility rituals)

REASON NOT TO EAT BLOOD:

11 “for it is in the blood that maketh an atonement for the soul” – particularly the Blood of Yahshua.

										
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taw t	šin š	reš r	qop q	šade š	pe p	'ayin ·	samek s	nun n	mem m	lamed l

t-off (“karet”)
your bloodline)

)



kaf



Karet

- Murder is a misuse of blood, because it ends life
- Drinking /eating blood is a misuse of blood because blood is for atonement, not sustenance
- Taking the life of an animal outside the tabernacle grounds is a misuse of blood, because atonement is only allowed inside the holy grounds.

Acts 15: The Council's Letter to Gentile Believers

28 For it has seemed good to the Ruach HaKodesh and to us to lay on you no greater burden than these requirements: **29** that you abstain from what has been sacrificed to idols, and from blood, and from what has been strangled, and from sexual immorality. If you keep yourselves from these, you will do well. Farewell.”

Yahweh was in the midst of wringing 400 years of Mitsrayim out of Israel, it took them 40 years to adopt some new ways =

Yahweh

Wayikra 18: Unlawful Sexual Relations

- The beginning statements looks like Ten Commandments part 2 “I am Yahweh your Elohim”

Verse 4 - I am Yahweh your Elohim

Verse 5 – I am Yahweh

Verse 6 - I am Yahweh

Verse 21 - I am Yahweh

Verse 30 - I am Yahweh your Elohim

- You are not to copy the ways in “Bondage” nor the ways of the land you are about to enter (Canaan) – do not do nor walk in their ordinance
 - Canaan – son of Ham, Noah’s middle Son.
 - Noah after the flood became a farmer, he planted vineyard – drank wine, due to drunkenness exposed himself
 - Canaan saw the nakedness of his father
 - Shem and Japheth covered their father’s nakedness

Deuteronomy 18:9 When you enter the land Yahweh your Elohim is giving you, do not imitate the detestable ways of the nations there.

Jeremiah 10:2 Do not learn the ways of the nations or be terrified by the signs in the heavens although the nations are terrified by them

Wayikra 19: Start of Kedoshim – How to be Holy

- Yahweh wants you to grow in Holiness
- From Holiness in the Physical Realm, he is now bringing us into another level.
- What a Holy Life Looks like
- Verse 3 used fear (yare) not Kavod (honor). Used “keep” not remember
- Verses 5-8 Shelamim Offering, can be eaten within 2 days, 3rd day burnt in the fire – or “cut-off”

Hosea 6:2 After two days he will revive us; on the third day he will restore us, that we may live in his presence.

- Making Provisions for the poor
- Law on Mixing: Yahweh is setting up boundaries. He divides, elects, and separate the Holy from unholy, Clean from unclean.
- Improper Mixing (kilayim) will result in confusion (tevel)

TYPES OF COMMANDS:

- MISHPATIM - Moral, Ethical
- EDOT – Feast days and rituals
- CHUKIM – Prescribed for reasons only Yahweh knows

2 Corinthians 6:14 Do not be yoked together with unbelievers. For what do righteousness and wickedness have in common? Or what fellowship can light have with darkness?

Wayikra 20: Different types of wrong practices

“If you do any of these forbidden things I’ve already told you not to do, THEN THIS IS WHAT WILL HAPPEN:

Verse 22 I will spew you out!

- The purpose of the Torah is to show a REDEEMED person how to live a Holy Life, not to redeem a person from “bondage”

CONCLUSION

Wayikra 20:26

You are to be holy to me because I, Yahweh, am holy, and I have set you apart from the nations to be my own.