

The Moedim / Appointed Times



Shepherd (Pastor)

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We are here to:

Teach those who want to be taught

Serve those who want to be served

Shepherd those who want to be
shepherded

Please silence your phones

The Moedim (Appointed Times)

- **SPRING MOEDIM**

- Passover (Pesach)
- Unleavened Bread (Chag Hamotz)
- First Fruits (Bikrium)
- Pentecost (Shavu'ot)

- **FALL MOEDIM**

- Day of Trumpets (Yom Teru'ah)
- Day of Atonement (Yom Kippur)
- Feast of Tabernacles (Sukkot)

Point to Yahshua's Coming

Moed H4150

- מוֹעֵד מוֹעֵד מוֹעֵדָה
- mō'êd mō'êd mō'âdâh
- *mo-ade', mo-ade', mo-aw-daw'*
- From H3259; properly an *appointment, that is, a fixed time or season; specifically a festival*; conventionally a year; by implication, an assembly (as convened for a definite purpose); technically the congregation; by extension, the place of meeting; also a signal (as appointed beforehand): *appointed (sign, time), (place of, solemn) assembly, congregation, (set, solemn) feast, (appointed, due) season, solemn (-ity), synagogue, (set) time (appointed).*
- *Moedim is plural for Moed*

A close-up photograph of several golden wheat stalks against a clear blue sky. The wheat is in sharp focus, showing the texture of the grain heads. The background is a soft, out-of-focus blue sky.

Yahshua's 1st Coming

Spring Moedim

I believe we all agree that Yahshua fulfilled the spring moedim with His first coming

- Passover (Pesach) (He was/is the Sacrifice for our sins)
- Unleavened Bread (Matzah) (He is the sinless bread of life)
- First Fruits (Bikrium) (He is the 1st fruit)
- Pentecost (Shavu'ot)– He sent us His Comforter – Ruach HaChodesh (Holy Spirit)

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Exodus 12: 1-16

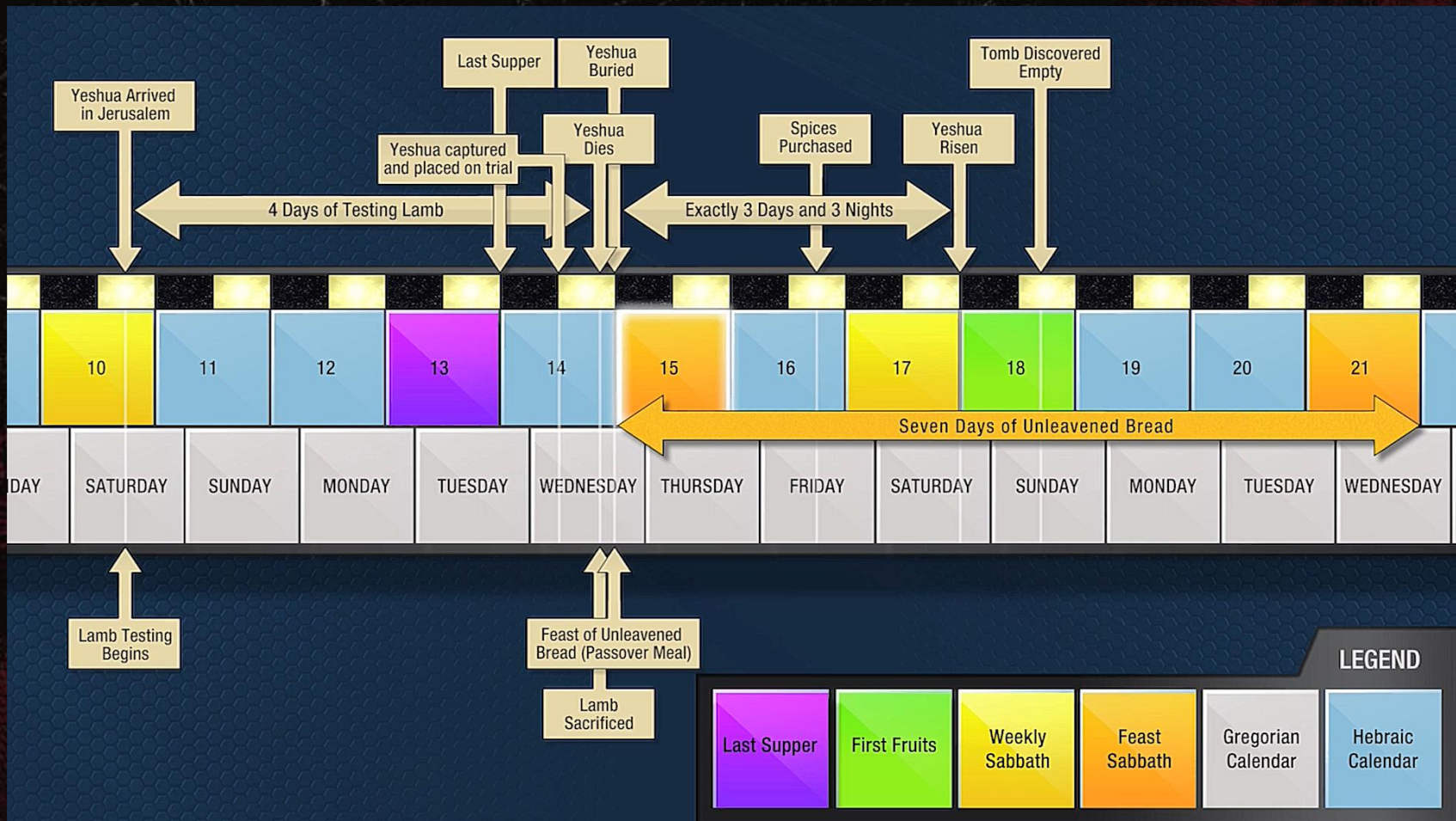
- Identifies the 1st month of the year
- Lamb selection is on the 10th day of the 1st month
- 14th day of the month, between the evenings its slaughtered and eaten
- Roasted in fire with bitter herbs and matzah
- Loins girded, staff in hand, sandals strapped
- A remembrance forever, throughout our generations

Pesach

- **We just kept the Pesach**
 - **As commanded in Exodus/Leviticus/Deuteronomy**
 - **As Yahshua and His disciples kept it**
 - **On the 14th day of the first month**
 - **Between the evenings (sunset of 13th day transition to the 14th day)**
 - **Part 1 was standing while eating lamb and matzah**
 - **Part 2 was partaking of the matzah and the wine (Yahshua)**

Why did we eat it on Tuesday?

- Tuesday evening, as we know it according to the gregorian calendar, was the evening that Yahshua ate the Pesach with His disciples
- Wednesday would be the day Yahshua would be impaled and crucified
- Let's look at a timeline to see the events



Just as Jonah

- Yahshua Himself stated He would be in the earth (tomb/grave/etc.) 3 days AND 3 nights, just as Jonah was in the belly of the great fish 3 days AND 3 nights
- This puts to rest a “good Friday” crucifixion
 - Friday to Sunday is NOT 3 days AND 3 nights

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Exodus 12:16

*“and on the first day is a set-apart gathering ,
and on the seventh day you have a set-apart
gathering*. No work at all is done on them, only
that which is eaten by every being, that alone is
prepared by you.”

What is today?

- If yesterday we celebrated the Pesach
 - The 14th day (between the evenings)
- Then today, starting at sunset yesterday is
 - The 15th day
 - Which is listed as the High Sabbath

Leviticus 23

“These are the appointed feasts of יהוה, holy convocations which you are to proclaim in their appointed season. During the first month, on the fourteenth day of the month in the evening, is יהוה Passover. On the fifteenth day of the same month is the Feast of Matzot to יהוה. For seven days you are to eat matzah. On the first day you are to have a holy convocation and you should do no regular work. Instead you are to present an offering made by fire to יהוה for seven days. On the seventh day is a holy convocation, when you are to do no regular work.”

Couple Things to Consider

- **Differentiation between Pesach and Matzah**
 - **Contrary to manmade tradition**
 - Pesach and Matzah are NOT the same and should not be referenced as being the same
 - We see clear differentiation here in the Scripture
 - They are each special and named by our Father in heaven
- **15th day of the 1st Month**
 - **Set Apart Gathering (Holy Convocation)**
- **22nd day of the 1st Month**
 - **Set Apart Gathering (Holy Convocation)**

Cooking on the High Sabbath

- Notice what is said here, instead you are to make an offering made by fire for 7 days
 - 7 days is the entire feast
 - 2 of those days are High Sabbath's
 - These are different because we can cook
 - Not only can we cook, it appears to me we are **COMMANDED** to cook ;)

High Sabbath

- **Similar to Ha Shabbat (The Sabbath)**
 - We are to have a set-apart/holy (chadosh) gatherings
 - 1st and 7th day
 - No Work is to be done
 - Offerings made by fire (cooking)
- **Different than the 7th day Sabbath**
 - No works is to be done on the Sabbath
 - No cooking is commanded on the Sabbath

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Leviticus 23: 9-11

*“And יהוה spoke to Mosheh, saying, **“Speak to the children of Yisra’ël,** and you shall say to them, ‘When you come into the land which I give you, and shall reap its harvest, then you shall bring a sheaf of the first-fruits of your harvest to the priest. ‘And he shall wave the sheaf before יהוה for your acceptance. **On the morrow after the Sabbath the priest waves it.”**”*

Leviticus 23: 9-12-14

“And on that day when you wave the sheaf, you shall prepare a male lamb a year old, a perfect one, as an ascending offering to YHWH, and its grain offering; two-tenths of an ephah of fine flour mixed with oil, an offering made by fire to YHWH, a sweet fragrance, and its drink offering; one-fourth a hin of wine. And you do not eat bread or roasted grain or fresh grain until the same day that you have brought an offering to your Elohim, throughout your generations in all your dwellings.”

Points of Consideration

- **Is First Fruits a High Sabbath**
 - According to Leviticus 23 – No
- **When is it? Many schools of thought here**
 - How it is currently understood – v 13-14
 - The fine flour listed is not specified as Matzah (H4682)(unleavened) – this would mean that it would have to occur after the Feast of Unleavened bread
 - We do not eat bread (lechem H3899), as it is forbidden to eat for 7 days during the feast

Numbers 28: 26

“And on the day of the first-fruits, when you bring a new grain offering to יהוה at your Festival of Shavu’ot, you have a set-apart gathering, you do no servile work.”

First Fruits

- Did you read that correct?
 - First Fruits and Shavuot (Pentecost)

“And on the day of the first fruits, when you bring a new grain offering to YHWH at your festival of Shavu’ot.”

- How can that be, is there 2 first fruits?
 - YES
 - Barley (during Matzah)
 - Wheat (during Shavuot)

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Leviticus 23: 15-17

‘And from the morrow after the Sabbath, from the day that you brought the sheaf of the wave offering, you shall count for yourselves: seven completed Sabbaths.’ Until the morrow after the seventh Sabbath you count fifty days, then you shall bring a new grain offering to יהוה. Bring from your dwellings for a wave offering two *loaves of bread*, of two-tenths of an ĕphah of fine flour they are, baked with leaven, first-fruits to יהוה

Here we get clarification

- On the morrow after the Sabbath, from the day you brought the sheave of the wave offering – this is after Matzah
- How do we know?
 - The Omer count is counting us to Shavu'ot (50 days / 7 complete Sabbaths / The Morrow after the Sabbath)

Counting of the Omer

You shall count for yourselves 7 completed Sabbaths until the morrow after the 7th Sabbath.


There are 7 days in a week and 7 weeks to be counted – that equals 49 days.

The 50th day is Shavuot, which is also always on the first day of the week.

Leviticus 23:21

‘And on this same day you shall proclaim a set-apart gathering for yourselves, you do no servile work on it – a law forever in all your dwellings throughout your generations.’

So we see here and now know that there is a back to back Sabbath – the 7th day Sabbath and the next day is a High Sabbath, the 50th day (Shavu’ot)

A close-up photograph of several golden wheat stalks against a clear blue sky. The wheat is in sharp focus, showing the texture of the grain heads. The background is a soft, out-of-focus blue sky.

Yahshua's 2nd Coming

Fall Feast Fulfillment

- The fall feasts have yet to be fulfilled by Yahshua
- His second coming will likely be during these moedim
 - Yom Teru'ah
 - Yom HaKippurim
 - Sukkot
- Lets look at the Fall Moedim

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Leviticus 23: 23-25

And יהוה spoke to Mosheh, saying, Speak to the children of Yisra'el, saying, 'In the seventh *new moon*, on the first day of the *new moon*, you have a rest, a remembrance of Teru'ah, 'You do no servile work, and you shall bring an offering made by fire to יהוה.' "

Numbers 29: 1-5

And in the seventh new *moon*, on the first *day* of the new *moon*, you have a set-apart gathering, you do no servile work, it is Yom Teru'ah And you shall prepare an ascending offering as a sweet fragrance to יהוה: one young bull, one ram, seven lambs a year old, perfect ones, and their grain offering: fine flour mixed with oil, three-tenths *of an ěphah* for the bull, two-tenths for the ram, and one-tenth for each of the seven lambs, and one male goat as a sin offering, to make atonement for you...

Yom Teruah

- The only Moed that is held on the 1st day of the new month
- It can occur on any of the 7 days of the week
- It is a high Sabbath – No Work to be done
- There is an ascending offering (offering made by fire, again with the cooking on the high Sabbath)

Yom Teruah

- The sounding of the shofar/trumpet announces the King's return
- Commanded in the Torah
- Yahshua will fulfill this as He did the spring feasts
 - In the proper time and season

Matthew 24:29-30

And *immediately after the distress* if those days the sun shall be darkened, and the moon shall not give its light, and the stars shall fall from the heavens and the power of the heavens will be shaken. And then the sign of the Son of Adam shall appear in the heaven, and then all the tribes of the earth shall mourn, and they shall see the Son of Adam coming in the clouds of the heaven with power and much esteem

The Tribulation

- Immediately after the tribulation is when Yahshua is going to return
- We **are not** going to be “raptured” before the tribulation, as many churches falsely teach
- At the sound of the last shofar/trumpet we shall be called up – resurrected/transformed

Matthew 24:31

And He shall send His messengers with a great *sound of a shofar*, and they shall gather together His chosen ones from the four winds, from one end of the heavens to the other.

1 Thessalonians 4:16-18

Because the Master Himself shall come down from heaven with a shout, with the voice of the chief messenger and with the trumpet of *Elohim*, and the dead in Messiah shall rise first. Then we, the living who are left over, shall be caught up away together with them in the clouds to meet the master in the air – and so we shall always be with the Master. So, then, encourage one another with these words.

Sounding of the shofar/trumpet

- At the sound of the shofar/trumpet we shall be:
 - Resurrected (if we have already went to sleep)
 - Caught up in the air to meet Yahshua
- Yom Teruah is the day Yahshua will announce His return. The wait will finally be over and He shall be seen by the entire world

2 Witnesses

We now have 2 witnesses in the Brit Hadasha that give us the announcement when Messiah will return

- Yom Teruah – Sounding of the Kings return**

There are still other clue's to tie the Fall Moedim of Yom Teruah all together

1 Corinthians 15:51-53

See, I speak a secret to you: We shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet shall sound, and the dead shall be raised incorruptible and we shall be changed. For this corruptible has to put on incorruption, and this mortal to put on immortality.

1 Thessalonians 5:1-4

Now brothers, as to the times and seasons, you do not need to be written to. For you, yourself know very well the day of יהוה comes as a thief in the night. For when we say “Peace and safety” then suddenly destruction comes upon them, as labor pains upon a pregnant woman, and they shall not escape. But you, brothers, are not in the darkness, so this Day should not overtake you as a thief.

Revelation 3:3

Remember, then, how you have received and heard. And watch and repent. If, then you do not wake up, I shall come as a thief, and you shall not know at what hour I come upon you.

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Leviticus 23: 26-28

And יהוה spoke to Mosheh, saying, On the tenth day of this seventh new *moon* is Yom haKippurim. It shall be a set-apart gathering for you. And you shall afflict your beings, and shall bring an offering made by fire to “ יהוה And you do no work on that same day, for it is Yom Kippurim, to make atonement for you before יהוה your Elohim.

Leviticus 23: 29-32

“For any being who is not afflicted on that same day, he shall be cut off from his people.

“And any being who does any work on that same day, that being I shall destroy from the midst of his people. “You do no work – a law forever throughout your generations in all your dwellings. ‘It is a Sabbath of rest to you, and you shall afflict your beings. On the ninth day of the new moon at evening, from evening to evening, you observe your Sabbath.””

Yom Kippur

- We are to have a set-apart gathering
- It is a day of rest – High Sabbath
 - No work is to be done
 - Cooking is ok on the High Sabbath as we are to bring our offerings made by fire (cooking)
- From the evening of the 9th thru the evening of the 10th we are to afflict ourselves

Numbers 29

- In Numbers 29 we find a second witness regarding Yom Kippur
- Ascending Offering
 - Required during Yom Kippur
- Grain Offering
- Sin Offering
- Continual Ascending Offering

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Tabernacles / Sukkot

- Leviticus 23: 33-44
 - Numbers 29: 12-40
 - 8 Day Feast
 - 15th day of the 7th month
 - 1st and 8th day
 - High Sabbaths
 - One of the most favorite feast of the Moedim
- Yahshua came the first time and tabernacled with us

What it contains

- **2 High Sabbaths**
 - 1st day is a set-apart gathering
 - 8th day is a set-apart gathering
 - Bring ascending offerings (cooking)
- **Another First Fruits?**
 - Yes – Lev 23:39-40 – not a High Sabbath
 - Grapes (wine) are harvested in the fall and this is said to be one of the first fruits, even though its not specifically mentioned, there is significance in the wine

Fall Moedim = 2nd Coming

- We have been given the keys and understanding in how Messiah Yahshua fulfilled the Spring feast 2000 years ago and will soon fulfill the Fall feast.
- We now know the appointed times/seasons (moedim)
- His return will seem like a thief in the night only to those who are not keeping His commands

Feast Fulfillment

- We are to be prepared, like the 5 maidens whose oil lamps were filled
- He has spoken to us a secret, the key to unlocking that secret is in keeping HIS commands.
- Let anyone who has eyes to see, let them see
- Let anyone who has ears to hear, let them hear
- Be steadfast while waiting for our King